

Board of Education
Baltimore County,

No.	Title	Con- tainers	Incl. dates	Report rec'd.	Returned	Entry Written
1.	High School Graduates Records	12-Fd.	1936-39			
2.	Communications Received	2-Fd.	1940--			
3.	Unlawful Absence Reports	2-Fd.	1940-42			
4.	Withdrawal Reports	2-Fd.	1940-42			
5.	Pay Roll Checks	10-Fd.	1941-42			
6.	Transportation Reports	1-Fd.	1940-41			
7.	Substitute Reports	1-Fd.	1941--			
8.	Vouchers	2-Fd.	1941-42			
9.	Requisitions	1-Fd.	1939-41			
10.	Correspondence	1-Fd.	1940--			
11.	Unpaid order Bills (Gripes)	1-Fd.	1939-40			
12.	Transportation Schedules	1-Fd.	1941--			
13.	Supervisors Reports	1-Fd.	1936-39			
14.	Card Index Record	1-Fd.	1939--			
15.	School Repair Book	1-Vol.	1941--			
16.	Bus Expenses	1-Vol.	1941-42			
17.	New Cost Book	1-Vol.	1937-41			
18.	School files (White)	1-Fd.	1922-35			
19.	" " (Colored)	2-Fd.	1922-41			
20.	Record of Bus Travel	1-Fd.	1938			
21.	Senior Classes	1-Fol.	1941-42			
22.	Correspondence (C.J. Cooper)	1-Fd.	1941--			
23.	Letters from Towson office	1-Fd.	1941--			
24.	Transportation (Salaries)	2-Fd.	1940--			
25.	Index (Letters)	2-Fd.	1946--			
26.	Census	9-Fd.	1932-40			

BLIGHT

FEB 9 1942

SERIAL NO 1

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)1. Title "HIGH SCHOOL GRADUATES RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1926 TO 1939
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 12 WOODEN FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CARD
RECORD OF SCHOOL ACTIVITIES OF HIGH SCHOOL GRADUATES
(Purpose and general nature of record. Principal items of informationGIVES NAME OF SCHOOL-NAME OF STUDENT
shown. Summary of forms used in making record, their headings, etc. If a veryPLACE OF BIRTH-AGE-NAME OF PARENT OR GUARDIAN &c
general or miscellaneous record, detailed information as to type of recordsSEE FORM ATTACHED
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHA. BY NAME OF STUDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HOW
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION 2ND FLOOR
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

1. Last name

2. First name

2a. Middle name

HIGH SCHOOL

This card is not to be taken from the principal's office.

3. From what school?

4. Place of birth

4a.

Yr.

Mo.

Da.

*

5. Year of

vaccination

The utmost care should be used in recording names and dates. Avoid abbreviations. Write all dates in the following manner: 1919-9-23.

6. Name of parent or guardian

7. Occupation of parent or guardian

*Code: Date of birth; 1. Birth Certificate; 2. Baptismal certificate; 3. Passport; 4. Bible record; 5. Parent's statement; 6. Child's statement.

8. Year	Grade	Ago Sept. 1		Date of Admission	Times Tardy	Days Absent	Days Pres.	Reason for Irregular Attendance	Extra + Curriculum Activities	Residence	Transported	Distance and Direction	Phons	Credits
		Yrs.	Mos.											
19	-19													
19	-19													
19	-19													
19	-19													
19	-19													

9. Date of discharge

10. Graduation Date

Honors

11. Higher institution entered Date

12. Reason for withdrawal before graduation. Check in square below. ☐ Death

Cause

☐ To work

Employer and employment

Weekly wage

☐ To remain at home

Reason

☐ Permanent illness

Nature

☐ Transfer to

Name of school

☐ Other reason

+D-Debate; S-School paper; A-Ath. Assoc.; B-Basketball; F-Football; Ba-Baseball; S-(R or G) Scouts; M-Military; R-Red Cross;
 Br-Boys' Reserve; G-Girls' Club; E-Employed.

1. Last name

2. First name and initial

13. Course taken

14. Class

SUBJECTS

Total Units
EarnedNo. of
WeeksPeriods
per WeekLength of
PeriodsAv. 1st
TermAv. 2nd
TermAnnual
Average

First year 19 to 19 , at High School

Second year 19 to 19 , at High School

Third year 19 to 19 , at High School

Fourth year 19 to 19 , at High School

BUGHT

FEB

9

1942

SERIAL NO 2

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)1. Title "COMMUNICATIONS RECEIVED"
(Give present full title in quotes; assigned title, if any, in brackets.)

... If record has had other titles, list them with dates or quantities or both)

2. Dates 1940 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 2 WOODEN FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CORRESPONDENCE PERTAINING TO STUDENTS
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

ALPHA BY NAME OF STUDENT

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HOWETYPED (SCATTERED)

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

8 1/2" X 10" X 16"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

ED OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2).

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHT

(Worker's full name)

FEB. 9 1942

(Date)

SERIAL NO. 3

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "CUMULATIVE UNLAWFUL ABSENCE REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1940 TO 1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 WOODEN FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF STUDENTS UNLAWFUL ABSENCE FROM SCHOOL
(Purpose and general nature of record. Principal items of information

FOR SCHOOL YEAR

shown. Summary of forms used in making record, their headings, etc. If a very

SEE FORM ATTACHED

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF STUDENT WITHIN DISTRICTS
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HOW
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 8 1/2" X 10" X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BO OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

WHITE

***Last Name**

COLOREO

*Room

•

1

Days
Present

June { *Absent
*Came

FORM OF TREATMENT

Visi

*ENTRY TO BE MADE BY THE SCHOOL SHOULD BE COPIED FROM THE TEACHER'S REGISTER

BUGHTFEB 9 1942SERIAL NO 4

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "WITHDRAWAL REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1940-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 WOODEN FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SAME RECORD AS SERIAL NO 3 WHEN STUDENTS ARE
(Purpose and general nature of record. Principal items of information

WITHDRAWN REPORTS ARE TRANSFERRED TO THIS FILE
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF STUDENT WITHIN DISTRICT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HPW
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 8 1/2" X 10" X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

BLIGHTFEB 9 1942SERIAL NO. 5

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "PAY ROLL CHECKS"
(Give present full title in quotes; assigned title, if any, in brackets.)

GENERAL-TEACHERS-JANITOR
If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 10 WOODEN FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents ORIGINAL CANCELLED CHECKS COVERING GENERAL-
(Purpose and general nature of record. Principal items of information

TEACHERS AND JANITORS PAY ROLLS.
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY CHECK NO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 5"X10"X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD GE EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

BLIGHTFEB 9 1942SERIAL NO 6

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
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Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office B
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON, MD
(Name of building, room number, street address)

1. Title "TRANSPORTATION REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1940-JUNE 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 WOODEN FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF SCHOOL CHILDREN TRANSPORTED TO & FROM SCHOOLS BY
BUS COMPANIES. SHOWS NAMES OF CHILDREN, BY NAME AND NO.
(Purpose and general nature of record. Principal items of information
shown. Summary of forms used in making record, their headings, etc. If a very

OF SCHOOL IN WHICH ENROLLED
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRON BY DATE OF REPORT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing HOW
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 10 1/2" X 14" 26"
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities ED OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
_____ cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

BLIGHTFEB 12 1942SERIAL NO 7

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "SUBSTITUTE REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates SEP. 1941 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 WOODEN FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents _____
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement _____
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing _____
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing _____
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size _____
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities _____
(Room, vault, wall--N.E.S.W., section, bin, shelf,
_____ cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

BLIGHT

FEB 12 1942

SERIAL NO 8

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)1. Title "VOUCHERS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 2 METAL FILE
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling 1 TO 1650 - YEARS
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAID BILLS
(Purpose and general nature of record. Principal items of informationSHOWS DATE - NAME FROM WHOM PURCHASED - COMMODITY
shown. Summary of forms used in making record, their headings, etc. If a veryAMOUNT
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY VOUCHER NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HOW & TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11" X 13 1/2" X 27"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication) (Date of publication)

ELIGHTFEB 12 1942SERIAL NO 9

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "REQUISITIONS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939 TO 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 METAL FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF SUPPLIES REQUISITIONED BY SCHOOLS.
(Purpose and general nature of record. Principal items of information

SHOWS NAME OR NUMBER OF SCHOOL QUANTITY AND KIND
shown. Summary of forms used in making record, their headings, etc. If a very

OF SUPPLIES
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME AND NUMERICALLY BY SCHOOL NO WITHIN DISTRICT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11" X 12 1/4" X 27"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

BLIGHT + REID
(Worker's full name)

FEB 18-1942
(Date)

SERIAL NO 10
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title WJM CORRESPONDENCE & FOLDERS EXCLUDING TRANSPORTATION
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1940 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ROUTINE CORRESPONDENCE - ALSO BIDS + CONTRACTS FOR
(Purpose and general nature of record. Principal items of information

COAL + order FOR DELIVERY - LIST OF BIDDERS - SHOWS NAME OF
shown. Summary of forms used in making record, their headings, etc. If a very

SCHOOL - BIDDER - NAME OF COAL - RATING - MINE COST - COST
general or miscellaneous record, detailed information as to type of records

IN SCHOOL RINS - TONS NEEDED + AWARD
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF SUBJECT OR CORRESPONDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HAND & TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 11" X 13 1/2" X 2 1/2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints (Author) (Publisher)

(Place of publication)

(Date of publication)

EIGHT

FEB 12 1947

SERIAL NO 11

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)1. Title UNPAID PINK ORDERS, BILLS YELLOW TRIPLICATE COPIES
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939-1940
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling YEARS
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF PAID & UNPAID BILLS COVERING PURCHASES
(Purpose and general nature of record. Principal items of informationMADE

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF FIRM FROM WHOM PURCHASED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HOW & TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11" X 13 1/2" X 27"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

BLUNT

FEB 12

1942

SERIAL NO 12

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)1. Title "WPA TRANSPORTATION ALSO BUS SCHEDULES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CORRESPONDENCE IN REGARD TO TRANSPORTATION - BUS
(Purpose and general nature of record. Principal items of informationSCHEDULES SHOWS NAME OF ROUTE, NAME OF DRIVER, NAME OF
shown. Summary of forms used in making record, their headings, etc. If a very
MORNING + AFTERNOON SCHEDULESCHOOL. STOP-TIME OF LEAVING - NO OF PUPILS BOARDING BUS -
general or miscellaneous record, detailed information as to type of recordsNAME OF STOP-MILEAGE - SKETCH + DESCRIPTION OF ROUTE
contained and dates covered by each should be given. Unless contents of theseCOVERED

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CORRESPONDENCE CHRON' BY DATE OF LETTER - SCHEDULES
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NUMER' BY DISTRICT NO NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing NOW PRINTED FORM AND TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11" X 13 1/2" X 27"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints (Author) (Publisher)

(Place of publication)

(Date of publication)

BUGHTFEB 12 1942SERIAL NO 13

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWNSON MD
(Name of building, room number, street address)

1. Title "SUPERVISORS REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1936 to 1939
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY YEARS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents GIVING NAME OF SUPERVISOR, NO. OF SCHOOLS
(Purpose and general nature of record. Principal items of information

VISITED, NAME OF TEACHER, DATES OF MEETINGS AND
shown. Summary of forms used in making record, their headings, etc. If a very

SUBJECTS COVERED IN TESTS
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

ALPHABETICALLY BY NAME OF SUPERVISOR

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

NONE & TYPED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11" X 13 1/2" X 27"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

BO OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHT

FEB 12 1942

SERIAL NO 14

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
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Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title [CARD INDEX RECORD]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF CONCERNS FROM WHOM SUPPLIES ARE
(Purpose and general nature of record. Principal items of information

PURCHASED. SHOWS NAME OF CONCERN - DATE - QUANTITY
shown. Summary of forms used in making record, their headings, etc. If a very

AND KIND OF SUPPLIES - COST. ALSO FIRMS DOING WORK OF
general or miscellaneous record, detailed information as to type of records

DIFFERENT KINDS
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHAB. BY NAME OF FIRM
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing TYPED & HAND
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 1" x 7" x 1.5"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

BUGHTFEB 13 1942SERIAL NO 15

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "SCHOOL REPAIR BOOK"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941- date
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling 1941 TO 1942
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF REPAIRS MADE TO SCHOOLS.
(Purpose and general nature of record. Principal items of information

SHOWS: NAME OR NO OF SCHOOL- DATE- VOUCHER NUMBER-
shown. Summary of forms used in making record, their headings, etc. If a very

CONTRACTOR- DESCRIPTION OF WORK- COST.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHA BY NAME OF SCHOOL & NUMBER, BY SCHOOL NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HDW
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 11 1/2" X 10" X 1" APPROX 100 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "BUS EXPENSE"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REPORT OF BUS EXPENSE FOR TRANSPORTING STUDENTS.
(Purpose and general nature of record. Principal items of information
SHOWS NAME OF SCHOOL - NO. DISTRICT - DRIVER - AND LICENSE -
MONTHLY. GALLONS OF GAS. SERVICE STATION EXPENSE -
shown. Summary of forms used in making record, their headings, etc. If a very

CHARLE' LICENSE + MISCELLANEOUS - SALARY - TOTAL EXPENSE SHOWN
general or miscellaneous record, detailed information as to type of records

IN REPAIR BOOK

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMERARY DISTRICT NO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HOW PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 11 1/2" X 10" X 1" APPROX 100 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities RR. OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "NEW COAL BOOK"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937-1941
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF FUEL COSTS FOR SCHOOLS
(Purpose and general nature of record. Principal items of information

SHOWS DATE - NAME OF DEALER - DESCRIPTION - QUANTITY
shown. Summary of forms used in making record, their headings, etc. If a very

PRICE. TOTAL COST WOOD AND COAL - SHOWS RECORD OF WHITE COLORED
general or miscellaneous record, detailed information as to type of records

SCHOOLS

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

NO ORDERLY ARRANGEMENT

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HDW PRINTED FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 1/2" x 10" x 1"

APPROX 100 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

DR OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHTFEB. 13 1942SERIAL NO 18

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "SCHOOL FILES. WHITE SCHOOLS LEGAL PAPERS FILED BY
(Give present full title in quotes; assigned title, if any, in brackets.)

DISTRICTS AND NUMBERS"

If record has had other titles, list them with dates or quantities or both)

2. Dates 1922 TO 1935
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 METAL FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents LEGAL PAPERS + CONTRACTS FOR ALTERATION + ADDITIONS TO
(Purpose and general nature of record. Principal items of information

CATONSVILLE ELEMENTARY SCHOOL - P.W. B. ACCOUNT - AGREEMENT AND
shown. Summary of forms used in making record, their headings, etc. If a very

BOND CONTRACTOR - ALSO NEW CATONSVILLE HIGH SCHOOL - 1922-1924
general or miscellaneous record, detailed information as to type of records

BOND ACCOUNT - 1929 BOND ACCOUNT ALTERATIONS + ADDITIONS TO
contained and dates covered by each should be given. Unless contents of these

CATONSVILLE ELEMENTARY SCHOOL - INFORMATION IN REGARD
records are described by other Forms 12-13HR, such forms should be filled out

TO CONSTRUCTION + ADDITIONS TO VARIOUS SCHOOLS'
and attached)

6. Contents--continued

7. Arrangement

ELECTION
NUMERICALLY BY DISTRICTS
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 1/2" x 16" x 26"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHTFEB1922SERIAL NO 19

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office _____
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title SCHOOL FILES LEGAL FILES FOR COLORED SCHOOLS. BILLS
(Give present full title in quotes; assigned title, if any, in brackets.)

2. CORRESPONDENCE-1922-24 BOND ACCOUNTS-1929 BOND ACCOUNT
If record has had other titles, list them with dates or quantities or both
ANNEX FUND. TITLE VARIES-

2. Dates 1922 TO 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 METAL FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling ALPHA DIVISION
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents LEGAL PAPERS & CORRESPONDENCE REGARDING VARIOUS COLORED
(Purpose and general nature of record. Principal items of information

SCHOOLS - AND CATONSVILLE COLORED SCHOOL-1922-1941 BOND
shown. Summary of forms used in making record, their headings, etc. If a very

ISSUE ACCOUNT - AND 1929 BOND ACCOUNT -
general or miscellaneous record, detailed information as to type of records

CORRESPONDENCE IN REGARD TO ABANDONED SCHOOLS -
contained and dates covered by each should be given. Unless contents of these

BOOK CONTAINING MEMORANDUM OF DEEDS
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement _____
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing _____
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)

9. Writing _____
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)

10. Size _____
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)

11. Location by dates and quantities _____
(Room, vault, wall--N.E.S.W., section, bin, shelf,
_____ cabinet, on floor)

12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

RELD

2-19-42

SERIAL NO 20.

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURTHOUSE TOWSON MD
(Name of building, room number, street address)

1. Title RECORD OF BUS TRAVEL
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1938-
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- WOODEN FILE CABINET
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CARDS SHOWING NAME OF TRANSPORTATION CO.
(Purpose and general nature of record. Principal items of information

DISTRICT & ROUTE - LIVE MILES PER DAY - DEAD MILES PER
shown. Summary of forms used in making record, their headings, etc. If a very

DAY - WASTE MILES PER DAY - WHETHER HOUSED AT SCHOOL
general or miscellaneous record, detailed information as to type of records

IN DAY OR NOT - ON BACK SHOWS SEATING CAPACITY - AVERAGE
contained and dates covered by each should be given. Unless contents of those

CARRIED EACH MONTH - ROUTE TRAVELED
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPH' BY NAME OF TRANSPORTATION CO'
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW- PLAIN CARD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 4 X 5 1/2 X 3
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication) (Date of publication)

REID

(Worker's full name)

2-19-42

(Date)

SERIAL NO 21

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "SENIOR CLASSES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FOLDER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents LIST OF SENIORS IN HIGH SCHOOLS - SHOWS NAME
(Purpose and general nature of record. Principal items of information

OF HIGH SCHOOL - SENIOR CLASS - NAME + ADDRESS OF MALE
shown. Summary of forms used in making record, their headings, etc. If a very

PUPILS - NAME + ADDRESS OF FEMALE PUPILS. - AND
general or miscellaneous record, detailed information as to type of records

CORRESPONDENCE RELATING TO SAME
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

NONE

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

TYPED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

12x10x1/8" -

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

BD OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-19-42

(Date)

SERIAL No 22

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "CORRESPONDENCE C. G. COOPER"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents ROUTINE CORRESPONDENCE
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY NAME OF CORRESPONDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 11x13 1/2 x 27
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

REID

2-19-42

SERIAL NO 23

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
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THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON - MD
(Name of building, room number, street address)

1. Title "LETTERS FROM TOWSON OFFICE - NEW FILES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1911 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - F.D.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling _____
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF CIRCULAR LETTERS TO PRINCIPALS -
(Purpose and general nature of record. Principal items of information
TEACHERS - SUPERVISORS AND BOARD MEMBERS -
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRON BY DATE OF LETTER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11x13 1/2 x 27
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

2-19-42

SERIAL NO 24

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
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THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title TRANSPORTATION-LETTERS TO COACH DRIVERS-GENERAL FOLDERS
(Give present full title in quotes; assigned title, if any, in brackets.)
REPORTS FROM DRIVERS-SALARIES-LETTERS-REPORTS TO
If record has had other titles, list them with dates or quantities or both
STATE DEPARTMENT" - 1940 TO DATE [TITLE VARIES]
2. Dates 1940 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 2-FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents CORRESPONDENCE RELATING TO TRANSPORTATION-GIVES
(Purpose and general nature of record. Principal items of information
NAME+ADDRESS OF BUS OWNER- NAME+ADDRESS OF DRIVER
shown. Summary of forms used in making record, their headings, etc. If a very
WHETHER MARRIED OR SINGLE-DATE OF BIRTH-LICENSE NO
general or miscellaneous record, detailed information as to type of records
DESCRIPTION OF ROUTE-NO OF PUPILS- NO OF MILE TRAVELED
contained and dates covered by each should be given. Unless contents of these
EACH DAY-AMOUNT OF COMPENSATION-INSURANCE
records are described by other Forms 12-13HR, such forms should be filled out
POLICIES ON BUILDINGS-MOTOR VEHICLES-BOILERS AND
and attached)

6. Contents--continued - GROUP PLAN FOR TEACHERS
7. Arrangement ALPH' BY NAME OF CORRESPONDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)
9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size 11 X 12 1/2 X 27
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf, cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records. Whether record is known to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

RELD

2-19-42

SERIAL N^o 25

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
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THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON - MD
(Name of building, room number, street address)

1. Title "INDEX - LETTERS STATE DEPT - LETTERS TOWSON OFFICE -
(Give present full title in quotes; assigned title, if any, in brackets.)

MINUTES BY SCHOOLS WHITE COLORED ABANDONED - MINUTES - MATTERS
If record has had other titles, list them with dates or quantities or both
NOT DISTRIBUTED TO INDIVIDUAL SCHOOLS

2. Dates 1916 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 - WOODEN FILE CABINETS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX CARDS TO SUBJECTS MENTIONED IN TITLE -
(Purpose and general nature of record. Principal items of information

SHOWS FILE DRAWER IN WHICH LOCATED

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY NAME OF SUBJECT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 5x7x15
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

RELD

2-19-42

SERIAL NO 26

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON - MD
(Name of building, room number, street address)

1. Title "CENSUS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1932-1940
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 7-FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY SCHOOL & DISTRICT NOS
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REGULAR CENSUS FORM - GIVING MANY ITEMS OF
(Purpose and general nature of record. Principal items of information

INFORMATION AS SHOWN ON ATTACHED ADDENDA NO 2
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY FAMILY NAME WITHIN DISTRICT.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW - PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 13 1/2 X 27"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

Census enumerator	Family physician		B. Disciplinary Trouble E. Employed F. Funds Lacking H.M. Handicapped Mentally	M. Married N.I. Not Interested S. Subjects Too Difficult O. Other	2. Baptismal Certificate 3. Passport 6. Child's Statement
Name	Name	Address			

*CODE FOR SOURCE OF DATE OF BIRTH

C. Completed Education	H.P. Handicapped Physically
D. Disciplinary Trouble	M. Married
E. Employed	N.I. Not Interested
F. Funds Lacking	S. Subjects Too Difficult
H.M. Handicapped Mentally	O. Other

1. Birth Certificate
2. Baptismal Certificate
3. Passport
4. Bible Record
5. Parent's Statement
6. Child's Statement

[illegible]

Mother Guardian	<input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>		M. Living <input type="checkbox"/> Literate <input type="checkbox"/> Dead <input type="checkbox"/> Illiterate <input type="checkbox"/>		Occupation	Home Farm Owned <input type="checkbox"/> <input type="checkbox"/> Rented <input type="checkbox"/> <input type="checkbox"/> Tenant <input type="checkbox"/> <input type="checkbox"/>	n. Residence		Street or location of residence	
Father Guardian	<input type="checkbox"/>	1. Name to be signed by M. or G.	Citizen	Birthplace	F. Living <input type="checkbox"/> Literate <input type="checkbox"/> Dead <input type="checkbox"/> Illiterate <input type="checkbox"/>		Occupation		m.	Town of residence	Election Dist.	County
No. of Employed Child ^a	<input type="checkbox"/>	1. Name to be signed by F. or G.	Citizen	Birthplace			Occupation					
		Name of Employer	Address of Employer	Kind of Work	Emp. Cert.	No. of Employed Child ^a		Name of Employer		Address of Employer	Kind of Work	Emp. Cert.

MARYLAND STATE SCHOOL LAW--SECTIONS 55 AND 235

"The County Board of Education shall, subject to the direction of the State Superintendent of Schools and to the rules and regulations of the State Board of Education, cause to be taken, under the direction of the county superintendent, a biennial school census of the children of the county between the ages of six and eighteen years, inclusive, which shall contain specific data on each handicapped child. The county superintendent shall cause, upon the direction at any time, of the State Superintendent of Schools, the whole or any part of the school census of his county to be retaken. A complete record of each such census when so taken shall be promptly furnished by the County Board of Education to the State Board of Education. Whosoever has under his control a child between said ages and withholds the information in his possession from any officer demanding it, relating to the items aforesaid, or makes any false statement in regard to the same shall be deemed guilty of a misdemeanor and be fined not more than \$20.00." (State School Law, Section 55.)

"The principal teacher of every public school in the counties shall, within thirty days from the beginning of the school year, furnish the County Board of Education with the names of all handicapped children, between the ages of six and eighteen years, inclusive, living within the boundaries of his or her school district who do or do not attend school. And the County Board of Education shall certify forthwith the names of all such handicapped children to the State Board of Education, which shall send appropriate lists to the State Board of Health and to the principals of the respective State schools for handicapped children." (Section 235.)

(a) Give first, Christian or given name of each child in the family under 21 years of age—listing the oldest child first. Include children who are away at school or employed in Maryland or other states who have not established a new residence.

(b) The last or the family name, if it is the same throughout, need be written only on the first line.

(c) Place of birth—give city, county, and state in which each child was born.

(d) Sex—place a B for each boy, and a G for each girl in the column for sex.

(e) Date of birth—give year, month, and day of birth for each child, indicating under source by 1, 2, 3, 4, 5 or 6 whether the information regarding date of birth was obtained from (1) a birth certificate; (2) a baptismal certificate; (3) a passport; (4) the family Bible record; (5) the parent's statement; (6) the child's statement.

(f) Age is to be given in years for the last birthday as of September 1, 1938, in accordance with the key provided in census form 6.

(g) Type of school attended. For each child there must be a check mark (✓) under one of the following: no school; non-public school (private, parochial, or private instruction at home), if now in attendance; public school, if now attending one.

(h) For each child now attending a non-public school (private, parochial, or private instruction at home), or a public school, the school number and district number, if it is numbered, and the name of the school should be given. The grade in school, or the grade last completed, should be given, Arabic numerals for elementary school, Roman numerals for high school. Elementary school graduates not in school should be marked *g* and high school graduates not in school *G* under grade. If the child is attending school in a county or city adjoining his residence, the initials of the county or city should be included. In the case of Wicomico and Worcester and Charles and Calvert the first two letters should be used instead of the initial.

(i) Indicate by a check in the column headed "not handicapped," if the child attending school has no serious handicaps. If the child attending school has handicaps, indicate by B for poor eyesight, D for deafness, C for cripple, E for epileptic, M for mentally handicapped in the appropriate column under the caption "Handicapped." Also list as complete a description as possible of the location and effect of the handicap in the column at the lower left corner of this side of the blank.

(j) The distance of the child's residence by road from the school attended if transportation at public expense is not provided, or from the nearest point on the bus or carline if transportation at public expense is provided, should be given in miles to the nearest quarter of a mile.

(k) Indicate reason for non-school attendance using code shown at top middle of blank. For each employed non-school attendant, indicate by F if employment is full-time for at least 30 hours per week, and by P if employment is part-time for less than 30 hours per week, under the column headed "Employed." At bottom of page insert for each employed child, using number shown at left of page, name and address of employer, kind of work done, and whether child has employment certificate. For each non-employed or handicapped non-school attendant, a check mark should be placed in one or more of the appropriate columns: not employed; blind; deaf; crippled; other serious handicaps; mentally handicapped certified by a physician; cannot read or write. If any non-school attendant is handicapped, the name and a full description of the handicap should be given at the bottom of this side of the blank at the right.

(l) If possible, it is desirable to obtain the signatures of the parents or guardians in the presence of an adult witness. Indicate for each parent citizenship, birthplace, whether living or dead, literate or illiterate, and occupation.

(m) Check whether the parents or guardians are home owners, or tenants or renters.

(n) Describe the location of the residence as clearly as possible. If the residence is in a different county from the school attended by the children, the original copy of the blank is to be furnished to the superintendent of the county in which the residence is located. The principal of the school may keep the duplicate in his office.

Handicapped School Attendants										Handicapped Non-School Attendants											
Name	Code for Disability and Cause								Back	Misc.	Name	Code for Disability and Cause								Back	Misc.
	Loss of *				Restricted Use of †							Hand	Arm	Foot	Leg	Hand	Arm	Foot	Leg		
	Hand	Arm	Foot	Leg	Hand	Arm	Foot	Leg													

CODE FOR DISABILITY

* Loss of—Limb Completely Severed from Body.
 † Restricted Use—Limb Present but Crippled.
 Rt—Right Hand, Arm, Foot, Leg, Eye, Ear.
 Lf—Left Hand, Arm, Foot, Leg, Eye, Ear.
 B—Both Hands, Arms, Feet, Legs, Eyes, Ears.
 V—Hunchback, Dwarf, Disability of Spine.

CODE FOR CAUSE OF DISABILITY

I.P.—Infantile Paralysis.
 C—Since Birth (Congenital).
 D—Disease—Tb. of Spine or Leg, Osteomyelitis, Scarlet Fever, Etc.
 A—Accident.

REID

(Worker's full name)

2-19-42

(Date)

SERIAL NR 27

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "ELIZA C MERRITT CORRESPONDENCE + FOLDERS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ROUTINE CORRESPONDENCE - FOLDERS CONTAINS
(Purpose and general nature of record. Principal items of information

REPORTS OF EXAMINATIONS - ATTENDANCE OFFICERS
shown. Summary of forms used in making record, their headings, etc. If a very

MONTHLY REPORTS - BULLETINS FROM STATE
general or miscellaneous record, detailed information as to type of records

DEPARTMENT OF HEALTH
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHA BY NAME OF CORRESPONDENT.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 11 x 1 1/2 x 2 7/8
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

REID

(Worker's full name)

2-19-42

(Date)

SERIAL NO 78

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "CLASS RECORD SHEETS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939 TO 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents PUPILS RECORD - SHOWS DATE OF SCHOOL YEAR - NAME OF
(Purpose and general nature of record. Principal items of information

SCHOOL - NAME OF PRINCIPAL & TEACHER - GRADE - NAME OF
shown. Summary of forms used in making record, their headings, etc. If a very

PUPIL - AGE - GRADE PREVIOUSLY REPEATED - EXAMINATIONS
general or miscellaneous record, detailed information as to type of records

JANUARY & JUNE - AVERAGE IN ENGLISH - ARITHMETIC &
contained and dates covered by each should be given. Unless contents of these

SOCIAL ST - TESTS - CLASS WORK - GENERAL AVERAGE
records are described by other Forms 12-13HR, such forms should be filled out

ATTITUDE - REMARKS BY TEACHER - RETAINED OR PROMOTED,
and attached)

6. Contents--continued

7. Arrangement

NUMER' BY DISTRICT NO

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HDW-PTD FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11x13 1/2 x 27

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

BD OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

REND

(Worker's full name)

2-19-42

(Date)

SERIAL NO 29

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "EDWARD G STAPLETON CORRESPONDENCE AND FOLDERS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1940 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ROUTINE CORRESPONDENCE - FOLDERS CONTAIN
(Purpose and general nature of record. Principal items of information

ADMINISTRATIVE REPORTS - COURSE OF STUDY - INDUSTRIAL
shown. Summary of forms used in making record, their headings, etc. If a very

ARTS - N.Y.A - BUS ROUTE & TRANSPORTATION
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY NAME OF CORRESPONDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11x13 1/2 x 27
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION,
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-19-42

(Date)

SERIAL NO 30

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title MONTHLY ATTENDANCE REPORTS (CURRENT YEAR)
(Give present full title in quotes; assigned title, if any, in brackets.)
ATTENDANCE FORMS"
If record has had other titles, list them with dates or quantities or both)
2. Dates 1944 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 1- FILE DRAWER.
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents PRINCIPALS MONTHLY REPORT OF ATTENDANCE FOR WHITE
(Purpose and general nature of record. Principal items of information
AND COLORED SCHOOLS - SUPERVISORY REPORTS AND
shown. Summary of forms used in making record, their headings, etc. If a very
MISCELLANEOUS CORRESPONDENCE
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMER' BY DISTRICT NO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW-PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11X13 1/2 X 2 7"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-20-42

(Date)

SERIAL NO 31

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "SALARY CARDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILED DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CARD RECORD OF AMOUNT OF SALARY PAID PRINCIPALS PAID
(Purpose and general nature of record. Principal items of information

TEACHERS - SHOWS SCHOOL YEAR - NAME OF TEACHER - NAME OF SCHOOL
shown. Summary of forms used in making record, their headings, etc. If a very

RETIRE RATE - CLASS - MONTHLY SALARY - RETIREMENT DEDUCTION -
general or miscellaneous record, detailed information as to type of records

S. S. ALLOWANCE - PER DIEM L² DEDUCTION - SALARY FOR YEAR
contained and dates covered by each should be given. Unless contents of these

SHOWN BY SCHOOL MONTHS -
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMER BY SCHOOL NO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing H·D·W- PLAIN CARD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 5 X 6 X 1/8
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BL OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

REID
(Worker's full name)

2-20-1941
(Date)

SERIAL No 32
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "CURRENT SCHOOL FILES-CORRESPONDENCE ETC"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1925 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ROUTINE CORRESPONDENCE-VARIOUS SUBJECTS+SCHOOLS
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NONE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HOW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 11x12 1/2 x 27'
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD of EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____ (Author) _____ (Publisher)

(Place of publication) (Date of publication)

REID

(Worker's full name)

2-20-42-

(Date)

SERIAL N^o 33

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "INSURANCE FOLDERS - JANITORS FOLDERS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1935 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents JANITORS APPLICATIONS FOR EMPLOYMENT IN VARIOUS
(Purpose and general nature of record. Principal items of information

SCHOOLS AND CORRESPONDENCE RELATING TO DUTIES &c
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPH' BY NAME OF APPLICANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing H D W + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11x13 1/2 x 27"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

RELD
(Worker's full name)

2-20-42
(Date)

SERIAL N^o 34
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office BOARD OF EDUCATION

(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE TOWSON - MD

(Name of building, room number, street address)

1. Title "ANNUAL ATTENDANCE REPORTS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 TO 1941

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2-FILE DRAWERS

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents PRINCIPALS + TEACHERS ANNUAL REPORTS - SHOW A -

(Purpose and general nature of record. Principal items of information

SOURCE OF ENROLLMENT - B - CAUSE OF LATE ENTRANCE - C -

shown. Summary of forms used in making record, their headings, etc. If a very

CAUSE OF WITHDRAWAL - D - ATTENDANCE ITEMS - E POSSIBLE

general or miscellaneous record, detailed information as to type of records

DAYS OF SCHOOL - NAME OF EACH PUPIL ENROLLED - F - DISTRIBUTION

contained and dates covered by each should be given. Unless contents of those

BY ATTENDANCE + TRANSPORTATION - G - ENROLLMENT IN

records are described by other Forms 12-13HR, such forms should be filled out

HIGH SCHOOL COURSES AND SUBJECTS - H - PROMOTIONS + NON

and attached)

PROMOTIONS - CERTIFICATION BY DIST BOARD OF SCHOOL TRUSTEES

WPA FORM 12-13HR--Revised

(See reverse side)

16-6419

6. Contents--continued _____

7. Arrangement NUMER' BY DISTRICT No
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HD W-PTS FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11x13 1/2 x 27"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-20-42

(Date)

SERIAL N^o 35

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMOREState MARYLANDName of agency or office BOARD OF EDUCATION

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSETOWSON, MD

(Name of building, room number, street address)

1. Title "SPECIAL EDUCATION E. G. S. CORRESPONDENCE - PREVIOUS
(Give present full title in quotes; assigned title, if any, in brackets.)

YEAR"

(If record has had other titles, list them with dates or quantities or both)

2. Dates 1931 TO DATE

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - FILE DRAWER

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REPORTS ON CHILDRENS REHABILITATION SPECIAL

(Purpose and general nature of record. Principal items of information

EDUCATION - NAME OF TEACHERS - CENSUS OF HANDICAPPED

shown. Summary of forms used in making record, their headings, etc. If a very

HANDICAPPED CHILDREN. + MISCELLANEOUS CORRESPONDENCE

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY NAME OF CHILD
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing H D W + T Y P E D .
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 1 1/4 x 12 1/2 x 27
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____ (Author) _____ (Publisher)

(Place of publication)

(Date of publication)

REID
(Worker's full name)

2-20-42
(Date)

SERIAL NO 36
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office

(Office of custody) (Office which made the record, if different)

Address of office of custody

(Name of building, room number, street address)

1. Title "EDWARD C. STAPLETON - COLORED SCHOOLS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1939 TO DATE

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FILE DRAWER

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REPORTS ON COLORED SCHOOLS - TEACHERS APPLICATIONS

(Purpose and general nature of record. Principal items of information

- SUMMER ADDRESS OF TEACHERS - AND CORRESPONDENCE

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH BY NAME OF SUBJECT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing HAND + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 11x13 1/2 x 27"
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
_____ cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____

(Place of publication) _____ (Date of publication) _____

REID

2-20-42

SERIAL N^o 37

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "TEACHERS APPLICATIONS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEACHERS APPLICATIONS - SHOWS DATE - CLASS OF SCHOOL
(Purpose and general nature of record. Principal items of information

FULL NAME - IF MARRIED NAME OF HUSBAND - HOME ADDRESS -
shown. Summary of forms used in making record, their headings, etc. If a very

TELEPHONE N^o - TEMPORARY ADDRESS - AGE - HEIGHT - WEIGHT - EYE
general or miscellaneous record, detailed information as to type of records

SIGHT - HEALTH - MARRIED OR SINGLE - NAME OF SCHOOLS AND
contained and dates covered by each should be given. Unless contents of those

COLLEGES FROM WHICH GRADUATED - EXPERIENCE IN TEACHING
records are described by other Forms 12-13HR, such forms should be filled out

GRADE OF CERTIFICATE - AMOUNT OF PRESENT SALARY - RELIGION -
and attached)

AND REFERENCES.

6. Contents--continued _____

7. Arrangement NUMER BY SUBJECT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HDW- PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 13 1/2 X 2 7/8"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

REID

(Worker's full name)

2-20-42

(Date)

SERIAL NO 38

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "COLORED PUPILS - GRADE 7 - JUNE EXAMINATIONS
(Give present full title in quotes; assigned title, if any, in brackets.)
AND ALL CITY"
If record has had other titles, list them with dates or quantities or both)
2. Dates 1935 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 1 - FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REPORTS ON COLORED PUPILS - EXAMINATION PAPERS -
(Purpose and general nature of record. Principal items of information
TRANSPORTATION TO CITY HIGH SCHOOLS - HIGH SCHOOL ATTENDANCE
shown. Summary of forms used in making record, their headings, etc. If a very
RECORDS - TRANSPORTATION REPORTS FROM COUNTY PRINCIPALS -
general or miscellaneous record, detailed information as to type of records
BILLS ON CONSTRUCTION ACCOUNT RANDALL STOW SCHOOL ADDITION
contained and dates covered by each should be given. Unless contents of these
AND MISCELLANEOUS CORRESPONDENCE

and attached)

6. Contents--continued

7. Arrangement

ALPH BY NAME OF PUPIL

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

H D W + T Y P E D

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 X 13 1/2 X 27

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

RD OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-2042

(Date)

SERIAL N^o 39

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "TRANSPORTATION REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941-1942
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1-FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TRANSPORTATION REPORTS MONTHLY - SHOWS MONTH -
(Purpose and general nature of record. Principal items of information

NAME OF SCHOOL - DISTRICT N^o - PRINCIPAL - NAME OF CONTRACTOR
shown. Summary of forms used in making record, their headings, etc. If a very

RAND CHAUFFEUR - ROUTE - NUMBER OF DAYS SCHOOL WAS OPEN -
general or miscellaneous record, detailed information as to type of records

NUMBER OF DAYS COACH WAS LATE OR DID NOT RUN - NUMBER OF DAYS
contained and dates covered by each should be given. Unless contents of these

COACH MADE - HOURS COACH IS DUE TO ARRIVE - AM + PM - NAME
records are described by other Forms 12-13HR, such forms should be filled out

OF PUPILS - GRADE OF SCHOOL - NUMBER OF DAYS PRESENT ON COACH
and attached)

6. Contents--continued - TOTAL DAYS ATTENDANCE - AVERAGE ATTENDANCE

7. Arrangement NUMER' BY DISTRICT N°
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW- PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 13 1/2 X 2 1/2"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION.
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-20-42

(Date)

SERIAL NO 40

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON MD
(Name of building, room number, street address)

1. Title [CORRESPONDENCE]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1922 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 8-FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling ALPH' DIVISION
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ROUTINE CORRESPONDENCE - VARIOUS SUBJECTS - ALSO ACCIDENT
(Purpose and general nature of record. Principal items of information

REPORTS - SHOWS NAME OF PUPIL - PARENTS NAME - HOME + BUSINESS
shown. Summary of forms used in making record, their headings, etc. If a very

ADDRESS - NATURE OF ACCIDENT - HOW CAUSED - PLACE + TIME -
general or miscellaneous record, detailed information as to type of records

DISPOSITION OF CASE - BALTO COUNTY TEACHERS ASSOCIATION -
contained and dates covered by each should be given. Unless contents of these

BOND ISSUE 1922 - BOOK ORDERS - AFFETTERIAS -
records are described by other Forms 12-13HR, such forms should be filled out

CERTIFICATION OF TEACHERS -
and attached)

6. Contents--continued _____

7. Arrangement ALPH' BY NAME OF SUBJECT.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 x 13 1/2 x 27"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher) _____
(Place of publication) _____ (Date of publication) _____

REID

(Worker's full name)

2-23-42

(Date)

SERIAL NO 41

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title [DUPLICATE CHECKS]
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1941 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1- FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CARBON COPIES OF CHECKS ISSUED IN PAYMENT OF
(Purpose and general nature of record. Principal items of information

SALARIES OF EMPLOYEES OF BOARD OF EDUCATION INCLUDING
shown. Summary of forms used in making record, their headings, etc. If a very

TEACHERS - SUBSTITUTES + JANITORS - WITH MONTHLY
general or miscellaneous record, detailed information as to type of records

BALANCE SHEET ATTACHED -

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

NUMBER BY CHECK N²

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

TYPED - PTD FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 X 13 1/2 X 2 7/8"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

BD OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-23-42

(Date)

SERIAL NO 42

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "CARD RECORDS TEACHERS, SUPERVISORS, OFFICE - FOLDERS
(Give present full title in quotes; assigned title, if any, in brackets.)

AND RECORDS - SUPERVISORS, OFFICE - SCHOOL CLERKS"
If record has had other titles, list them with dates or quantities or both)

2. Dates 1929 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEACHERS RECORD - SHOWS NAME & ADDRESS OF
(Purpose and general nature of record. Principal items of information

TEACHERS - PREVIOUS TEACHING EXPERIENCE & NUMBER OF
shown. Summary of forms used in making record, their headings, etc. If a very

YEARS - DATE OF BIRTH - TEACHERS RETIREMENT FUND -
general or miscellaneous record, detailed information as to type of records

TYPE OF CERTIFICATE - DATE ISSUED & DATE TO EXPIRE - INITIALS SALARY.
contained and dates covered by each should be given. Unless contents of these

AMOUNT OF MONTHLY SALARY - SUMMER SCHOOL ALLOWANCE -
records are described by other Forms 12-13HR, such forms should be filled out

SUPR'S AUTHORIZATION - REMARKS - ALSO ROUTINE CORRESPONDENCE
and attached)

AND CIRCULAR LETTERS.

6. Contents--continued

7. Arrangement ALPH BY NAME OF TEACHER AND CORRESPONDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW-PTD FORM - HDW+TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 13 1/2 X 27
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID -
(Worker's full name)

2-23-42
(Date)

SERIAL NO 43
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURTHOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "WHITE ELEMENTARY TEACHERS RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

TITLE VARIES

If record has had other titles, list them with dates or quantities or both)

2. Dates 1913 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 3 FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling A-Z M-Z
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEACHERS APPLICATIONS - CONTRACTS + RECORD
(Purpose and general nature of record. Principal items of information

AND CORRESPONDENCE RELATING TO SAME - SECOND FILE
shown. Summary of forms used in making record, their headings, etc. If a very

ALSO CONTAINS RECORD OF COLORED TEACHERS
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPH' BY NAME OF TEACHER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HD W- PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 13 1/2 X 2 7/8"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BDOF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication) (Date of publication)

REID

(Worker's full name)

2-23-42

(Date)

SERIAL NO 44

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURTHOUSE - TOWSON MD
(Name of building, room number, street address)

1. Title "REPAIR BOOK - CATONSVILLE TO DUNDALK"
(Give present full title in quotes; assigned title, if any, in brackets.)

TITLE VARIES

If record has had other titles, list them with dates or quantities or both)

2. Dates 1934 TO 1940
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 - VOLS LOOSE LEAVES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF REPAIRS AT VARIOUS SCHOOLS - SHOWS NAME
(Purpose and general nature of record. Principal items of information

OF SCHOOL AND SCHOOL YEAR - DATE - NAME OF CONTRACTOR
shown. Summary of forms used in making record, their headings, etc. If a very

DESCRIPTION OF REPAIRS - VOUCHER NO AND AMOUNT -
general or miscellaneous record, detailed information as to type of records

FOR BOTH WHITE & COLORED SCHOOLS

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRON BY DATE OF REPAIRS
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 9 1/2 X 1/4 AVERAGE PAGES 100
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID
(Worker's full name)

2-23-42
(Date)

SERIAL No 45
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURTHOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "COAL"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1927 TO 1937
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - VOL - LOOSE LEAVES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF COAL + WOOD PURCHASED FOR EACH
(Purpose and general nature of record. Principal items of information

SCHOOL - SHOWS NAME OF SCHOOL & SCHOOL YEAR - NAME
shown. Summary of forms used in making record, their headings, etc. If a very

OF DEALER & DATES OF DELIVERY - GRADE - NUMBER
general or miscellaneous record, detailed information as to type of records

OF TONS - COST PER TON - TOTAL - FREIGHT - COST OF
contained and dates covered by each should be given. Unless contents of these

Hauling - TOTAL - SOME SHEETS SHOW DISCOUNT
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMBER BY DISTRICT NO

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 9 1/2 X 3/4" - APPROX - PAGES 100

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-23-42

(Date)

SERIAL NO 46

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON - MD
(Name of building, room number, street address)

1. Title "TRANSPORTATION REPORTS - COLORED PUPILS"
(Give present full title in quotes; assigned title, if any, in brackets.)

TITLE VARIES

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 4-FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling DATED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents MONTHLY REPORT FOR ATTENDANCE AND TRANSPORTATION
(Purpose and general nature of record. Principal items of information

OF PUPILS IN CITY HIGH SCHOOLS - SHOWS SCHOOL YEAR -
shown. Summary of forms used in making record, their headings, etc. If a very

NAME & ADDRESS OF PUPIL - NAME OF SCHOOL - MONTH
general or miscellaneous record, detailed information as to type of records

GRADE - WHETHER AIDED BY N-Y-A OR NOT - TYPE OF
contained and dates covered by each should be given. Unless contents of these

CONVEYANCE USED - DAILY TRANSPORTATION COST -
records are described by other Forms 12-13HR, such forms should be filled out

NUMBER OF DAYS ATTENDED & TRANSPORTED - SIGNATURE
and attached)

6. Contents--continued -PUPIL- NAME + ADDRESS OF PARENT-OR
GUARDIAN - ATTENDANCE APPROVED BY PRINCIPAL-
TOTAL AMOUNT TO BE PAID FOR MONTH - APPROVED
BY ASST Supt-

7. Arrangement ALPH BY NAME OF PUPIL
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW-PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 5 X 6 X 1 1/2
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-25-42

(Date)

SERIAL NO 47

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "BOOK PUBLISHERS ETC"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 - 1938
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents LIST OF HIGH SCHOOL BOOKS - SHOWS TITLE OF BOOKS
(Purpose and general nature of record. Principal items of information

AND NAME OF PUBLISHERS - ALSO CONTAINS CARDS
shown. Summary of forms used in making record, their headings, etc. If a very

SHOWING ADDRESS OF PUBLISHERS
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPH BY NAME OF BOOK
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 5X6X18
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) _____ (Publisher)

(Place of publication)

(Date of publication)

REID

(Worker's full name)

2-25-42

(Date)

SERIAL NO 48

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office BOARD OF EDUCATION
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON-MD
(Name of building, room number, street address)

1. Title "SUBSTITUTE APPLICATIONS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1937 TO DATE
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 1 - FILE DRAWER
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents APPLICATIONS FOR EMPLOYMENT AS SUBSTITUTE
(Purpose and general nature of record. Principal items of information

TEACHERS - SHOWS SCHOOL YEAR - NAME + ADDRESS
shown. Summary of forms used in making record, their headings, etc. If a very

OF APPLICANT + PHONE NO - WHEN + WHERE
general or miscellaneous record, detailed information as to type of records

GRADUATED - EXPERIENCE IN TEACHING + NUMBER OF
contained and dates covered by each should be given. Unless contents of these

YEARS - HOW RECENT - ELEMENTARY GRADES PREFERRED -
records are described by other Forms 12-13HR, such forms should be filled out

HIGH SCHOOL SUBJECTS PREFERRED - IF ELIGIBLE DO YOU -
and attached)

6. Contents--continued WISH NAME PLACED ON SUBSTITUTE
LIST-

7. Arrangement ALPH' BY NAME OF APPLICANT-WITHIN NEAR
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW - PTD FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 5x6x18
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities RD OF EDUCATION
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS ~~1936~~ 1937Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Superintendent of Schools.

1. Exact title General Ledger
(Indicate variations of title, if any)
2. Dates, total volumes, and volume numbering or lettering by years 1903 to-date 7 volumes not numbered or lettered.
3. Missing volumes, by numbers and dates Years 1910 to 1917, number of volumes not known.
4. Exact description of contents; summary of forms used; and general remarks Shows Salary of Superintendent and all office clerks employed by the board of education, also salaries of Teachers, Librarians, Janitors, purchases of all equipment, repairs and replacement's repair and improvment of School property.
5. Indexing Not indexed, entered in sequence.
6. Nature of recording by years Handwritten on ruled sheets.
(Handwritten, typescript, print, photostat, etc.)
7. Binding: Leather (X), cloth (), paper (). Condition is: Excellent (), good (X), fair (), poor (), very poor ().
8. Condition of writing: Excellent (), good (X), faded (), illegible ().
9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 15 X 11 X 1½ Approx 200 Pages
(Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers 1903 to 1924 — 3 volumes in store room in
(Buildings and rooms or vaults)
north end of celar 1924 to-date 4 volumes in wall safe in the secretary's
office second floor North wing of the Court House.

12. Subtitle divisions by dates and volume numbers None.

13. Other information None.

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~1926~~ 1937Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Superintendent of Schools1. Exact title Journal of Proceedings (Minutes of the board)
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1856 to-date 8 volumes
not numbered or lettered.3. Missing volumes, by numbers and dates None.4. Exact description of contents; summary of forms used; and general remarks Transcript of
proceedings of the minutes of the School board meetings, showing all
transactions pertaining to expenditures and progress of the Schools
and all other business pertaining to the operation of the Schools
in this county.5. Indexing Not indexed, entered in sequence.6. Nature of recording by years Handwritten on ruled sheets, except one volume 1900
(Handwritten, typescript, print, photostat, etc.)
to 1913 typed on plain paper and pasted in book.7. Binding: Leather ⁵(X), cloth (), paper ³(X). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().8. Condition of writing: Excellent (), good (X), faded (), illegible ().9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size $16'' \times 11'' \times 2''$ 4 volumes approx 500 pages.
(Height, width, and thickness, and average number of pages, by uniform groups)

$16'' \times 11'' \times 3''$	1	"	"	600	"
$11\frac{1}{2}'' \times 9'' \times 1\frac{1}{2}''$	1	"	"	300	"
$11\frac{1}{2}'' \times 9'' \times 2''$	2	"	"	500	"

11. Location by dates and volume numbers In wall safe North West corner in the
(Buildings and rooms or vaults)
 secretary's office on the second floor of the Towson court house,

12. Subtitle divisions by dates and volume numbers None.

13. Other information None.

1937
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936 1937Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore. City or town Towson.Agency or department Board of Education.Bureau Supervisor's of Schools.

1. Exact title, if any Supervisors Report.
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1936 to date
not numbered or lettered, typwritten on Plain paper, one File box
in Steel cabinet.
3. Dates of obvious gaps None.
" " "
4. Sizes of file boxes, bundles, etc., by uniform groups 26 X 13 X 12 one section of
Sliding File box.
5. Types of records included Monthly summary, of Supervisor's of Schools; showing
Grade, Enrollment, Subjects taught and Progress of the Scholars.
6. Indexing None, filed in sequence by district number and supervisors name.
7. Condition of writing, paper, and containers Good.
8. Location by dates and numbers of file boxes, etc. File box in office of secretary along
(Buildings and rooms or vaults)
the South East wall on the second floor of the Court House.

WORKS PROGRESS ADMINISTRATION

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~1936~~Maryland
(Name of State)

HISTORICAL RECORDS SURVEY

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town TowsonAgency or department Board of Education.Bureau Superintendent of Schools.

1. Exact title, if any Principals Report.
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1923 to-date
15 bundles not numbered or lettered, but each bundle shows the year.
these are all typewritten on headed sheets.
3. Dates of obvious gaps None.
4. Sizes of file boxes, bundles, etc., by uniform groups 26 X 13 X 12 one section of
Metal file box.
5. Types of records included These are monthly reports of the School Principals
of each School, showing the supervisory activities, such as reorganiz-
ing grades, holding conferences with teachers, following Physical
education and reporting the ability of each teacher under his jurisdic-
tion
6. Indexing Not indexed, arranged according to School and month.
7. Condition of writing, paper, and containers Good.
8. Location by dates and numbers of file boxes, etc. 1923 to-date in Steel cabinet along
the South east wall in the secretary's office on the second floor
of the Court House.

(4)

1937

~~1936~~

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town Towson

Agency or department Board of Education

Bureau Superintendent of Schools

1. Exact title, if any Monthly payroll report of principal
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1930 to-date
not numbered or lettered, 1930 to 1933 - in loose leaf binders
approx 200 forms in each - 1933 to-date in steel file box.
3. Dates of obvious gaps None
4. Sizes of file boxes, bundles, etc., by uniform groups 4 binders: 14 X 12 X 4
file box 26 X 13 X 12
5. Types of records included Names of teachers, number of the School, district,
month, amount of salaries for each, teachers, Janitor, and principal,
number of pupils, sex, attendance for month, number of School days,
grade, and signature of the principal.
6. Indexing Not indexed filed by month and School number.
7. Condition of writing, paper, and containers All good.
8. Location by dates and numbers of file boxes, etc. 1930 to 1933 - 4 binders in Steel case
(Buildings and rooms or vaults)
along the East wall in the North wing of the attic 1933 to-date in
Steel cabinet along the North wall in room next to secretary's office
on the second floor of the Court house.

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~1936~~~~Maryland~~ HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationsBureau Superintendent of Schools.1. Exact title Teachers Payroll.
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1873 to-date 18 volumes
not numbered or lettered.3. Missing volumes, by numbers and dates None.4. Exact description of contents; summary of forms used; and general remarks Shows, Number of School
and district, names of Principals, and Teachers' amount of Salary's
for year, amount for Term, amount for first half and amount for
second half term.5. Indexing Not indexed, entered ^{by} district number.6. Nature of recording by years Handwritten on headed Ruled sheets.
(Handwritten, typescript, print, photostat, etc.)7. Binding: 1880 to-date 1873 to 1880
Leather (X), cloth (X), paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().

8. Condition of writing: Excellent (), good (X), faded (), illegible ().

9. Condition of paper: Excellent (); good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

	"	"	"					
10. Size	13	X	8 $\frac{1}{2}$	X	1	2	vol 1873 to 1880-	approx 150 Pages.
	"	"	"	"	"	(Height, width, and thickness, and average number of pages, by uniform groups)		
	13	X	9 $\frac{1}{2}$	X	1 $\frac{1}{2}$	7	" 1880 to 1899 -	" 200 "
	"	"	"	"	"			
	19	X	13	X	1 $\frac{1}{2}$	6	" 1899 to 1921 -	" 200 "
	"	"	"	"	"			
	19	X	13	X	1 $\frac{1}{2}$	3	" 1921 to-date	" 200 "
11. Location by dates and volume numbers	1873	to	1921	-	15	volumes in	Steel Case	
	along the East wall in the North wing in the attic	1921	to-date	3	volumes			
	in wall safe in secretary's office on the second floor in Court House.							
12. Subtitle divisions by dates and volume numbers	None							
13. Other information	None							

⑥
1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town TowsonAgency or department Board of Education.Bureau Superintendent of Schools.

1. Exact title, if any Copies of Requisitions.
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. Jan. 1937 to-date
numbered, starting at number one. Only kept from year to year.
3. Dates of obvious gaps None.
4. Sizes of file boxes, bundles, etc., by uniform groups 26 X 13 X 12 - 2 sections in Slide
metal file boxes.
5. Types of records included Copies of requisitions, for supplies for all public
Schools in Baltimore County, paid and unpaid bills, name and location
of the School, cost of School busses for each district.
6. Indexing Alphabetically arranged by name of persons concerned, and by
requisition number.
7. Condition of writing, paper, and containers Good.
8. Location by dates and numbers of file boxes, etc. 2 Metal file boxes in Steel cabinet
(Buildings and rooms or vaults)
along the South East wall in the secretary's office.

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland

(Name of State)

HISTORICAL RECORDS SURVEY

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Superintendent of Schools1. Exact title Journal (Location and type of School)
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1924 to 1936 - 2 volumes
not lettered or numbered.3. Missing volumes, by numbers and dates None4. Exact description of contents; summary of forms used; and general remarks Shows location
and type of School, Additions, Improvements, and Repairs, to all School
buildings in Baltimore County.5. Indexing Not indexed, entered in sequence by county district number.6. Nature of recording by years Handwritten on Plain sheets.
(Handwritten, typescript, print, photostat, etc.)7. Binding: Leather (), cloth X , paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().8. Condition of writing: Excellent (), good X , faded (), illegible ().9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size $11\frac{1}{2}$ X $9\frac{1}{2}$ X 1

Approx 200 Pages.

(Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers 1924 to-date in Steel cabinet along the

(Buildings and rooms or vaults)

East wall of secretary's office, 2nd. floor Towson Court house.

12. Subtitle divisions by dates and volume numbers None.

13. Other information These are loose leaf books, without title but contents show as per item #4.

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Superintendent of Schools1. Exact title Cash Book
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1917 to date 8 volumes
not numbered or lettered3. Missing volumes, by numbers and dates Years 1927 to 1930, number of volumes
not known4. Exact description of contents; summary of forms used; and general remarks Shows purchases of
supplies, repairs and replacement, transportation of pupils, repair
and upkeep of buildings and grounds, date, number and amount of voucher
to whom paid, discription of expense, School and district number.5. Indexing Not indexed, entered in sequence.6. Nature of recording by years Handwritten on printed head and Ruled Sheets.
(Handwritten, typescript, print, photostat, etc.)7. Binding: Leather (), cloth (X), paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().

8. Condition of writing: Excellent (), good (X), faded (), illegible ().

9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 15 X 13 X 1½

Approx 150 Pages

(Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers 1917 to 1927 - 4 volumes in store room in
(Buildings and rooms or vaults)
cellar 1930 to 1932 - 1 volume in Steel case along the East wall in attic
1932 to-date 3 volume wall safe in secretary's office on the second floor
in the Court House.

12. Subtitle divisions by dates and volume numbers None.

13. Other information None.

WPA Form 12HR

WORKS PROGRESS ADMINISTRATION

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town Towson

Agency or department Board of Education.

Bureau Superintendent of Schools.

1. Exact title Free Book Fund.
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1901 to 1920 1 volume not
numbered or lettered.

3. Missing volumes, by numbers and dates None.

4. Exact description of contents; summary of forms used; and general remarks Shows the amount
appropriated by the State, the names of publishers, where books were
purchased, and name of the School when they were distributed.

5. Indexing Not indexed, entered in sequence, daily.

6. Nature of recording by years Handwritten on ruled sheets
(Handwritten, typescript, print, photostat, etc.)7. Binding: Leather (X), cloth (), paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().

8. Condition of writing: Excellent (), good (X), faded (), illegible ().

9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size $13 \times 9 \times 1\frac{1}{2}$ Approx 300 Pages.
(Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers Steel case along the East wall in the
(Buildings and rooms or vaults)
 North Wing of the attic in the Court House.

12. Subtitle divisions by dates and volume numbers This book was discontinued in 1920
 and entries now made in School Expense ledger.

13. Other information None.

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~4236~~Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County Baltimore. City or town Towson.Agency or department Board of Education.Bureau Superintendent of Schools.1. Exact title School Register.
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1901 to 1926 - 7 vol.
not numbered, but labeled School register.3. Missing volumes, by numbers and dates None.4. Exact description of contents; summary of forms used; and general remarks Shows, Names of
pupils, Miles from School, Age, date of Entrance, date of withdrawal,
daily Attendance, and a summary of Statistics to be entered upon
the term Report of the Teacher.5. Indexing Not indexed, arranged by School name and District number.6. Nature of recording by years Handwritten on Ruled Sheets
(Handwritten, typescript, print, photostat, etc.)7. Binding: Leather (), cloth (X), paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().

8. Condition of writing: Excellent (), good (X), faded (), illegible ().

9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 18 X 12 X $\frac{1}{2}$ Approx. 50 Pages.
(Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers In Steel case along the East wall, in the
(Buildings and rooms or vaults)
North wing of the attic in the Court House.

12. Subtitle divisions by dates and volume numbers The School register has been discontinu-
ed since 1926 and is now entered in the School census.

13. Other information None.

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~1900~~ 1937Maryland

(Name of State)

HISTORICAL RECORDS SURVEY

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Supreintendent of Schools1. Exact title School Expense Ledger
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 1855 to-date 27 volume.
not lettered or numbered.3. Missing volumes, by numbers and dates Years 1865 to 1889, number of volumes
not known.4. Exact description of contents; summary of forms used; and general remarks Shows, Dates, Items,
Salary of teachers, Material of instruction, Janitors supplies, other
costs of operation such as water, light, and power, repair and upkeep
of buildings and ground, repair and replacement of equipment other costs
of maintenance library, health service, other auxillary activities, land
improvements, new buildings and equipment also alterations of old
5. Indexing Not indexed, entered chronologically by districts. buildings.6. Nature of recording by years Handwritten on headed ruled sheets
(Handwritten, typescript, print, photostat, etc.)7. Binding: Leather (), cloth (X), paper (). Condition is: Excellent (), good (X), fair (),
poor (), very poor ().8. Condition of writing: Excellent (), good (X), faded (), illegible ().9. Condition of paper: Excellent (), good (X), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 16 X 12 X 2 $\frac{1}{2}$ 25 volumes Approx 250 Pages
(Height, width, and thickness, and average number of pages, by uniform groups)
18 X 15 X 3 1 " " 300 "

13" X 9" X 2" 1 " " 500 "

11. Location by dates and volume numbers 1913 to ¹⁹³⁵196 and 1926 ²1927 3 volumes
(Buildings and rooms or vaults)
in steel case along the East wall, North wing of attic 1865 to 1913
and 1916 to 1927 and 1927 to 1936 23 volume in store room, North end
of cellar, 1936 to-date in wall safe of secretary's office on the
second floor of Court House.

12. Subtitle divisions by dates and volume numbers None.

13. Other information None

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: ~~1936~~ 1937

HISTORICAL RECORDS SURVEY

(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town Towson

Agency or department Board of Education

Bureau Superintendent 's Office.

1. Exact title, if any School Census.

2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1932 to 1936.

5 file boxes average 40 bundles, not lettered or numbered.

3. Dates of obvious gaps None.

4. Sizes of file boxes, bundles, etc., by uniform groups File boxes 26 X 11 X 13 sheets

8 1/2 X 11

5. Types of records included Shows full name of child, sex, date of birth, grade, distance from home to School; parents name, occupation and address of parents.

6. Indexing Alphabetically arranged, by School name, and district number.

7. Condition of writing, paper, and containers Good, Handwritten on printed forms.

8. Location by dates and numbers of file boxes, etc. 1932 to 1936 in room adjoining

(Buildings and rooms or vaults)

secretary's office on the second floor, Towson Court House.

1937

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1937

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town TowsonAgency or department Board of EducationBureau Superintendents Office

1. Exact title, if any Annual Enrollment and attendance Record
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1932 to July
1937 not numbered or lettered 4 file boxes average 33 bundles each.
3. Dates of obvious gaps None
4. Sizes of file boxes, bundles, etc., by uniform groups File boxes 26 X 11 X 13 sheets 11 X 18
5. Types of records included Enrollment, Attendance, Promotions and none
promotions and Withdrawal's before the end of year.
6. Indexing None, arranged by School name and district number.
7. Condition of writing, paper, and containers Writing good, paper printed forms good,
containers good.
8. Location by dates and numbers of file boxes, etc. 1932 to -date in room adjoining
(Buildings and rooms or vaults)
secretary's office on the second floor, Towson Court House.

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936-1937

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town Towson

Agency or department Board of Education

Bureau Superintendent's Office

1. Exact title, if any Teachers Certificates (Teachers Record)
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1927 to-date
not numbered or lettered,
3. Dates of obvious gaps None.
4. Sizes of file boxes, bundles, etc., by uniform groups File box 11 X 14 X 28
5. Types of records included Name and address of the teacher, initial salary, Age,
Type, of certificate, date when issued, grade, annual renewals and
signature of the Superintendent.
6. Indexing Alphabetically arranged by surname of teacher.
7. Condition of writing, paper, and containers All good
Handwritten on regulation printed forms.
8. Location by dates and numbers of file boxes, etc. 1927 to-date one file box in room
(Buildings and rooms or vaults)
adjoining secretary's office second floor Court House North wall.

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1937

Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE UNBOUND RECORDS FORM

County Baltimore City or town TowsonAgency or department Board of Education.Bureau Superintendent's of Schools.

1. Exact title, if any Class record sheet.
2. Dates, total numbers, numbering and lettering (by years) of file boxes, bundles, etc. 1936 to-date.
not numbered or lettered one File box in Steel cabinet.
3. Dates of obvious gaps None.
4. Sizes of file boxes, bundles, etc., by uniform groups File Box 26 X 13 X 12 sheets
printed forms 8 $\frac{1}{2}$ X 11
5. Types of records included Shows names of Principals, Grade, Teacher and
Pupils, Tests, Average Score of different subjects, and general
average.
6. Indexing Not indexed, filed by District number.
7. Condition of writing, paper, and containers Good
8. Location by dates and numbers of file boxes, etc. 1936 to-date in a File Box in Steel
(Buildings and rooms or vaults)
cabinet along the North wall in room adjoining secretary's office
on the second floor Towson Court House.
This system has been in effect, since 1936.

LAND RECORD, 1851--. 991 vols. (1-662, 808-1136 under liber of successive clerks).

Copies of all instruments relating to the conveyance of real property, including deeds, assignments, leases, and right-of-ways, giving description and location of property, names of grantor and grantee, amount of money involved, date of recording, names of witnesses, and notarization. Contains: Mortgage Record, December 1928--, entry . Arr. chron. by date of recording. Indexed alph. by names of grantor and grantee, direct and reverse; also separate indexes, entries . . Hdw. 1851-October 19, 1925: typed October 20, 1925 . Aver. 600 pp. 15 x 11 x 3, 18 x 12 x 3. Record rm.

Ch. File

1-2

Land Record, 1851 - -. 991 Vols.
(1-662, 808-1136; also labeled by
libr. of clerk). Title varies. ^{Dead Books} 1909-10,
5 Vols.; Dead Record, 1926, 1 Vol.

Copies of instruments pertaining to real
property, including deeds, assignments, leases,
and rights of way. Contains; Mortgage
Record, December 1928 - -, ^{entry} Arr. Chron. by date
of recording. Indexed alph. by names of grantor
and grantee, direct and reversal. Also separate
indexes entries. Hdwr. December 1851 - October 19,
1915; Typed October 20, 1915 - -. Arch. box pp. 15 X 11 X 3,
18 X 12 X 3. Record rm.

Furnished Typical

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title Land Records

(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates. 1851--

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 948 Vol. (900 active 48 transcribed)

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling See attached addenda sheet #1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None, beginning with volume #808 Dec. 4th 1928--

(If record discontinued, give reason and state whether same information shown in another

all Mortgages, leases, extensions, releases, partial releases and
record. Explain why records are missing, if possible)

assignments are recorded in land records .

6. Contents Land records only to Nov. 30th 1928 Vol's nol-662

(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record.

(See item #12 for other information) Transcribed copies of original deeds

left with the clerk of the Court to be recorded, gives date of
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

Deed, number, name of Grantor and Grantee, location, survey, district

no. a detailed description of property amount of consideration with

acknowledgements, and date recorded. Mortgages, releases, partial

releases, assignments, extensions, gives date, names, of Mortgagor and

Mortgagee kind of instrument, amount involved, agreements,

6. Contents—continued acknowledgements and date of recording.

7. Arrangement *Not arranged numerically* Numerically by date filed

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Alpha. by name of Grantor and mortgagor and Grantee and

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

Mortgagee direct & reverse giving type of inst. and page number in
title and identification number) front of volume

9. Writing Hdw. Vol. #1 to 624 typed thereafter

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 16 x 11 x $2\frac{1}{2}$ 600pp.

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities 1851--900 Volumes in steel racks on the Land

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

record room on the first floor, locations for other volumes, see

addenda # 2 attached.

12. Other information Land and Mortgage records were recorded separate until

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Dec. 1928 from then on both are recorded together.

Whether record is known to have been kept earlier than dates shown in item 2)

The break in the number on the land records from 662 to 808 is not

a break in the record as the last entry in vol. #808 is Jan. 7th 1929.

There are 48 original vol. which have been transcribed account of

damage by fire and poor condition. Numbers and location of the Vol's

are on addenda sheet # 2 attached.

There are 2 duplicates of each numbers 35 & 39.

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

RICHIE TAYLOR.

JAMES R GLESSNER

12-30-40

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "LAND RECORDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1851 - DEC. 1928
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 662 VOLUMES 41 VOLUME TRANSCRIPTIONS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1 ATTACHED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ACCORDING TO ORIGINAL DEEDS ASSIGNMENTS LEASES
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

DEEDS IN TRUST giving DESCRIPTION AND LOCATION of
general or miscellaneous record, detailed information as to type of records

PROPERTY NAMES OF GRANTOR AND GRANTEE CONSIDERATION
contained and dates covered by each should be given. Unless contents of these

BY ANY AND DATE of RECORDING. NAMES of WITNESSES
records are described by other Forms 12-13HR, such forms should be filled out

AND NOTARIAL SIGNATURE
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF-CONTAINED DIRECT AND INVERTED
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPARATE INDEX SEE FORM "4-5.

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN EXCEPT 1 VOLUME "136 WHICH
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

HAS 83 PAGES OF HANDWRITTEN PRINTED FORM MAR 1883-JUNE 1883
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

SEE ADDENDA #1 PAGE 7 TYPED OCT. 1925 TO DEC 1928
and years covered by each kind of writing)

10. Size 15X11X3 18X12X3 550 TO 600 UPTO 14
(Of record or container. Height, width, thickness or depth. Average number of

17 1/2" X 13" X 3" ALSO SEE ADDENDA #1
pages or documents)

11. Location by dates and quantities IN STEEL CABINETS WITH ROLLER
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SHELVES IN CENTER OF FLOOR RECORD ROOM 1ST FLOOR REAR
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

RECORDS PRIOR TO 1851 KEPT IN BALTIMORE CITY
to have been kept earlier than dates shown in item 2)

LATER RECORDS BEGIN WITH BOOK 801 SEE FORM "2

NO BREAK IN RECORDS BUT NO BOOKS NUMBERED FROM 603 TO 807

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland

(Name of State)

HISTORICAL RECORDS SURVEY

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town TowsonAgency or department Clerk of the CourtBureau Land Record office Court House1. Exact title Land Records
(Indicate variations of title, if any)2. Dates, total volumes, and volume numbering or lettering by years 966 vols.; 1851 to date
Numbered 1-966 and lettered under Liber of successive Clerks of
the Court.3. Missing volumes, by numbers and dates None4. Exact description of contents; summary of forms used; and general remarks Transcript of
Deeds, Mortgages, Leases, Releases, Partial Releases, Bonds,
Power of Attorney, names of Parties to action, Witnesses, Descrip-
tion of involved, under what conditions sold, how to be paid for.
In case of Bonds, shows the amount of Bond, as to powers of Attorney
(see #13)5. Indexing Indexed Alphabetically according to surname of Mortgagee and
Mortgagor in front of volume, also has separate General Index.6. Nature of recording by years Handwritten on ruled sheets until 1921;
(Handwritten, typescript, print, photostat, etc.)
Beginning with 1922, typescript.7. Binding: Leather (), cloth (☒) , paper (). Condition is: Excellent (), good (☒) , fair (),
poor (), very poor ().8. Condition of writing: Excellent (), good (☒) , faded (), illegible ().9. Condition of paper: Excellent (), good (☒) , poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size **16 x 12 x 2½ in. until 1922; after 1922 18 x 13 x 3 in.**

(Height, width, and thickness, and average number of pages, by uniform groups)

approximately 600 pages.

11. Location by dates and volume numbers **They are kept in steel cases in Land**

(Buildings and rooms or vaults)

Record Office, First floor, south wing.

12. Subtitle divisions by dates and volume numbers

13. Other information **#4 continued....shows what duties he is to perform,
shows officials of the Court, date of recordation and certification
by Clerk of Court, and seal of Justice of the Peace taking oath.**

**#5 continued....Beginning with volume no. 809, 1929,
Mortgage Records are combined with Land Records.**

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
H.M.F. #1 LAND RECORDS BALTO. CO				1851-52	CHRONOLOGICALLY By DATE of Recording	SELF CONTAINED DIRECT AND INV.	HANDWRITTEN
H.M.F. 2 " " " "				1852	"	"	"
" 3 " " " "				1852	"	"	"
" 4 " " " "				1852-53	"	"	"
" 5 " " " "				1853	"	"	"
" 6 " " " "				1853-54	"	"	"
" 7 " " " "				1853-54	"	"	"
" 8 " " " "				1854	"	"	"
" 9 " " " "				1854	"	"	"
" 10 " " BALTO CO				1854-55	"	"	"
" 11 " " " "				1855	"	"	"
" 12 " " " "				1855	"	"	"
" 13 " " BALTO CO				1855	"	"	"
" 14 " " " "				1855-56	"	"	"
" 15 " " " "				1856	"	"	"
" 16 " " " "				1856	"	"	"
" 17 " " " "				1856	"	"	"
" 18 " " " "				1857	"	"	"
" 19 " " BALTO CO				1857	"	"	"
" 20 " " " "				1857-58	"	"	"
" 21 " " " "				1858	"	"	"
G.H.C. 22 " " " "				1858	"	"	"
" 23 " " " "				1858	"	"	"
" 24 " " " "				1858-59	"	"	"

Total no. of vols. or f.d.'s

24

Average no. of pages 550

Estimated no. of papers

Size: largest
smallest

15'X11'X3"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
G.H.C. 25 LAND RECONSTRUCTION CO	1859	CHRONOLOGICALLY DATE by RECORDING	SEAL CONTAINED DIRECT and INVERTED	HANDWRITTEN
" 26 " " " "	1859	"	"	"
" 27 " " " "	1859-60	"	"	"
" 28 " " " "	1860	"	"	"
" 29 " " " " RAIR CO	1860	"	"	"
" 30 " " " "	1860	"	"	"
" 31 " " " "	1860-61	"	"	"
" 32 " " " "	1861	"	"	"
" 33 " " " "	1861-62	"	"	"
" 34 " " " "	1862	"	"	"
" 35 " " " "	1862	"	"	"
" 36 " " " "	1862-63	"	"	"
" 37 " " " "	1863	"	"	"
" 38 " " " "	1863	"	"	"
" 39 " " " "	1863-64	"	"	"
J.H.H. 40 " " " "	1864	"	"	"
" 41 " " " "	1864	"	"	"
" 42 " " " "	1864	"	"	"
" 43 " " " "	1864-65	"	"	"
" 44 " " " "	1865	"	"	"

Total no. of vols. or f.d.'s 20

Average no. of pages 550

Estimated no. of papers

Size: largest 15x11x3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.H.N. 45 HANDRECORDS NANTICO	1865	CHRONOLOGICALLY BY DATE OF RECORDING	SELF CONTAINED DIRECT AND INVENTED	HANDWRITTEN
" 46 " " " "	1865	"	"	"
" 47 " " " "	1865-66	"	"	"
" 48 " " " "	1866	"	"	"
" 49 " " " "	1866	"	"	"
" 50 " " " "	1866	"	"	"
" 51 " " " "	1866-67	"	"	"
" 52 " " " "	1867	"	"	"
" 53 " " " "	1867	"	"	"
" 54 " " " "	1867	"	"	"
" 55 " " " "	1867	"	"	"
" 56 " " " "	1867	"	"	"
F.H.A. 57 " " " "	1868	"	"	"
" 58 " " " "	1868	"	"	"
" 59 " " " "	1868	"	"	"
" 60 " " " "	1868-69	"	"	"
" 61 " " " "	1869	"	"	"
" 62 " " " "	1869	"	"	"
" 63 " " " "	1869	"	"	"
" 64 " " " "	1869-70	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 550
 Estimated no. of papers

Size: largest 18X12X3
 smallest 15X11X3

Total no. of vols. or f.d.'s _____
Average no. of pages 550
Estimated no. of papers _____

Size: largest 15x11x3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.B. "85 LAND RECORD DAITO CO	1874	CHRONOLOGICALLY BY DATE OF RECORDING	SELF CONTAINED DIRECT AND INVERTED	HANDWRITTEN
" "86 " "	1874	"	"	"
" "87 " "	1874	"	"	"
" "88 " "	1874	"	"	"
" "89 " "	1874	"	"	"
" "90 " "DAITO CO	1874-75	"	"	"
" "91 " "	1875	"	"	"
" "92 " "	1875	"	"	"
" "93 " "	1875	"	"	"
" "94 " "	1875	"	"	"
" "95 " "	1875-76	"	"	"
" "96 " "	1876	"	"	"
" "97 " "	1876	"	"	"
" "98 " "	1876	"	"	"
" "99 " "	1876-77	"	"	"
" "100 " "	1876-77	"	"	"
" "101 " "	1877	"	"	"
" "102 " "	1877	"	"	"
" "103 " "	1877	"	"	"
" "104 " "	1877-78	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 550
 Estimated no. of papers

Size: largest 15X11X3
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.B. 105 HANDRECORD PHOTO CO	1878-80	CHRONOLOGICAL BY DATE OF RECORDING	SELF CONTAINED DIRECT AND INVERTED	HANDWRITTEN
" 106 " "	1878	"	"	"
" 107 " "	1878	"	"	"
" 108 " "	1878	"	"	"
" 109 " "	1878	"	"	"
" 110 " "	1878-79	"	"	"
" 111 " "	1879	"	"	"
" 112 " "	1879	"	"	"
" 113 " "	1879	"	"	"
" 114 " "	1879-81	"	"	"
W.M. I 115 " "	1879-80	"	"	"
" 116 " "	1880	"	"	"
" 117 " "	1880	"	"	"
" 118 " "	1880	"	"	"
" 119 " "	1880	"	"	"
" 120 " "	1881	"	"	"
" 121 " "	1881	"	"	"
" 122 " "	1881-85	"	"	"
" 123 " "	1881	"	"	"
" 124 " "	1881	"	"	"

Total no. of vols. or f.d.'s

20

Average no. of pages

550

Estimated no. of papers

Size: largest 15 X 11 X 3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.M.I 125 HANDRECORD RANTU CO	1881-82	CHRONOLOGICAL BY DATE OF RECORDING	SELF CONTAINED DIRECT AND INVENTED	HANDWRITTEN
" 126 " "	1881-84	"	"	"
" 127 " "	1881-82	"	"	"
" 128 " RANTU CO	1882-84	"	"	"
" 129 " "	1882	"	"	"
" 130 " "	1882	"	"	"
" 131 " "	1882	"	"	"
" 132 " "	1882-83	"	"	"
" 133 " RANTU CO	1883-85	"	"	"
" 134 " "	1883	"	"	"
" 135 " "	1883	"	"	"
" 136 " "	1883-84	"	"	"
" 137 " "	1883-84	"	"	"
" 138 " "	1883	"	"	"
" 139 " "	1883-84	"	"	"
" 140 " "	1884	"	"	"
" 141 " RANTU CO	1884	"	"	"
" 142 " "	1884-85	"	"	"
" 143 " "	1884-85	"	"	"
" 144 " RANTU CO	1885	"	"	"

FIRST 82 PAGES ARE HANDWRITTEN PRINT COPY FROM HANDWRITTEN

HANDWRITTEN

Total no. of vols. or f.d.'s 20
 Average no. of pages 550
 Estimated no. of papers

Size: largest 15X11X3
 smallest

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.M.I.	145 LANDREDDON	1885	CHRONOLOGICAL BY DATE OF RECORDING	SPHF CONTAINING DIRECT INDICATE	HANDWRITTEN
"	146	1885	"	"	"
"	147	1885	"	"	"
"	148	1885-86	"	"	"
J.W.S.	149	1885-86	"	"	"
"	150	1886	"	"	"
"	151	1886	"	"	"
"	152	1886	"	"	"
"	153	1886-87	"	"	"
"	154	1886	"	"	"
"	155	1886	"	"	"
"	156	1886	"	"	"
"	157	1886-87	"	"	"
"	158	1886-87	"	"	"
"	159	1887	"	"	"
"	160	1887	"	"	"
"	161	1887	"	"	"
"	162	1887	"	"	"
"	163	1887-89	"	"	"
"	164	1887	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 550Estimated no. of papers Size: largest 15X11X3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.W.S. / 65 LAND RECORD BAKTO CO.	1887	CHRONO. BY DATE OF RECORDING	SELF CONTAINED DIRECT INVESTED	HANDWRITTEN
" 166 " "	1888	"	"	"
" 167 " "	1887-88	"	"	"
" 168 " "	1888	"	"	"
" 169 " "	1888	"	"	"
" 170 " "	1888	"	"	"
" 171 " "	1888	"	"	"
" 172 " " BAKT CO	1888-89	"	"	"
" 173 " " " "	1889-90	"	"	"
" 174 " " " "	1889	"	"	"
" 175 " " " "	1889	"	"	"
" 176 " " " "	1889	"	"	"
" 177 " " " "	1889	"	"	"
" 178 " " " "	1889-90	"	"	"
" 179 " " "	1890	"	"	"
" 180 " " "	1890	"	"	"
" 181 " " BAKTO CO	1890-91	"	"	"
" 182 " " " "	1890-91	"	"	"
" 183 " " " "	1890	"	"	"
" 184 " " " "	1890-91	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" X 11" X 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
JWS 185 LAND RECORD BALTO. CO.	1891	CHRONO. BY DATE OF RECORDING	SELF CONT. DIRECT & INVERTED	HANDWRITTEN
" 186 " " "	1891	"	"	"
" 187 " " "	1891	"	"	"
" 188 " " "	1891	"	"	"
" 189 " " "	1891	"	"	"
LMB 190 " " "	1891-92	"	"	"
" 191 " " "	1892	"	"	"
" 192 " " "	1892	"	"	"
" 193 " " "	1892	"	"	"
" 194 " " "	1892	"	"	"
" 195 " " "	1892-93	"	"	"
" 196 " " "	1893	"	"	"
" 197 " " "	1893	"	"	"
" 198 " " "	1893	"	"	"
" 199 " " "	1893	"	"	"
T " 200 " " "	1892-93	"	"	"
" 201 " " O.P.	1893	"	"	"
" 202 " " AA-JO	1893-94	"	"	"
" 203 " " "	1893-94	"	"	"
" 204 " " "	1894	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" X 11" X 3"
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
LMB ROSLAND RECORD BALTO. CO.				1894	CHRON. BY DATES OF RECORDING	SELF CONT. DIRECT AND INVERSE	HANDWRITTEN
"	206	"	"	1894	"	"	"
"	207	"	"	1894	"	"	"
"	208	"	"	1894-95	"	"	"
"	209	"	"	1895	"	"	"
"	210	"	"	1894-96	"	"	"
"	211	"	"	1895	"	"	"
"	212	"	"	1895	"	"	"
"	213	"	"	1895	"	"	"
"	214	"	"	1895-96	"	"	"
"	215	"	"	1895-96	"	"	"
"	216	"	"	1896	"	"	"
"	217	"	"	1896	"	"	"
"	218	"	"	1896	"	"	"
"	219	"	"	1896-97	"	"	"
"	220	"	"	1896	"	"	"
"	221	"	"	1896-97	"	"	"
"	222	"	"	1896-97	"	"	"
"	223	"	"	1897	"	"	"
"	224	"	"	1897	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" x 11" x 2"
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
LMB 225 LAND RECORD BALTO. CO.				1897	CHRONO. BY DATES OF RECORDING	SELF CONT. P DIRECT AND INVERTED	HANDWRITTEN
"	226	"	"	1897	"	"	"
"	227	"	"	SEP 97 - NOV 97 DEC 1902	"	"	"
NBM 228 " " "				1898-1900	"	"	"
"	229	"	"	1897-98	"	"	"
"	230	"	"	1897-98	"	"	"
"	231	"	"	1898	"	"	"
"	232	"	"	1898	"	"	"
"	233	"	"	1898	"	"	"
"	234	"	"	1898	"	"	"
"	235	"	"	1898	"	"	"
"	236	"	"	1898-99	"	"	"
"	237	"	"	1899	"	"	"
"	238	"	"	1899	"	"	"
"	239	"	"	1899	"	"	"
"	240	"	"	1899-1900	"	"	"
"	241	"	"	1899	"	"	"
"	242	"	"	1899-1900	"	"	"
"	243	"	"	1899-1900	"	"	"
"	244	"	"	1900	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" X 11" X 3"
smallest

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

NBM 245 O.P. LAND RECORD	BALTO. CO.	1900-01	CHRONO. BY DATES OF RECORDING	SELF CONTAINED DIRECT AND INVERTED	HANDWRITTEN
NBM 246 LAND RECORD	BALTO. CO.	1900	"	"	"
" 247 " " "	"	1900	"	"	"
" 248 " " "	"	1900-01	"	"	"
" 249 " " "	"	1900-01	"	"	"
" 250 " " "	"	1900-01	"	"	"
" 251 " " "	"	1901	"	"	"
" 252 " " "	"	1901	"	"	"
" 253 " " "	"	1901-02	"	"	"
" 254 " " "	"	1901-03	"	"	"
" 255 " " "	"	1901	"	"	"
" 256 " " "	"	1901	"	"	"
" 257 " " "	"	1901-02	"	"	"
" 258 " " "	"	1901-02	"	"	"
" 259 " " "	"	1902	"	"	"
" 260 " " "	"	1902	"	"	"
" 261 " " "	"	1902-03	"	"	"
" 262 " " "	"	1902-03	"	"	"
" 263 " " "	"	1902	"	"	"
" 264 " " "	"	1902-03	"	"	"

Total no. of vols. or f.d.'s

20

Average no. of pages

600

Estimated no. of papers

Size: largest
smallest

15" X 11" X 3"

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
N B M 265 LAND RECORD BALTO. Co.				1902-03	CHRON. BY DATES OF RECORDING	SELF CONTAINED DIRECT AND INVERTED	HANDWRITTEN
"	266	"	"	1902-03	"	"	"
"	267	"	"	1903	"	"	"
"	268	"	"	1903	"	"	"
"	269	"	"	1903-04	"	"	"
"	270	"	"	1903	"	"	"
"	271	"	"	1903	"	"	"
"	272	"	"	1903	"	"	"
W P C 273				1903-04	"	"	"
"	274	"	"	1903-04	"	"	"
"	275	"	"	1904	"	"	"
"	276	"	"	1904	"	"	"
"	277	"	"	1904	"	"	"
"	278	"	"	1904	"	"	"
"	279	"	"	1904	"	"	"
"	280	"	"	1904	"	"	"
"	281	"	"	1904-05	"	"	"
"	282	"	"	1904-05	"	"	"
"	283	"	"	1905	"	"	"
"	284	"	"	1905	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest
 smallest

15" X 11" X 3"

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 285 LAND RECORD BALTO. CO.				1905	CHRONO. BY DATES OF RECORDING	SELF CONTAINED DIRECT AND INVERTED	HANDWRITTEN
"	286	"	"	1905	"	"	"
"	287	"	"	1905	"	"	"
"	288	"	"	1905	"	"	"
"	289	"	"	1905	"	"	"
"	290	"	"	1905	"	"	"
"	291	"	"	1905	"	"	"
"	292	"	"	1905-06	"	"	"
"	293	"	"	1905-06	"	"	"
"	294	"	"	1905-06	"	"	"
"	295	"	"	1905-06	"	"	"
"	296	"	"	1906	"	"	"
"	297	"	"	1906	"	"	"
"	298	"	"	1906	"	"	"
"	299	"	"	1906	"	"	"
"	300	"	"	1906	"	"	"
"	301	"	"	1906	"	"	"
"	302	"	"	1906	"	"	"
"	303	"	"	1906	"	"	"
"	304	"	"	1906	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" x 11" x 3
smallest

All markings on outside of vols. or fd.					Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 305 LAND RECORD BALTO. CO.					1906	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. AND INV.	HOW.
"	306	"	"	"	1906-07	"	"	"
"	307	"	"	"	1906-07	"	"	"
"	308	"	"	"	1906-07	"	"	"
"	309	"	"	"	1906-07	"	"	"
"	310	"	"	"	1907	"	"	"
"	311	"	"	"	1907	"	"	"
"	312	"	"	"	1907	"	"	"
"	313	"	"	"	1907	"	"	"
"	314	"	"	"	1907	"	"	"
"	315	"	"	"	1907	"	"	"
"	316	"	"	"	1907	"	"	"
"	317	"	"	"	1907	"	"	"
"	318	"	"	"	1907	"	"	"
"	319	"	"	"	1907	"	"	"
"	320	"	"	"	1907	"	"	"
"	321	"	"	"	1907-08	"	"	"
"	322	"	"	"	1907-08	"	"	"
"	323	"	"	"	1907-08	"	"	"
"	324	"	"	"	1907-08	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" x 11" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 325 LAND RECORD BALTO. CO.	1908	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. AND INV.	HOW.
" 326 " " "	1908	"	"	"
" 327 " " "	1908	"	"	"
" 328 " " "	1908	"	"	"
" 329 " " "	1908	"	"	"
" 330 " " "	1908	"	"	"
" 331 " " "	1908	"	"	"
" 332 " " "	1908	"	"	"
" 333 " " "	1908	"	"	"
" 334 " " "	1908	"	"	"
" 335 " " "	1908-09	"	"	"
" 336 " " "	1908	"	"	"
" 337 " " "	1908-09	"	"	"
" 338 " " "	1908-09	"	"	"
" 339 " " "	1908-09	"	"	"
" 340 " " "	1909	"	"	"
" 341 " " "	1909	"	"	"
" 342 " " "	1909	"	"	"
" 343 " " "	1909	"	"	"
" 344 " " "	1909	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" x 11" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 345 LAND RECORD ^{BALTO.} CO.	1909	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. AND INV.	HOW.
" 346 DEED BOOK	1909-10	"	"	"
" 347 " "	1909	"	"	"
" 348 " "	1909	"	"	"
" 349 " "	1909-10	"	"	"
" 350 " "	1909	"	"	"
" 351 LAND RECORD ^{BALTO.} CO.	1909-10	"	"	"
" 352 " " "	1909-10	"	"	"
" 353 " " "	1909-10	"	"	"
" 354 " " "	1909-10	"	"	"
" 355 " " "	1909-10	"	"	"
" 356 " " "	1910	"	"	"
" 357 " " "	1910	"	"	"
" 358 " " "	1910	"	"	"
" 359 " " "	1910	"	"	"
" 360 " " "	1910	"	"	"
" 361 " " "	1910	"	"	"
" 362 " " "	1910	"	"	"
" 363 " " "	1910	"	"	"
" 364 " " "	1910-11	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" x 11" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 365 LAND RECORD BALTO. CO.	1910-11	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. AND INV.	HDW.
" 366 " " "	1910	"	"	"
" 367 " " "	1910-1913-1 DEED	"	"	"
" 368 " " "	1910	"	"	"
" 369 " " "	1910-1912-1 DEED	"	"	"
" 370 " " "	1910	"	"	"
" 371 " " "	1910-11	"	"	"
" 372 " " "	1910-11	"	"	"
" 373 " " "	1910-11	"	"	"
" 374 " " "	1910-11	"	"	"
" 375 " " "	1911	"	"	"
" 376 " " "	1911	"	"	"
" 377 " " "	1911	"	"	"
" 378 " " "	1911	"	"	"
" 379 " " "	1911	"	"	"
" 380 " " "	1911	"	"	"
" 381 " " "	1911	"	"	"
" 382 " " "	1911	"	"	"
" 383 " " "	1911-12	"	"	"
" 384 " " "	1911-12	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" X 11" X 3"
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 385 LAND RECORD BALTO. CO.				1911-13	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. AND INV.	HOW.
"	386	"	"	1911-13	"	"	"
"	387	"	"	1911	"	"	"
"	388	"	"	1911-12	"	"	"
"	389	"	"	1911-12	"	"	"
"	390	"	"	1911-12	"	"	"
"	391	"	"	1911-12	"	"	"
"	392	"	"	1912	"	"	"
"	393	"	"	1912	"	"	"
"	394	"	"	1912	"	"	"
"	395	"	"	1912	"	"	"
"	396	"	"	1912	"	"	"
"	397	"	"	1912	"	"	"
"	398	"	"	1912-13	"	"	"
"	399	"	"	1912	"	"	"
"	400	"	"	1912	"	"	"
"	401	"	"	1912	"	"	"
"	402	"	"	1912	"	"	"
"	403	"	"	1912-13	"	"	"
"	404	"	"	1912-13	"	"	"
Total no. of vols. or f.d.'s				20	Size: largest 15X11X3		
Average no. of pages				600	smallest		
Estimated no. of papers							

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.O.C.	405	LAND RECORD	DAINTY	1912-13	CHRONO. BY DATE RECORDING	SEMI CONT. DIRECT AND INV	140VV.
"	406	"	"	1912-13	"	"	"
"	407	"	"	1913	"	"	"
"	408	"	"	1913	"	"	"
"	409	"	"	1913	"	"	"
"	410	"	"	1913	"	"	"
"	411	"	"	1913	"	"	"
"	412	"	"	1913-2014	"	"	"
"	413	"	"	1913-14	"	"	"
"	414	"	"	1913	"	"	"
"	415	"	"	1913-14	"	"	"
"	416	"	"	1913	"	"	"
"	417	"	"	1913-14	"	"	"
"	418	"	"	1913	"	"	"
"	419	"	"	1913-14	"	"	"
"	420	"	"	1913	"	"	"
"	421	"	"	1913-14	"	"	"
"	422	"	"	1913-14	"	"	"
"	423	"	"	1913-14	"	"	"
"	424	"	"	1913-14	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15x11x3
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.O.C. 425	W.A.R. RECORDS	DATA C.	1914	CHRONO. BY DATE RECORDING	SELF COUNT DIRECT AND INV.	HQW
" 426	"	"	1914	"	"	"
" 427	"	"	1914	"	"	"
" 428	"	"	1914	"	"	"
" 429	"	"	1914	"	"	"
" 430	"	"	1914	"	"	"
" 431	"	"	1914-15	"	"	"
" 432	"	"	1914	"	"	"
" 433	"	"	1914	"	"	"
" 434	"	"	1914 1915-20	"	"	"
" 435	"	"	1914	"	"	"
" 436	"	"	1914	"	"	"
" 437	"	"	1914	"	"	"
" 438	"	"	1914-15	"	"	"
" 439	"	"	1914-15	"	"	"
" 440	"	"	1914-15	"	"	"
" 441	"	"	1914-15	"	"	"
" 442	"	"	1915-16	"	"	"
" 443	"	"	1915	"	"	"
" 444	"	"	1915	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15 X 11 X 3
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.D.C. 445 HAND RECORD	DATE	20	1915	CHRONO. BY DATE RECORDING	SERIAL CONT. DIR AND CHV.	HOW.
" 446	"	"	1915	"	"	"
" 447	"	"	1915	"	"	"
" 448	"	"	1915	"	"	"
" 449	"	"	1915	"	"	"
" 450	"	"	1915-16	"	"	"
" 451	"	"	1915-16	"	"	"
" 452	"	"	1915-16	"	"	"
" 453	"	"	1915-16	"	"	"
" 454	"	"	1915-16	"	"	"
" 455	"	"	1915-16	"	"	"
" 456	"	"	1915-16	"	"	"
" 457	"	"	1916	"	"	"
" 458	"	"	1916	"	"	"
" 459	"	"	1916	"	"	"
" 460	"	"	1916	"	"	"
" 461	"	"	1916	"	"	"
" 462	"	"	1916	"	"	"
" 463	"	"	1916-17	"	"	"
" 464	"	"	1916	"	"	"
Total no. of vols. or f.d.'s			20			
Average no. of pages			600			
Estimated no. of papers				Size: largest 15"x11"x3"		
				smallest		

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.D.C. 465 HAND RECORDS DANTY CO.				1916	CHRON. BY DATE RECORDING.	SERIAL CONT. DIR. AND CHV.	H.D.W.
"	466	"	"	1916	"	"	"
"	467	"	"	1916	"	"	"
"	468	"	"	1916	"	"	"
"	469	"	"	1916	"	"	"
"	470	"	"	1916	"	"	"
"	471	"	"	1916-17	"	"	"
"	472	"	"	1916	"	"	"
"	473	"	"	1916-17	"	"	"
"	474	"	"	1916-17	"	"	"
"	475	"	"	1916-17	"	"	"
"	476	"	"	1916-17	"	"	"
"	477	"	"	1917	"	"	"
"	478	"	"	1917	"	"	"
"	479	"	"	1917	"	"	"
"	480	"	"	1917-18	"	"	"
"	481	"	"	1917	"	"	"
"	482	"	"	1917-18	"	"	"
"	483	"	"	1917-18	"	"	"
"	484	"	"	1917	"	"	"
Total no. of vols. or f.d.'s				20			
Average no. of pages				600			
Estimated no. of papers							
					Size: largest	15" x 11" x 3"	
					smallest		

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C. 485 HAND RECORD	DANTE	CO	1917	CHRON. BY DATE RECORDING	SHEP. CONT. DIR AND INV.	HOW.
" 486	"	"	1917-18	"	"	"
" 487	"	"	1917-18	"	"	"
" 488	"	"	1917-18	"	"	"
" 489	"	"	1917-18	"	"	"
" 490	"	"	1917-18	"	"	"
" 491	"	"	1917-18	"	"	"
" 492	"	"	1917-18	"	"	"
" 493	"	"	1917-18	"	"	"
" 494	"	"	1917-18	"	"	"
" 495	"	"	1918	"	"	"
" 496	"	"	1918	"	"	"
" 497	"	"	1918	"	"	"
" 498	"	"	1918	"	"	"
" 499	"	"	1918	"	"	"
" 500	"	"	1918	"	"	"
" 501	"	"	1918	"	"	"
" 502	"	"	1918	"	"	"
" 503	"	"	1918-19	"	"	"
" 504	"	"	1918-19	"	"	"
Total no. of vols. or f.d.'s			20			
Average no. of pages			600	Size: largest 15" X 11" X 2"		
Estimated no. of papers				smallest		

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPG 505 LAND RECORD CO. ^{BALTO.}	1918-19	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
" 506 " " "	1918-19	"	"	"
" 507 " " "	1918-19	"	"	"
" 508 " " "	1918-19	"	"	"
" 509 " " "	1919	"	"	"
" 510 " " "	1919	"	"	"
" 511 " " "	1919	"	"	"
" 512 " " "	1919	"	"	"
" 513 " " "	1919	"	"	"
" 514 " " "	1919-20	"	"	"
" 515 " " "	1919	"	"	"
" 516 " " "	1919	"	"	"
" 517 " " "	1919	"	"	"
" 518 " " "	1919-20	"	"	"
" 519 " " "	1919-20	"	"	"
" 520 " " "	1919-20	"	"	"
" 521 " " "	1920	"	"	"
" 522 " " "	1920	"	"	"
" 523 " " "	1920	"	"	"
" 524 " " "	1920	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" X 11" X 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 525 LAND RECORD BALTO. CO.	1920	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INY.	HOW.
" 526 " "	1920	"	"	"
" 527 " "	1920	"	"	"
" 528 " "	1920	"	"	"
" 529 " "	1920	"	"	"
" 530 " "	1920	"	"	"
" 531 " "	1920-21	"	"	"
" 532 " "	1920	"	"	"
" 533 " "	1920-21	"	"	"
" 534 " "	1920-21	"	"	"
" 535 " "	1920-21	"	"	"
" 536 " "	1920-21	"	"	"
" 537 " "	1921	"	"	"
" 538 " "	1921	"	"	"
" 539 " "	1921	"	"	"
" 540 " "	1921	"	"	"
" 541 " "	1921	"	"	"
" 542 " "	1921	"	"	"
" 543 " "	1921	"	"	"
" 544 " "	1921	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" x 11" x 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 545	LAND RECORD	BALTO. CO.	1921	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
" 546	"	"	1921	"	"	"
" 547	"	"	1921	"	"	"
" 548	"	"	1921-22	"	"	"
" 549	"	"	1921-22	"	"	"
" 550	"	"	1921-22	"	"	"
" 551	"	"	1921-22	"	"	"
" 552	"	"	1922	"	"	"
" 553	"	"	1922	"	"	"
" 554	"	"	1922	"	"	"
" 555	"	"	1922	"	"	"
" 556	"	"	1922	"	"	"
" 557	"	"	1922	"	"	"
" 558	"	"	1922	"	"	"
" 559	"	"	1922	"	"	"
" 560	"	"	1922	"	"	"
" 561	"	"	1922	"	"	"
" 562	"	"	1922	"	"	"
" 563	"	"	1922-23	"	"	"
" 564	"	"	1922-23	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" X 11" X 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 565 LAND RECORD BALTO. CO.			1922-23	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HDW.
"	566	"	1922-23	"	"	"
"	567	"	1923	"	"	"
"	568	"	1923	"	"	"
"	569	"	1923	"	"	"
"	570	"	1923	"	"	"
"	571	"	1923	"	"	"
"	572	"	1923	"	"	"
"	573	"	1923	"	"	"
"	574	"	1923	"	"	"
"	575	"	1923	"	"	"
"	576	"	1923	"	"	"
"	577	"	1923	"	"	"
"	578	"	1923	"	"	"
"	579	"	1923	"	"	"
"	580	"	1923	"	"	"
"	581	"	1923	"	"	"
"	582	"	1923	"	"	"
"	583	"	1923	"	"	"
"	584	"	1923-24	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" X 11" X 3"
smallest

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPG 585 LAND RECORD	BALTO. Co.	1923-24	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	HDW.
" 586	"	1923-24	"	"	"
" 587	"	1923-24	"	"	"
" 588	"	1924	"	"	"
" 589	"	1924	"	"	"
" 590	"	1924	"	"	"
" 591	"	1924	"	"	"
" 592	"	1924	"	"	"
" 593	"	1924	"	"	"
" 594	"	1924	"	"	"
" 595	"	1924	"	"	"
" 596	"	1924	"	"	"
" 597	"	1924	"	"	"
" 598	"	1924	"	"	"
" 599	"	1924-25	"	"	"
" 600	"	1924	"	"	"
" 601	"	1924	"	"	"
" 602	"	1924-25	"	"	"
" 603	"	1924	"	"	"
" 604	"	1924-25	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 15" x 11" x 3"
smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
INPC 605 LAND RECORD CO. BALTO.			1924-25	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HDW.
" 606	"	"	1924-25	"	"	"
" 607	"	"	1924-25	"	"	"
" 608	"	"	1924-25	"	"	"
" 609	"	"	1924-25	"	"	"
" 610	"	"	1925	"	"	"
" 611	"	"	1925	"	"	"
" 612	"	"	1925	"	"	"
" 613	"	"	1925	"	"	"
" 614	"	"	1925	"	"	"
" 615	"	"	1925	"	"	"
" 616	"	"	1925	"	"	"
" 617	"	"	1925	"	"	"
" 618	"	"	1925	"	"	"
" 619	"	"	1925	"	"	"
" 620	"	"	1925	"	"	"
" 621	"	"	1925	"	"	"
" 622	"	"	1925	"	"	"
" 623	"	"	1925	"	"	"
" 624	"	"	OCTOBER 19 1925	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" X 11" X 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 625 LAND RECORD	OCTOBER 20 1925-26	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 626 " "	1925-26	"	"	"
" 627 " "	1925-26	"	"	"
" 628 " "	1925-26	"	"	"
" 629 " "	1926	"	"	"
" 630 " "	1926	"	"	"
" 631 " "	1926	"	"	"
" 632	1926	"	"	"
" 633 DEED RECORD	1926	"	"	"
" 634 LAND RECORD	1926	"	"	"
" 635 " "	1926	"	"	"
" 636 " "	1926	"	"	"
" 637 " "	1926	"	"	"
" 638 " "	1926	"	"	"
" 639 " "	1926-27	"	"	"
" 640 " "	1926-27	"	"	"
" 641 " "	1926-27	"	"	"
" 642 " "	1926-27	"	"	"
" 643 " "	1927	"	"	"
" 644 " "	1927	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest
smallest

17 1/2" x 12" x 3"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 645 LAND RECORD	1927	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 646 " "	1927	"	"	"
" 647 " "	1927	"	"	"
" 648 " "	1927	"	"	"
C.W.C. 649 " "	1927	"	"	"
" 650 " "	1927	"	"	"
" 651 " "	1927	"	"	"
W.H.H. 652 " "	1927-28	"	"	"
" 653 " "	1927-28	"	"	"
" 654 " "	1927-28	"	"	"
" 656 " "	1928	"	"	"
" 657 " "	1928	"	"	"
" 658 " "	1928	"	"	"
" 659 " "	1928	"	"	"
" 660 " "	1928	"	"	"
" 661 " "	1928	"	"	"
" 662 " "	1928	"	"	"
Total no. of vols. or f.d.'s <u>17</u>				
Average no. of pages <u>600</u>				
Estimated no. of papers _____				
Size: largest <u>17 1/2" X 12" X 2"</u> smallest				

ADDENDA

*1

Book * 2-7-9-10-11-12-13-15-16-17-19-20

21-22-23-24-25-26-28-32-33-35-36-39

40-41-44-46-55-61-64-65-66-68-69-71-72-73

89-101-200 ARE TRANSCRIPTIONS

Book 9 TRANSCRIPTIONS AND RECORDED 1862

12	"	"	"	1862-65
15	"	"	"	1862-66
17	"	"	"	1862-67
18	"	"	"	1862-65
19	"	"	"	1862-64
20	"	"	"	1863
21	"	"	"	1864
32	"	"	"	1862-65

ORIGINAL BOOKS * 2-7-10-11-12-13-15-16-17-19
20-21-22-23-24-25-26-28-33-35-36-39-41-44-46
61-64-65-66-69-71-101-200

CAN BE FOUND ON REAR OF BALCONY IN MORTGAGE RECORDS ROOM 1ST FLOOR
AGAINST WALL NO RECORDS OF 9-32-40-55-68-72-73-89

RICHIE TAYLOR
JAMES ROZER GLESSNER

1-2-41

2

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWNSHIP RD.
(Name of building, room number, street address)

1. Title "LAND RECORDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates "DEC. 1928 --"
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 329 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ACOPY OF ORIGINAL DEEDS, ASSIGNMENTS, LEASES,
(Purpose and general nature of record. Principal items of information

SUB-LEASES, AGREEMENTS, RENTALS, WAYS, DEED OF PARTITION,
shown. Summary of forms used in making record, their headings, etc. If a very

DEEDS OF TRUST, MORTGAGES, ASSIGNMENTS OF MORTGAGES,
general or miscellaneous record, detailed information as to type of records)

RELEASES, SHORT ASSIGNMENTS, AND SHORT RELEASES
contained and dates covered by each should be given. Unless contents of these

GIVING DESCRIPTION AND LOCATION OF PROPERTY
records are described by other Forms 12-13HR, such forms should be filled out

NAMES OF GRANTOR AND GRANTEE, MORTGAGE AND MORTGAGEE,
and attached)

6. Contents--continued CONSIDERATION INVOLVED AND
DATE OF RECORDING AND NAMES OF WITNESSES
AND NOTARIAL SIGNATURE
7. Arrangement CHRONOLOGICAL BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED DIRECT AND INVERTED
(Self-contained--describe what it shows. If separate, fill out a form for it,
SEPERATE INDEX SEE FORM "4-5"
and place cross reference here to that form by title and identification number)
9. Writing TYPED "DEC 1928"
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17 1/2" X 13" X 3"
(Of record or container. Height, width, thickness or doph. Average number of
pages or documents)
11. Location by dates and quantities VOL. 808/1112 METAL CABINETS WITH ROLLER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SHELVES CENTER FLOOR RECORD ROOM REAR 1ST FLOOR
cabinet, on floor)
VOL 1112-1136 UNFINISHED IN RECORDING ROOM ADJ. RECORD ROOM ON NORTH
12. Other information
(Condition of record if not good. Relation to other records.
PRIOR TO DEC 1928 SEE FORM #1 FOR DECS ETC.
Information on prior, subsequent, or similar records. Whether record is known
AND FORM #3 FOR MORTGAGES RELEASED AS THESE
to have been kept earlier than dates shown in item 2)
WERE KEPT SEPERATE UPTO DEC 1928
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WHM 808 LAND RECORD	1928-30	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	TYPED
" 809 " "	1929	"	"	"
" 810 " "	1929	"	"	"
" 811 " "	1929	"	"	"
" 812 " "	1929	"	"	"
" 813 " "	1929	"	"	"
" 814 " "	1929	"	"	"
" 815 " "	1929	"	"	"
" 816 " "	1929	"	"	"
" 817 " "	1929	"	"	"
L.M.L.M. 818 " "	1929	"	"	"
" 819 " "	1929	"	"	"
" 820 " "	1929	"	"	"
" 821 " "	1929	"	"	"
" 822 " "	1929	"	"	"
" 823 " "	1929	"	"	"
" 824 " "	1929	"	"	"
" 825 " "	1929	"	"	"
" 826 " "	1929	"	"	"
" 827 " "	1929	"	"	"
Total no. of vols. or f.d.'s <u>20</u>		Size: largest <u>17 1/2" x 13" x 3"</u>		
Average no. of pages <u>600</u>		smallest		
Estimated no. of papers _____				

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
L. McL. M. 828 LAND RECORD	1929	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 829 " "	1929	"	"	"
" 830 " "	1929	"	"	"
" 831 " "	1929	"	"	"
" 832 " "	1929	"	"	"
" 833 " "	1929	"	"	"
" 834 " "	1929-30	"	"	"
" 835 " "	1929	"	"	"
" 836 " "	1929	"	"	"
" 837 " "	1929	"	"	"
" 838 " "	1929	"	"	"
" 839 " "	1929-30	"	"	"
" 840 " "	1929-30	"	"	"
" 841 " "	1929-30	"	"	"
" 842 " "	1929-30	"	"	"
" 843 " "	1929-30	"	"	"
" 844 " "	1929-30	"	"	"
" 845 " "	1929-30	"	"	"
" 846 " "	1930	"	"	"
" 847 " "	1930	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

L. McL. M. 848 LAND RECORD

1930

CHRON. BY DATE
OF RECORDINGSELF CONT.
DIR. + INV.

TYPED

" 849 " "

1930

"

"

"

" 850 " "

1930

"

"

"

" 851 " "

1930

"

"

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" 852 " "

1930

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" 853 " "

1930

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" 854 " "

1930

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" 855 " "

1930

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" 856 " "

1930

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" 857 " "

1930

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" 858 " "

1930

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" 859 " "

1931

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" 860 " "

1930

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" 861 " "

1930-31

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" 862 " "

1930

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" 863 " "

1930

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" 864 " "

1930

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" 865 " "

1930-31

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" 866 " "

1930-31

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"

" 867 " "

1931

"

"

"

Total no. of vols. or f.d.'s

20

Average no. of pages

600

Estimated no. of papers

Size: largest

smallest

17 1/2" x 13" x 3"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
L. McL. M. 868 LAND RECORD	1930-31	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 869 " "	1930-31	"	"	"
" 870 " "	1930-31	"	"	"
" 871 " "	1930-31	"	"	"
" 872 " "	1931	"	"	"
" 873 " "	1931	"	"	"
" 874 " "	1931	"	"	"
" 875 " "	1931	"	"	"
" 876 " "	1931	"	"	"
" 877 " "	1931	"	"	"
" 878 " "	1931	"	"	"
" 879 " "	1931	"	"	"
" 880 " "	1931	"	"	"
" 881 " "	1931-32	"	"	"
" 882 " "	1931	"	"	"
" 883 " "	1931-32	"	"	"
" 884 " "	1931	"	"	"
" 885 " "	1931-32	"	"	"
" 886 " "	1931-32	"	"	"
" 887 " "	1931-32	"	"	"

Total no. of vols. or f.d.'s 20

Average no. of pages 600

Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
L. McL. M. 888 LAND RECORD				1931-32	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	TYPED
"	889	"	"	1931-32	"	"	"
"	890	"	"	1931-32	"	"	"
"	891	"	"	1931-32	"	"	"
"	892	"	"	1931-32	"	"	"
"	893	"	"	1932	"	"	"
"	894	"	"	1932	"	"	"
"	895	"	"	1932	"	"	"
"	896	"	"	1932	"	"	"
"	897	"	"	1932	"	"	"
"	898	"	"	1932	"	"	"
"	899	"	"	1932	"	"	"
"	900	"	"	1932	"	"	"
"	901	"	"	1932	"	"	"
"	902	"	"	1932	"	"	"
"	903	"	"	1932-33	"	"	"
"	904	"	"	1932-33	"	"	"
"	905	"	"	1932-33	"	"	"
"	906	"	"	1932-33	"	"	"
"	907	"	"	1932-33	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
L. McL. M. 908 LAND RECORD	1932-33	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 909 " "	1932-33	"	"	"
" 910 " "	1932-33	"	"	"
" 911 " "	1933	"	"	"
" 912 " "	1933	"	"	"
" 913 " "	1933-34	"	"	"
" 914 " "	1933-34	"	"	"
" 915 " "	1933	"	"	"
" 916 " "	1933	"	"	"
" 917 " "	1933	"	"	"
" 918 " "	1933-34	"	"	"
G.W.B. JR. 919 " "	1933-34	"	"	"
" 920 " "	1933-34	"	"	"
" 921 " "	1933-34	"	"	"
" 922 " "	1933-34	"	"	"
" 923 " "	1933-34	"	"	"
" 924 " "	1933-34	"	"	"
" 925 " "	1934	"	"	"
" 926 " "	1934	"	"	"
" 927 " "	1934	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B.JR. 928 LAND RECORD	1934	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 929 " "	1934	"	"	"
" 930 " "	1934	"	"	"
" 931 " "	1934	"	"	"
" 932 " "	1934	"	"	"
" 933 " "	1934	"	"	"
" 934 " "	1934	"	"	"
" 935 " "	1934	"	"	"
" 936 " "	1934	"	"	"
" 937 " "	1934	"	"	"
" 938 " "	1934	"	"	"
" 939 " "	1934.35	"	"	"
" 940 " "	1934	"	"	"
" 941 " "	1934.35	"	"	"
" 942 " "	1934.35	"	"	"
" 943 " "	1934.35	"	"	"
" 944 " "	1934.35	"	"	"
" 945 " "	1934.35	"	"	"
" 946 " "	1934.35	"	"	"
" 947 " "	1934.35	"	"	"

Total no. of vols. or f.d.'s 20
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B. JR. 948 LAND RECORD	1934-35	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	TYPED
" 949 " "	1934-35	"	"	"
" 950 " "	1934-35	"	"	"
" 951 " "	1935	"	"	"
" 952 " "	1935	"	"	"
" 953 " "	1935	"	"	"
" 954 " "	1935	"	"	"
" 955 " "	1935	"	"	"
" 956 " "	1935	"	"	"
" 957 " "	1935	"	"	"
" 958 " "	1935	"	"	"
" 959 " "	1935	"	"	"
" 960 " "	1935	"	"	"
" 961 " "	1935	"	"	"
" 962 " "	1935	"	"	"
" 963 " "	1935	"	"	"
" 964 " "	1935	"	"	"
" 965 " "	1935-36	"	"	"
" 966 " "	1935-36	"	"	"
" 967 " "	1936	"	"	"

Total no. of vols. or f.d.'s 20Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B.JR. 968 LAND RECORD	1935-36	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 969	1935-36	"	"	"
" 970	1935-36	"	"	"
" 971	1936	"	"	"
" 972	1936	"	"	"
" 973	1936	"	"	"
" 974	1936	"	"	"
" 975	1936	"	"	"
" 976	1936	"	"	"
" 977	1936	"	"	"
" 978	1936	"	"	"
" 979	1936	"	"	"
" 980	1936	"	"	"
" 981	1936	"	"	"
" 982	1936	"	"	"
" 983	1936	"	"	"
" 984	1936	"	"	"
" 985	1936	"	"	"
" 986	1936	"	"	"
" 987	1936	"	"	"
" 988	1936	"	"	"
" 989	1936-37	"	"	"
" 990	1936-37	"	"	"
" 991	1936-37	"	"	"
" 992	1936-37	"	"	"
" 993	1937	"	"	"
" 994	1937	"	"	"

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B.JR. 995 LAND RECORD	1937	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 996	1937	"	"	"
" 997	1937	"	"	"
" 998	1937	"	"	"
" 999	1937	"	"	"
" 1000	1937	"	"	"
" 1001	1937	"	"	"
" 1002	1937	"	"	"
" 1003	1937	"	"	"
" 1004	1937	"	"	"
" 1005	1937	"	"	"
" 1006	1937	"	"	"
" 1007	1937	"	"	"
" 1008	1937	"	"	"
" 1009	1937	"	"	"
" 1010	1937	"	"	"
" 1011	1937	"	"	"
" 1012	1937	"	"	"
" 1013	1937	"	"	"
" 1014	1937	"	"	"
" 1015	1937	"	"	"
" 1016	1937-28	"	"	"
" 1017	1937-28	"	"	"
" 1018	1937-28	"	"	"
" 1019	1937-28	"	"	"
" 1020	1937-28	"	"	"
" 1021	1937-28	"	"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 600

Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B. JR. 1022 LAND RECORD	1927-38	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	TYPED
" 1023 "	1928	"	"	"
" 1024 "	1928	"	"	"
" 1025 "	1928	"	"	"
" 1026 "	1928	"	"	"
" 1027 "	1928	"	"	"
" 1028 "	1928	"	"	"
" 1029 "	1928	"	"	"
" 1030 "	1928	"	"	"
" 1031 "	1928	"	"	"
" 1032 "	1928	"	"	"
" 1033 "	1928	"	"	"
" 1034 "	1928	"	"	"
" 1035 "	1928	"	"	"
" 1036 "	1928	"	"	"
" 1037 "	1928	"	"	"
" 1038 "	1928	"	"	"
" 1039 "	1928	"	"	"
" 1040 "	1928	"	"	"
" 1041 "	1928	"	"	"
" 1042 "	1928	"	"	"
" 1043 "	1928	"	"	"
" 1044 "	1928	"	"	"
" 1045 "	1928	"	"	"
" 1046 "	1928	"	"	"
" 1047 "	1928	"	"	"
" 1048 "	1928-39	"	"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 600

Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B. JR. 1049 LAND RECORD	1938-39	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 1050	1938-39	"	"	"
" 1051	1938-39	"	"	"
" 1052	1938-39	"	"	"
" 1053	1939	"	"	"
" 1054	1938-39	"	"	"
" 1055	1938-39	"	"	"
" 1056	1939	"	"	"
" 1057	1939	"	"	"
" 1058	1939	"	"	"
" 1059	1939	"	"	"
" 1060	1939	"	"	"
" 1061	1939	"	"	"
" 1062	1939	"	"	"
" 1063	1939	"	"	"
" 1064	1939	"	"	"
" 1065	1939	"	"	"
" 1066	1939	"	"	"
" 1067	1939	"	"	"
" 1068	1939	"	"	"
" 1069	1939	"	"	"
" 1070	1939	"	"	"
" 1071	1939	"	"	"
" 1072	1939	"	"	"
" 1073	1939	"	"	"
" 1074	1939	"	"	"
" 1075	1939	"	"	"

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B. JR. 1076 LAND RECORD			1939	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
"	1077	"	1939	"	"	"
"	1078	"	1939	"	"	"
"	1079	"	1939	"	"	"
"	1080	"	1939	"	"	"
"	1081	"	1939	"	"	"
"	1082	"	1939	"	"	"
"	1083	"	1939	"	"	"
"	1084	"	1939-40	"	"	"
"	1085	"	1939-40	"	"	"
"	1086	"	1939-40	"	"	"
"	1087	"	1939-40	"	"	"
"	1088	"	1939-40	"	"	"
"	1089	"	1939-40	"	"	"
"	1090	"	1940	"	"	"
"	1091	"	1939-40	"	"	"
"	1092	"	1939-40	"	"	"
"	1093	"		"	"	"
"	1094	"	1940	"	"	"
"	1095	"	1940	"	"	"
"	1096	"	1940	"	"	"
"	1097	"	1940	"	"	"
"	1098	"	1940	"	"	"
"	1099	"	1940	"	"	"
"	1100	"	1940	"	"	"
"	1101	"	1940	"	"	"
"	1102	"	1940	"	"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 600

Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B.JR. 1103 LAND RECORD	1940	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	TYPED
" 1104 "	1940	"	"	"
" 1105 "	1940	"	"	"
" 1106 "	1940	"	"	"
" 1107 "	1940	"	"	"
" 1108 "	1940	"	"	"
" 1109 "	1940	"	"	"
" 1110 "	1940	"	"	"
" 1111 "	1940	"	"	"
" 1112 "	1940	"	"	"
" 1113 "	UNFINISHED	"	"	"
" 1114 "	"	"	"	"
" 1115 "	"	"	"	"
" 1116 "	"	"	"	"
" 1117 "	"	"	"	"
" 1118 "	"	"	"	"
" 1119 "	"	"	"	"
" 1120 "	"	"	"	"
" 1121 "	"	"	"	"
" 1122 "	"	"	"	"
" 1123 "	"	"	"	"
" 1124 "	"	"	"	"
" 1125 "	"	"	"	"
" 1126 "	"	"	"	"
" 1127 "	"	"	"	"
" 1128 "	"	"	"	"
" 1129 "	"	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
 smallest

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

C.W.B.JR: 1130 LAND RECORD

UNFINISHED

CHRON. BY DATE
OF RECORDING

SELF CONT.
DIR. + INV.

TYPED

" 1131

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" 1132

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" 1133

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" 1134

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" 1135

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" 1136

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Total no. of vols. or f.d.'s 4
Average no. of pages 600
Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
smallest

MORTGAGE RECORD, January 1852-December 27, 1928. 807 vols.

(1-807 under liber of successive clerks; 60 vols. also dated).

December 28, 1928-- in Land Record, entry .

Copies of mortgages, assignments, releases and powers of attorney, giving date, names of mortgagor and mortgagee, description of mortgaged land by courses and distances, improvements, terms of mortgage, and signatures of mortgagor, witnesses, justice of the peace and clerk of the court. Arr. chron. by date of recording. Indexed alph. by names of mortgagor and mortgagee, direct and reverse; also separate index, entry . Hdw. 1852-October 3, 1925; hdw., typed October 4, 1925-October 19, 1925; typed October 20, 1925 . Aver. 600 pp. $16\frac{1}{2} \times 10\frac{1}{2} \times 2\frac{1}{2}$, $18 \times 12 \times 3\frac{1}{2}$. Mortgage rm.

Ok JH

Mortgage Record, ~~January 1852~~ - December 27, 1928. 807
vols. (1-807 under Liber of ~~same~~ clerk; 6 vols. later dated).

December 25, 1928 -- in Land Record, entry --

Copies of mortgages, assignments, releases and powers of at-
torney, ~~giving date, names of mortgagor and mortgagee, de-~~
~~scription of mortgaged land by courses and distances, im-~~
~~provements, terms of mortgage, and signatures of mortgagor,~~
~~witnesses, justice of the peace, and ^{de} clerk of the court.~~ Arr.
chron. by date of recording. Indexed alph. by names of mort-
gagor and mortgagee, direct and reverse; also separate index,
entry --. Hdw. ^{January 1852} - October 3, 1925; hdw., typed October
4, 1925 - October 19, 1925; typed October 20, 1925 --. Arr. 600
pp. 16" x 10" x 2 1/2, 18 x 12 x 3 1/2. ^{93 vols., 1852-81, batcony, mortgage}
rm.; 714 vols, 1881-1928, mortgage rm.

C.K.
J.B.M.

RICHIE TAYLOR
JAMES ROGER GLESSNER
(Worker's full name)

1-6-41
(Date)

*3
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "MORTGAGE RECORDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1852 - DEC. 27-1928
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 807 VOLUMES VOLUMES 1-2-7-8-12-13-14
(Number of volumes; file drawers; file boxes; bundles; other) 15-19-22 ARE TRANSCRIPTIONS

4. Labeling SEE ADDENDA "1"
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF ORIGINAL MORTGAGES ASSIGNMENT
(Purpose and general nature of record. Principal items of information

OF MORTGAGES AND RELEASES AND PARTIAL RELEASES
shown. Summary of forms used in making record, their headings, etc. If a very

OF MORTGAGES
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED DIRECT AND INVERTED
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPARATE INDEX SEE FORM #4-S
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN JAN-1852-OCT-19-1928 TYPED OCT 3-1928-DEC
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

27-1928
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18" X 12" X 3/4" 17 1/2" X 13" X 3/4" 11 1/2" X 12" X 3/4" 16 1/2" X 10 3/4" X 2 3/4"
(Of record or container. Height, width, thickness or depth. Average number of
16 1/2" X 10 3/4" X 3/4" 600 Pages
pages or documents)

11. Location by dates and quantities VOL. 1/82 ON WOOD SHELVES ON SOUTH END OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,

DANCING ATTORNEY STAIRWAY ROOM MORTGAGE ROOM VOL. 83/93 ON WOOD SHELVES IN SOUTH
cabinet, on floor)

6 FLOOR MORTGAGE ROOM 1ST FLOOR

END OF DANCING FAREND VOL. 94/807 IN METAL CABINETS WITH ROLLER SHELVES IN MIDDLE OF 2

12. Other information VOL. 4-6-10-20-21-22-24-27-31-32-35-36-37-38-42-45-47-52 PAGES
(Condition of record if not good. Relation to other records.

ARE HOUSE AND NEED RESINING. PRIOR TO 1852 KEPT IN BINTO
Information on prior, subsequent or similar records. Whether record is known

CITY AFTER DEC 1928 COMBINED WITH LAND RECORDS
to have been kept earlier than dates shown in item 2)

SEE FORM #2

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
HMF 1 MORTGAGE RECORD				311 1852	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
"	2	"	"	1852-53	"	"	"
"	3	"	"	1853-54	"	"	"
"	4	"	"	1854	"	"	"
"	5	"	"	1854-55	"	"	"
"	6	"	"	1855	"	"	"
"	7	"	" BALTO. CO.	1856	"	"	"
"	8	"	"	1857	"	"	"
"	9	"	"	1857-58	"	"	"
G.H.C. 10	"	"	"	1858	"	"	"
"	11	"	"	1858-59	"	"	"
"	12	"	" BALTO. CO.	1859	"	"	"
"	13	"	"	1859-60	"	"	"
"	14	"	"	1860-61	"	"	"
"	15	"	"	1860-61	"	"	"
"	16	"	"	1861-62	"	"	"
"	17	"	"	1862-63	"	"	"
"	18	"	"	1863-64	"	"	"
J.H.L. 19	"	"	" BALTO. CO.	1863-64	"	"	"
"	20	"	"	1864	"	"	"
"	21	"	"	1864-65	"	"	"
"	22	"	"	FR. MAY 25, 1865 DEC. 20, 1865	"	"	"
"	23	"	"	FR. DEC. 30, 1865 MAY 22, 1866	"	"	"
"	24	"	"	FR. MAY 22, 1866 OCT. 23, 1866	"	"	"
"	25	"	" BALTO. CO.	1866-67	"	"	"
"	26	"	" BALTO. CO.	1867	"	"	"
"	27	"	"	FR. JUNE 12, 1867 TO SEPT. 26, 1867	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 10 3/4" x 3"
 smallest 16 1/2" x 10 3/4" x 2 3/4"

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
28 MORTGAGE RECORD BALTO. CO			1867	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	HDW
E.H.A. 29	"	DEC. 23, 1867	1867-68	"	"	"
" 30	"	MAY 26, 1868	1868	"	"	"
" 31	"	MAY 26, 1868	1868-69	"	"	"
" 32	"	OCT. 22, 1868	1869	"	"	"
" 33	"	FEB. 12, 1869	1869	"	"	"
" 34	"	FEB. 12, 1869	1869	"	"	"
" 35	"	MAY 18, 1869	1869-70	"	"	"
" 36	"	MAY 18, 1869	1870	"	"	"
" 37	"	SEPT. 2, 1869	1870	"	"	"
" 38	"	SEPT. 2, 1869	1870	"	"	"
" 39	"	DEC. 7, 1869	1870-71	"	"	"
" 40	"	MAR. 19, 1870	1871	"	"	"
" 41	"	MAR. 19, 1870	1871	"	"	"
" 42	"	JUNE 4, 1870	1871	"	"	"
" 43	"	JUNE 7, 1870	1871	"	"	"
" 44	"	SEPT. 7, 1870	1871-72	"	"	"
" 45	"	SEPT. 7, 1870	1872	"	"	"
" 46	"	DEC. 5, 1870	1872	"	"	"
" 47	"	DEC. 6, 1870	1872	"	"	"
" 48	"	FEB. 16, 1871	1872	"	"	"
" 49	"	FEB. 16, 1871	1872	"	"	"
" 50	"	APR. 15, 1871	1872	"	"	"
" 51	"	APR. 15, 1871	1872	"	"	"
" 52	"	APR. 15, 1871	1872	"	"	"
" 53	"	JUNE 27, 1871	1872	"	"	"
" 54	"	JUNE 27, 1871	1872	"	"	"
" 55	"	SEPT. 26, 1871	1872	"	"	"
" 56	"	SEPT. 26, 1871	1872	"	"	"
" 57	"	DEC. 8, 1871	1872	"	"	"
" 58	"	DEC. 8, 1871	1872	"	"	"
" 59	"	FEB. 28, 1872	1872	"	"	"
" 60	"	FEB. 29, 1872	1872	"	"	"
" 61	"	MAY 4, 1872	1872	"	"	"
" 62	"	MAY 4, 1872	1872	"	"	"
" 63	"	JULY 5, 1872	1872	"	"	"
" 64	"	JULY 5, 1872	1872	"	"	"
" 65	"	SEPT. 16, 1872	1872	"	"	"
" 66	"	SEPT. 18, 1872	1872	"	"	"
" 67	"	NOV. 18, 1872	1872-73	"	"	"
" 68	"	NOV. 19, 1872	1873	"	"	"
" 69	"	JAN. 30, 1873	1873	"	"	"
" 70	"	JAN. 30, 1873	1873	"	"	"
" 71	"	APR. 10, 1873	1873	"	"	"
" 72	"	APR. 11, 1873	1873	"	"	"
" 73	"	JUNE 27, 1873	1873	"	"	"
" 74	"	JUNE 30, 1873	1873	"	"	"
" 75	"	SEPT. 1, 1873	1873	"	"	"
" 76	"	SEPT. 2, 1873	1873	"	"	"
" 77	"	NOV. 20, 1873	1874	"	"	"
" 78	"	NOV. 20, 1873	1874	"	"	"
" 79	"	JAN. 29, 1874	1874	"	"	"
" 80	"	JAN. 29, 1874	1874	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 18" x 12" x 3 1/2"
 smallest 16 1/2" x 10 3/4" x 2 3/4"

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing	
JB	55	MORTGAGE RECORD	JAN. 24 1874 APR. 2 1874	1874	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
56	"	"	APR. 3 1874 MAY 19 1874	1874	"	"	"
57	"	"	MAY 20 1874 JULY 31 1874	1874	"	"	"
58	"	"	AUG. 1 1874 OCT. 27 1874	1874	"	"	"
59	"	"	OCT. 28 1874 JAN. 23 1875	1874-75	"	"	"
60	"	"	JAN. 23 1874 APR. 19 1875	+ ONLY 1875 1875	"	"	"
61	O.P.	"	1874 TO 1875	1875-78	"	"	"
62	"	"	APR. 20 1875 JUNE 30 1875	1875	"	"	"
63	"	"	JULY 3 1875 SEPT. 30 1875	1875	"	"	"
64	"	"	SEPT. 30 1875 JAN. 7 1876	1875-76	"	"	"
65	"	"	JAN. 8 1876 MAR. 23 1876	1876	"	"	"
66	"	"	MAR. 23 1876 MAY 27 1876	1876	"	"	"
67	"	"	MAY 27 1876 AUG. 22 1876	1876	"	"	"
68	"	"	BALTO. CO.	1876	"	"	"
69	"	"	BALTO. CO.	1876-77	"	"	"
70	"	"	JAN. 30 1877 APR. 25 1877	1877	"	"	"
71	"	"	APR. 25 1877 JULY 10 1877	1877	"	"	"
72	"	"	JULY 10 1877 SEPT. 30 1877	1877	"	"	"
73	"	"	SEPT. 14 1877 Nov. 16 1877	1877	"	"	"
74	"	"	Nov. 17 1877 JAN. 16 1878	1878-78	"	"	"
75	"	"	BALTO. CO.	1878-81	"	"	"
76	"	"	JAN. 16 1878 MAR. 18 1878	1878	"	"	"
77	"	"	MAR. 18 1878 MAY 17 1878	1878	"	"	"
78	"	"	MAY 18 1878 JULY 29 1878	1878	"	"	"
79	"	"	JULY 29 1878 OCT. 14 1878	1878	"	"	"
80	"	"	OCT. 14 1878 DEC. 19 1878	1878	"	"	"
81	"	"	DEC. 19 1878 MAR. 6 1879	1878-79	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16" x 11" x 2 3/4"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.B. 82	MORTGAGE RECORD	MAR. 6 1879 MAY 2 1879	1879	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
" 83	"	MAY 3- 1879 JUNE 25- 1879	1879	"	"	"
" 84	"	JUNE 25- 1879 SEPT. 6- 1879	1879	"	"	"
" 85	"	"	1879	"	"	"
" 86	"	"	1879	"	"	"
W.H.I 87	"	BALTO. CO	1879-80	"	"	"
" 88	"	"	1880	"	"	"
" 89	"	FR. 1880 TO 1880	1880	"	"	"
" 90	MORTGAGES	"	1880	"	"	"
" 91	MORTGAGE RECORD	FR. 1880 TO 1880	1880	"	"	"
" 92	"	FR 1880 TO 1880	1880-81	"	"	"
" 93	"	BALTO. CO	1881	"	"	"
" 94	"	FR 1881 TO 1881	1881	"	"	"
" 95	"	FR 1881 TO 1881	1881	"	"	"
" 96	"	FR 1881 TO 1881	1881	"	"	"
" 97	"	BALTO CO.	1881-1882 1-1885	"	"	"
" 98	"	"	1882	"	"	"
" 99	"	"	1882	"	"	"
" 100	"	BALTO CO.	1882	"	"	"
" 101	"	"	1882-83	"	"	"
" 102	"	"	1882-83	"	"	"
" 103	"	BALTO. CO	1883-84	"	"	"
" 104	"	"	1883-84	"	"	"
" 105	"	"	1883 1-1885	"	"	"
" 106	"	"	1883-85	"	"	"
" 107	"	"	1883	"	"	"
" 108	"	"	1883-84	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.M.I 109 MORTGAGE RECORD BANTU.CO				1884	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
"	110	"	"	1884	"	"	"
"	111	"	"	1884	"	"	"
"	112	"	" BANTU.CO	1884-85	"	"	"
"	113	"	"	1884-85	"	"	"
"	114	"	"	1885	"	"	"
"	115	"	"	1885	"	"	"
"	116	"	"	1885	"	"	"
"	117	"	"	1885	"	"	"
J.W.S.	118	"	"	1885-87	"	"	"
"	119	"	"	1885-86	"	"	"
"	120	"	"	1886-87	"	"	"
"	121	"	"	1886	"	"	"
"	122	"	"	1886	"	"	"
"	123	"	" BANTU.CO	1886	"	"	"
"	124	"	"	1886-87	"	"	"
"	125	"	"	1886-87	"	"	"
"	126	"	"	1887	"	"	"
"	127	"	"	1887	"	"	"
"	128	"	"	1887-88	"	"	"
"	129	"	"	1887	"	"	"
"	130	"	"	1887	"	"	"
"	131	"	"	1887	"	"	"
"	132	"	"	1887	"	"	"
"	133	"	"	1887-88	"	"	"
"	134	"	"	1887-88	"	"	"
"	135	"	"	1888	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.W.S. 136 MORTGAGE RECORD	1888	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HDW.
" 137	1888	"	"	"
" 138	1888	"	"	"
" 139	1888-89	"	"	"
" 140	1888-89	"	"	"
" 141	1888-89	"	"	"
" 142	1889	"	"	"
" 143	1889	"	"	"
" 144	1889	"	"	"
" 145	1889-90	"	"	"
" 146	1889-90	"	"	"
" 147	1890	"	"	"
" 148	1890	"	"	"
" 149	1890	"	"	"
" 150	1890-91	"	"	"
" 151	1890-91	"	"	"
" 152	1891	"	"	"
" 153	1891	"	"	"
" 154	1891	"	"	"
" 155	1891	"	"	"
" 156	1891	"	"	"
" 157	1891	"	"	"
W.M.B. 158	1891-92	"	"	"
" 159	1892	"	"	"
" 160	1892	"	"	"
" 161	1892	"	"	"
" 162	1892	"	"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 600

Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.M.D. 163 MORTGAGE RECORDS BANTO. CO.	1892-93	CHRON. BY DATE OF RECORDING	SELF CONT DIR. + INV.	H D W.
" 164	1893	"	"	"
" 165	1893	"	"	"
" 166	1893	"	"	"
" 167	1893	"	"	"
" 168	1893-94	"	"	"
" 169	1893	"	"	"
" 170	1894	"	"	"
" 171	1894	"	"	"
" 172	1894	"	"	"
" 173	1894	"	"	"
" 174	1894	"	"	"
" 175	1894-95	"	"	"
" 176	1894-95	"	"	"
" 177	1895	"	"	"
" 178	1895	"	"	"
" 179	1895	"	"	"
" 180	1895	"	"	"
" 181	1895-96	"	"	"
" 182	1896	"	"	"
" 183	1896	"	"	"
" 184	1896	"	"	"
" 185	1896	"	"	"
" 186	1896	"	"	"
" 187	1896-97	"	"	"
" 188	1896-97	"	"	"
" 189	1897	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
H.M.D. *190 MORTGAGE RECORD BALTO. CO.	1897	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	H.D.W.
" 191 " " "	1897	"	"	"
" 192 " " "	1897	"	"	"
" 193 " " "	1897	"	"	"
" 194 " " "	1897	"	"	"
H.B.M.O.P 195 " " "	1898-1901	"	"	"
H.B.M. 196 " " "	1897-98	"	"	"
" 197 " " "	1897-98	"	"	"
" 198 " " "	1898	"	"	"
" 199 " " "	1898	"	"	"
L.H.D. 200 O.P. " " "	1892-95	"	"	"
" 201 " " "	1895-97	"	"	"
H.B.M. 202 " " "	1898	"	"	"
" 203 " " "	1898	"	"	"
" 204 " " "	1898-99	"	"	"
" 205 " " "	1898	"	"	"
" 206 " " "	1899	"	"	"
" 207 " " "	1899	"	"	"
" 208 " " "	1899	"	"	"
" 209 " " "	1899	"	"	"
" 210 " " "	1899	"	"	"
" 211 " " "	1899-1900	"	"	"
" 212 " " "	1899-1900	"	"	"
" 213 " " "	1899-1900	"	"	"
" 214 " " "	1900	"	"	"
" 215 " " "	1900	"	"	"
" 216 " " "	1900	"	"	"

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 16 1/2" x 12" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
M. B. M. 217 MONTAGE RECORDS BMT. CO	1900-01	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	H.D.W.
" 218 O.P. " " "	1901-03	"	"	"
" 219 " " "	1901	"	"	"
" 220 " " "	1901	"	"	"
" 221 " " "	1901	"	"	"
" 222 " " "	1901	"	"	"
" 223 " " "	1901	"	"	"
" 224 " " "	1901	"	"	"
" 225 " " "	1901-02	"	"	"
" 226 " " "	1901-02	"	"	"
" 227 " " "	1901-02	"	"	"
" 228 " " "	1902	"	"	"
" 229 " " "	1902	"	"	"
" 230 " " "	1902	"	"	"
" 231 " " "	1902-03	"	"	"
" 232 " " "	1902-03	"	"	"
" 233 " " "	1902-03	"	"	"
" 234 " " "	1902-03	"	"	"
" 235 " " "	1902-03	"	"	"
" 236 " " "	1903	"	"	"
" 237 " " "	1903	"	"	"
" 238 " " "	1903	"	"	"
" 239 O.P. " " "	1903	"	"	"
" 240 " " "	1903	"	"	"
W. P. C. 241 " " "	1903-04	"	"	"
" 242 " " "	1903-04	"	"	"
" 243 " " "	1904	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest $16\frac{1}{2}" \times 12" \times 3"$
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W. P. C. 244 MORTGAGE RECORDS DAWT. CO	1904	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	H DW.
" 245	1904	"	"	"
" 246	1904	"	"	"
" 247	1904	"	"	"
" 248	1904	"	"	"
" 249	1904	"	"	"
" 250	1904-05	"	"	"
" 251	1904-05	"	"	"
" 252	1904-05	"	"	"
" 253	1905	"	"	"
" 254	1905	"	"	"
" 255	1905	"	"	"
" 256	1905	"	"	"
" 257	1905	"	"	"
" 258	1905	"	"	"
" 259	1905	"	"	"
" 260	1905-06	"	"	"
" 261	1905-06	"	"	"
" 262	1905-06	"	"	"
" 263	1905-06	"	"	"
" 264	1906	"	"	"
" 265	1906	"	"	"
" 266	1906	"	"	"
" 267	1906	"	"	"
" 268	1906	"	"	"
" 269	1906	"	"	"
" 270	1906	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C. 271 MORTGAGE RECORDS AUTO. CO	1906	CHRONO. BY DATE OF RECORDING	SELF COLL DIR + INV.	How.
" 272 " " " "	1906	"	"	"
" 273 " " " "	1906	"	"	"
" 274 " " " "	1906	"	"	"
" 275 " " " "	1906-07	"	"	"
" 276 " " " "	1906	"	"	"
" 277 " " " "	1906-07	"	"	"
" 278 " " " "	1906-07	"	"	"
" 278 " " " "	1907	"	"	"
" 279 " " " "	1907	"	"	"
" 280 " " " "	1906-07	"	"	"
" 281 " " " "	1907	"	"	"
" 282 " " " "	1907	"	"	"
" 283 " " " "	1907	"	"	"
" 284 " " " "	1907	"	"	"
" 285 " " " "	1907	"	"	"
" 286 " " " "	1907	"	"	"
" 287 " " " "	1907	"	"	"
" 288 " " " "	1907	"	"	"
" 289 " " " "	1907-08	"	"	"
" 290 " " " "	1907-08	"	"	"
" 291 " " " "	1907-08	"	"	"
" 292 " " " "	1907-08	"	"	"
" 293 " " " "	1907-08	"	"	"
" 294 " " " "	1908	"	"	"
" 295 " " " "	1908	"	"	"
" 296 " " " "	1908	"	"	"

Total no. of vols. or f.d.'s 26
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 297 MORTGAGE RECORD BALTO. CO.	1908	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HDW.
" 298 " " "	1908-09	"	"	"
" 299 " " "	1908	"	"	"
" 300 " " "	1908	"	"	"
" 301 " " "	1908-09	"	"	"
" 302 " " "	1908	"	"	"
" 303 " " "	1908	"	"	"
" 304 " " "	1908	"	"	"
" 305 " " "	1908	"	"	"
" 306 " " "	1908	"	"	"
" 307 " " "	1908	"	"	"
" 308 " " "	1908	"	"	"
" 309 " " "	1908	"	"	"
" 310 " " "	1908-09	"	"	"
" 311 " " "	1908-09	"	"	"
" 312 " " "	1908-09	"	"	"
" 313 " " "	1908-09	"	"	"
" 314 " " "	1908-09	"	"	"
" 315 " " "	1909	"	"	"
" 316 " " "	1909	"	"	"
" 317 " " "	1909	"	"	"
" 318 " " "	1909	"	"	"
" 319 " " "	1909	"	"	"
" 320 " " "	1909	"	"	"
" 321 " " "	1909	"	"	"
" 322 " " "	1909	"	"	"
" 323 MORTGAGE BOOK	1909	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 324 MORTGAGE BOOK	1909	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	H DW.
" 325 " "	1909	"	"	"
" 326 " "	1909	"	"	"
" 327 " "	1909	"	"	"
" 328 MORTGAGE RECORD BALTD. CO.	1909	"	"	"
" 329 " " "	1909-10	"	"	"
" 330 " " "	1909	"	"	"
" 331 " " "	1909	"	"	"
" 332 " " "	1909-10	"	"	"
" 333 " " "	1909-10	"	"	"
" 334 " " "	1909-10	"	"	"
" 335 " " "	1909-10	"	"	"
" 336 " " "	1910	"	"	"
" 337 " " "	1910	"	"	"
" 338 " " "	1910	"	"	"
" 339 " " "	1910	"	"	"
" 340 " " "	1910	"	"	"
" 341 " " "	1910	"	"	"
" 342 " " "	1910	"	"	"
" 343 " " "	1910	"	"	"
" 344 " " "	1910	"	"	"
" 345 " " "	1910	"	"	"
" 346 " " "	1910	"	"	"
" 347 " " "	1910	"	"	"
" 348 " " "	1910	"	"	"
" 349 " " "	1910	"	"	"
" 350 " " "	1910	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 351 MORTGAGE RECORD BALTO. Co.				1910	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HOW.
"	352	"	"	1910-11	"	"	"
"	353	"	"	1910-11	"	"	"
"	354	"	"	1910-11	"	"	"
"	355	"	"	1910-11	"	"	"
"	356	"	"	1910-11	"	"	"
"	357	"	"	1911	"	"	"
"	358	"	"	1911	"	"	"
"	359	"	"	1911	"	"	"
"	360	"	"	1911	"	"	"
"	361	"	"	1911	"	"	"
"	362	"	"	1911	"	"	"
"	363	"	"	1911	"	"	"
"	364	"	"	1911	"	"	"
"	365	"	"	1911	"	"	"
"	366	"	"	1911	"	"	"
"	367	"	"	1911	"	"	"
"	368	"	"	1911-12	"	"	"
"	369	"	"	1911	"	"	"
"	370	"	"	1911	"	"	"
"	371	"	"	1911-12	"	"	"
"	372	"	"	1911	"	"	"
"	373	"	"	1911-12	"	"	"
"	374	"	"	1911-12	"	"	"
"	375	"	"	1911-12	"	"	"
"	376	"	"	1911-12	"	"	"
"	377	"	"	1911-12	"	"	"

Total no. of vols. or f.d.'s 27
Average no. of pages 600
Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 378 MORTGAGE RECORD BALTO. CO.				1911-12	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. & INV.	H DW.
" 379 "	"	"	"	1911-12	"	"	"
" 380 "	"	"	"	1912	"	"	"
" 381 "	"	"	"	1912	"	"	"
" 382 "	"	"	"	1912	"	"	"
" 383 "	"	"	"	1912	"	"	"
" 384 "	"	"	"	1912	"	"	"
" 385 "	"	"	"	1912	"	"	"
" 386 "	"	"	"	1912	"	"	"
" 387 "	"	"	"	1912	"	"	"
" 388 "	"	"	"	1912	"	"	"
" 389 "	"	"	"	1912	"	"	"
" 390 "	"	"	"	1912	"	"	"
" 391 "	"	"	"	1912	"	"	"
" 392 "	"	"	"	1912	"	"	"
" 393 "	"	"	"	1912	"	"	"
" 394 "	"	"	"	1912	"	"	"
" 395 "	"	"	"	1912	"	"	"
" 396 "	"	"	"	1912-13	"	"	"
" 397 "	"	"	"	1912	"	"	"
" 398 "	"	"	"	1913	"	"	"
" 399 "	"	"	"	1913	"	"	"
" 400 "	"	"	"	1912-13	"	"	"
" 401 "	"	"	"	1912-13	"	"	"
" 402 "	"	"	"	1912-13	"	"	"
" 403 "	"	"	"	1912-13	"	"	"
" 404 "	"	"	"	1913	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 40'S MORTGAGE RECORD ^{BALTO.} CO.	1912-13	CHRON. BY DATE OF RECORDING	SELF CONT. DIR. + INV.	HDW.
" 406	1913	"	"	"
" 407	1913	"	"	"
" 408	1913	"	"	"
" 409	1913	"	"	"
" 410	1913	"	"	"
" 411	1913	"	"	"
" 412	1913	"	"	"
" 413	1913	"	"	"
" 414	1913	"	"	"
" 415	1913	"	"	"
" 416	1913	"	"	"
" 417	1913	"	"	"
" 418	1913	"	"	"
" 419	1913-14	"	"	"
" 420	1913	"	"	"
" 421	1913-14	"	"	"
" 422	1913-14	"	"	"
" 423	1913-14	"	"	"
" 424	1913-14	"	"	"
" 425	1913-14	"	"	"
" 426	1913-14	"	"	"
" 427	1913-14	"	"	"
" 428	1914	"	"	"
" 429	1914	"	"	"
" 430	1914	"	"	"
" 431	1914	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W. O. C. 432 MORTGAGE RECORD BHTO CO	1914	CHRON. BY DATE OF RECORDING	SEAL CONT DIR. AND INV.	H.D.W.
" 433	1914	"	"	"
" 434	1914	"	"	"
" 435	1914	"	"	"
" 436	1914	"	"	"
" 437	1914	"	"	"
" 438	1914	"	"	"
" 439	1914	"	"	"
" 440	1914	"	"	"
" 441	1914	"	"	"
" 442	1914	"	"	"
" 443	1914	"	"	"
" 444	1914-15	"	"	"
" 445	1914	"	"	"
" 446	1914-15	"	"	"
" 447	1915	"	"	"
" 448	1914-15	"	"	"
" 449	1914-15	"	"	"
" 450	1915	"	"	"
" 451	1915	"	"	"
" 452	1915	"	"	"
" 453	1915	"	"	"
" 454	1915	"	"	"
" 455	1915	"	"	"
" 456	1915	"	"	"
" 457	1915	"	"	"
" 458	1915	"	"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 600

Estimated no. of papers

Size: largest 16 1/2" x 12" x 3"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.D.C. 459 MORTGAGE RECORD N.W.T.O. CO	1915	CHRON. BY DATES OF RECORDING	SELF CONT. DIB. AND INV.	H.D.W.
" 460	1915	"	"	"
" 461	1915	"	"	"
" 462	1915	"	"	"
" 463	1915	"	"	"
" 464	1915	"	"	"
" 465	1915	"	"	"
" 466	1915	"	"	"
" 467	1915	"	"	"
" 468	1915	"	"	"
" 469	1915	"	"	"
" 470	1915-16	"	"	"
" 471	1915-16	"	"	"
" 472	1915-16	"	"	"
" 473	1915-16	"	"	"
" 474	1915-16	"	"	"
" 475	1915-16	"	"	"
" 476	1915-16	"	"	"
" 477	1915-16	"	"	"
" 478	1916	"	"	"
" 479	1916	"	"	"
" 480	1916	"	"	"
" 481	1916	"	"	"
" 482	1916	"	"	"
" 483	1916	"	"	"
" 484	1916	"	"	"
" 485	1916	"	"	"
Total no. of vols. or f.d.'s	27			
Average no. of pages	600			
Estimated no. of papers				
		Size: largest	16 1/2" x 12" x 3"	
		smallest		

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.O.C. 486 MORTGAGE RECORDS NANTUCKET	1916	CHRON. BY DATE of RECORDING	SELF CONT. DIR. AND INV	HOW.
" 487 " " " "	1916	"	"	"
" 488 " " " "	1916	"	"	"
" 489 " " " "	1916	"	"	"
" 490 " " " "	1916	"	"	"
" 491 " " " "	1916	"	"	"
" 492 " " " "	1916	"	"	"
" 493 " " " "	1916	"	"	"
" 494 " " " "	1916	"	"	"
" 495 " " " "	1916	"	"	"
" 496 " " " "	1916	"	"	"
" 497 " " " "	1916	"	"	"
" 498 " " " "	1916-17	"	"	"
" 499 " " " "	1916	"	"	"
" 500 " " " "	1916-17	"	"	"
" 501 " " " "	1916-17	"	"	"
" 502 " " " "	1916-17	"	"	"
" 503 " " " "	1916-17	"	"	"
" 504 " " " "	1916-17	"	"	"
" 505 " " " "	1917	"	"	"
" 506 " " " "	1917	"	"	"
" 507 " " " "	1917	"	"	"
" 508 " " " "	1917	"	"	"
" 509 " " " "	1917	"	"	"
" 510 " " " "	1917	"	"	"
" 511 " " " "	1917	"	"	"
" 512 " " " "	1917	"	"	"
Total no. of vols. or f.d.'s	27			
Average no. of pages	600			
Estimated no. of papers				
		Size: largest 16 1/2" x 12" x 3"		
		smallest		

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.D.C. 513 MORTGAGE RECORD BANTU CO	1917	CHRON. BY DATE BY RECORDING	SELF CONTAINING DIR AND INV	HOW.
" 514	1917	"	"	"
" 515	1917	"	"	"
" 516	1917	"	"	"
" 517	1917	"	"	"
" 518	1917	"	"	"
" 519	1917	"	"	"
" 520	1917	"	"	"
" 521	1917	"	"	"
" 522	1917	"	"	"
" 523	1917-18	"	"	"
" 524	1917-18	"	"	"
" 525	1917-18	"	"	"
" 526	1917-18	"	"	"
" 527	1917-18	"	"	"
" 528	1917-18	"	"	"
" 529	1917-18	"	"	"
" 530	1917-18	"	"	"
" 531	1918	"	"	"
" 532	1918	"	"	"
" 533	1918	"	"	"
" 534	1918	"	"	"
" 535	1918	"	"	"
" 536	1918	"	"	"
" 537	1918	"	"	"
" 538	1918	"	"	"
" 539	1918 2-1921	"	"	"
Total no. of vols. or f.d.'s	27			
Average no. of pages	600			
Estimated no. of papers				
		Size: largest	16 1/2" x 12" x 3"	
		smallest		

ADDENDUM #21

3

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.D.C. 540 MORTGAGE RECORDS CO	1918	CHRONO BY DATE as Recording	SERIAL DIR. and JUV	HOW
541 " " "	1918-19	"	"	"
542 " " "	1918	"	"	"
543 " " "	1918-19	"	"	"
544 " " "	1918	"	"	"
545 " " "	1918-19	"	"	"
546 " " "	1918-19	"	"	"
547 " " "	1918-19	"	"	"
548 " " "	1918-19	"	"	"
549 " " "	1918-19	"	"	"
550 " " "	1918-19	"	"	"
551 " " "	1919	"	"	"
552 " " "	1919-20	"	"	"
553 " " "	1919	"	"	"
554 " " "	1919	"	"	"
555 " " "	1919	"	"	"
556 " " "	1919	"	"	"
557 " " "	1919	"	"	"
558 " " "	1919	"	"	"
559 " " "	1919	"	"	"
560 " " "	1919-21	"	"	"
561 " " "	1919-20	"	"	"
562 " " "	1919-20	"	"	"
563 " " "	1919-20	"	"	"
564 " " "	1919-20	"	"	"
565 " " "	1919-20	"	"	"
566 " " "	1919-20	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" X 12" X 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPG 567 MORTGAGE RECORD	BALTO. CO.		1920	CHRON. BY DATE OF RECORDING	SELF. CONT DIR. 1ND INV	HQVY
" 568	"	"	1920	"	"	"
" 569	"	"	1920	"	"	"
" 570	"	"	1920	"	"	"
" 571	"	"	1920	"	"	"
" 572	"	"	1920	"	"	"
" 573	"	"	1920	"	"	"
" 574	"	"	1920	"	"	"
" 575	"	"	1920	"	"	"
" 576	"	"	1920	"	"	"
" 577	"	"	1920	"	"	"
" 578	"	"	1920	"	"	"
" 579	"	"	1920	"	"	"
" 580	"	"	1920	"	"	"
" 581	"	"	1920	"	"	"
" 582	"	"	1920	"	"	"
" 583	"	"	1920	"	"	"
" 584	"	"	1920	"	"	"
" 585	"	"	1920-21	"	"	"
" 586	"	"	1920	"	"	"
" 587	"	"	1920-21	"	"	"
" 588	"	"	1920	"	"	"
" 589	"	"	1920-21	"	"	"
" 590	"	"	1920	"	"	"
" 591	"	"	1920-21	"	"	"
" 592	"	"	1920-21	"	"	"
" 593	"	"	1920-21	"	"	"

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 14 1/2" x 12" x 3"
smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPL 594 MORTGAGE RECORD BALTO. CO.			1921	CHRON. BY DATE of Recording	SELF CONT. DIR AND INV	HOW
" 595	"	"	1921	"	"	"
" 596	"	"	1921	"	"	"
" 597	"	"	1921	"	"	"
" 598	"	"	1921	"	"	"
" 599	"	"	1921	"	"	"
" 600	"	"	1921	"	"	"
" 601	"	"	1921	"	"	"
" 602	"	"	1921	"	"	"
" 603	"	"	1921	"	"	"
" 604	"	"	1921	"	"	"
" 605	"	"	1921	"	"	"
" 606	"	"	1921	"	"	"
" 607	"	"	1921-22	"	"	"
" 608	"	"	1921-22	"	"	"
" 609	"	"	1921-22	"	"	"
" 610	"	"	1921-22	"	"	"
" 611	"	"	1922	"	"	"
" 612	"	"	1922	"	"	"
" 613	"	"	1922	"	"	"
" 614	"	"	1922	"	"	"
" 615	"	"	1922	"	"	"
" 616	"	"	1922	"	"	"
" 617	"	"	1922	"	"	"
" 618	"	"	1922	"	"	"
" 619	"	"	1922	"	"	"
" 620	"	"	1922	"	"	"
Total no. of vols. or f.d.'s			27	Size: largest 16 1/2" X 12" X 3"		
Average no. of pages			600	smallest		
Estimated no. of papers						

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
WPC 621 MORTGAGE RECORD Bk to Co	1922	CHRONO. BY DATE of Recording	SELF CONT DIR. AND INV	HOW.
" 622	1922	"	"	"
" 623	1922	"	"	"
" 624	1922	"	"	"
" 625	1922	"	"	"
" 626	1922	"	"	"
" 627	1922	"	"	"
" 628	1922	"	"	"
" 629	1922	"	"	"
" 630	1922	"	"	"
" 631	1922-23	"	"	"
" 632	1922	"	"	"
" 633	1922	"	"	"
" 634	1922-23	"	"	"
" 635	1922	"	"	"
" 636	1922	"	"	"
" 637	1922-23	"	"	"
" 638	1922	"	"	"
" 639	1922-23	"	"	"
" 640	1922-23	"	"	"
" 641	1922-23	"	"	"
" 642	1923	"	"	"
" 643	1923	"	"	"
" 644	1923	"	"	"
" 645	1923	"	"	"
" 646	1923	"	"	"
" 647	1923	"	"	"
Total no. of vols. or f.d.'s	27			
Average no. of pages	600			
Estimated no. of papers				
		Size: largest	11 1/2" x 12" x 3"	
		smallest		

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.O.C. 648	MONTAGE RECORDS	ADMT CO	1923	CHRON. BY DATE by RECORDED	SELF CORR DIR AND INV	HOWE
" 649	"	"	1923	"	"	"
" 650	"	"	1923	"	"	"
" 651	"	"	1923	"	"	"
" 652	"	"	1923	"	"	"
" 653	"	"	1923	"	"	"
" 654	"	"	1923	"	"	"
" 655	"	"	1923	"	"	"
" 656	"	"	1923	"	"	"
" 657	"	"	1923	"	"	"
" 658	"	"	1923	"	"	"
" 659	"	"	1923	"	"	"
" 660	"	"	1923	"	"	"
" 661	"	"	1923	"	"	"
" 662	"	"	1923	"	"	"
" 663	"	"	1923	"	"	"
" 664	"	"	1923-24	"	"	"
" 665	"	"	1923-24	"	"	"
" 666	"	"	1923-24	"	"	"
" 667	"	"	1923-24	"	"	"
" 668	"	"	1923-24	"	"	"
" 669	"	"	1923-24	"	"	"
" 670	"	"	1924	"	"	"
" 671	"	"	1924	"	"	"
" 672	"	"	1924	"	"	"
" 673	"	"	1924	"	"	"
" 674	"	"	1924	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" X 12" X 3"
 smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.O.C. 675 Mortgage Record Bureau Co				1924	CHRONO BY DATE BY RECORDING	SELF CONT AIR. AND INV	180V
"	676	"	"	1924	"	"	"
"	677	"	"	1924	"	"	"
"	678	"	"	1924	"	"	"
"	679	"	"	1924	"	"	"
"	680	"	"	1924	"	"	"
"	681	"	"	1924	"	"	"
"	682	"	"	1924	"	"	"
"	683	"	"	1924	"	"	"
"	684	"	"	1924	"	"	"
"	685	"	"	1924	"	"	"
"	686	"	"	1924	"	"	"
"	687	"	"	1924	"	"	"
"	688	"	"	1924	"	"	"
"	689	"	"	1924	"	"	"
"	690	"	"	1924	"	"	"
"	691	"	"	1924	"	"	"
"	692	"	"	1924	"	"	"
"	693	"	"	1924-25	"	"	"
"	694	"	"	1924-25	"	"	"
"	695	"	"	1924-25	"	"	"
"	696	"	"	1924-25	"	"	"
"	697	"	"	1924-25	"	"	"
"	698	"	"	1924-25	"	"	"
"	699	"	"	1924-25	"	"	"
"	700	"	"	1924-25	"	"	"
"	701	"	"	1924-25	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" X 12" X 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C. 702 MONTAGE RECORDS BANTU, CO			1924-25	CHRON. BY DATE of RECORDING	SELF CONT. DIR and IND	Adv.
"	703	"	1924-25	"	"	"
"	704	"	1925	"	"	"
"	705	"	1925	"	"	"
"	706	"	1925	"	"	"
"	707	"	1925	"	"	"
"	708	"	1925	"	"	"
"	709	"	1925	"	"	"
"	710	"	1925	"	"	"
"	711	"	1925	"	"	"
"	712	"	1925	"	"	"
"	713	"	1925	"	"	"
"	714	"	1925	"	"	"
"	715	"	1925	"	"	"
"	716	"	1925	"	"	"
"	717	"	1925	"	"	"
"	718	"	1925	"	"	"
"	719	"	1925	"	"	"
"	720	"	1925	"	"	"
"	721	"	1925	"	"	"
"	722	"	1925	"	"	"
"	723	"	1925	"	"	"
"	724	"	1925	"	"	"
"	725	"	1925	"	"	"
"	726	"	1925	"	"	"
"	727	"	1925	"	"	"
"	728	"	OCT 1925	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2" X 12" X 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C. 729 MORTGAGE RECORD			OCT 3-1925 JAN 13-1926	CHRON. BY DATE OF RECORDING	SERIAL COMP DIR AND INV.	TYPED
"	730	"	1925	"	"	"
"	731	"	1925-26	"	"	"
"	732	"	1925	"	"	"
"	733	"	1925	"	"	"
"	734	"	1925-26	"	"	"
"	735	"	1925-26	"	"	"
"	736	"	1925-26	"	"	"
"	737	"	1925-26	"	"	"
"	738	"	1926	"	"	"
"	739	"	1926	"	"	"
"	740	"	1926	"	"	"
"	741	"	1926	"	"	"
"	742	"	1926	"	"	"
"	743	"	1926	"	"	"
"	744	"	1926	"	"	"
"	745	"	1926	"	"	"
"	746	"	1926	"	"	"
"	747	"	1926	"	"	"
"	748	"	1926	"	"	"
"	749	"	1926	"	"	"
"	750	"	1926	"	"	"
"	751	"	1926	"	"	"
"	752	"	1926	"	"	"
"	753	"	1926	"	"	"
"	754	"	1926	"	"	"
"	755	"	1926	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" x 13" x 3"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.S.C. 756 MORTGAGE RECORD	1926	CHRONO BY DATE OF RECORDING	SERIAL CONTAINING DIR AND INV	TYPED
" 757 " "	1926-27	"	"	"
" 758 " "	1926-27	"	"	"
" 759 " "	1926-27	"	"	"
" 760 " "	1926-27	"	"	"
" 761 " "	1926-27	"	"	"
" 762 " "	1927	"	"	"
" 763 " "	1927	"	"	"
" 764 " "	1927	"	"	"
" 765 " "	1927	"	"	"
" 766 " "	1927	"	"	"
" 767 " "	1927	"	"	"
" 768 " "	1927	"	"	"
" 769 " "	1927	"	"	"
" 770 " "	1927	"	"	"
" 771 " "	1927	"	"	"
" 772 " "	1927	"	"	"
" 773 " "	1927	"	"	"
" 774 " "	1927	"	"	"
" 775 " "	1927	"	"	"
" 776 " "	1927	"	"	"
C.W.C. 777 " "	1927	"	"	"
" 778 " "	1927	"	"	"
" 779 " "	1927	"	"	"
" 780 " "	1927	"	"	"
" 781 " "	1927	"	"	"
" 782 " "	1927	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" X 13" X 3"
 smallest

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.C.	783	MONTAGE RECORD	1927	CHRONO BY DATE of RECORDING	SERIALS COMP DIR AND DIV	TYPED
W.H.H.	784	"	1927-28	"	"	"
"	785	"	1927-28	"	"	"
"	786	"	1927-28	"	"	"
"	787	"	1927-28	"	"	"
"	788	"	1927-28	"	"	"
"	789	"	1928	"	"	"
"	790	"	1928	"	"	"
"	791	"	1928	"	"	"
"	792	"	1928	"	"	"
"	793	"	1928	"	"	"
"	794	"	1928	"	"	"
"	795	"	1928	"	"	"
"	796	"	1928	"	"	"
"	797	"	1928	"	"	"
"	798	"	1928	"	"	"
"	799	"	1928	"	"	"
"	800	"	1928	"	"	"
"	801	"	1928	"	"	"
"	802	"	1928	"	"	"
"	803	"	1928	"	"	"
"	804	"	1928	"	"	"
"	805	"	1928	"	"	"
"	806	"	1928	"	"	"
"	807	"	2 DEC 27 1928	"	"	"

Total no. of vols. or f.d.'s 25Average no. of pages 600Estimated no. of papers Size: largest
smallest17 1/2" X 12" X 2"

#3

#31

Jos. C. Glos

(Worker's full name)

June 1st 1939

(Date)

(Form Identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House
(Name of building, room number, street address)

1. Title Mortgage Record

(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates Jan. 29th 1852 to Dec. 28th 1928

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 813 Vol's 807 Vol's active 6 duplicates

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling See attached sheet

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records Discontinued as a separate record

(If record discontinued, give reason and state whether same information shown in another

Dec. 1928, continued with land records in vol 808
record. Explain why records are missing, if possible)

Dec. 4th 1928.

6. Contents Mortgages Releases, Assignments, Extensions and partial releases

(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

Gives no names of Mortgagor and Mortgagee, date, kind of instrument, amount
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
involved, terms, and acknowledgements.

each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement Numerically by date filed _____
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Alpha. by Mortgages direct and reverse, type of _____
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
instrument and page number, in front of each volume.
title and identification number)

9. Writing Hdw. to Oct 1st 1925 then typed _____
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size Vol. 1-727- 15 x 11½ x 2½ 600pp.
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
Vol. 728-807 15½ x 13 x 3 600pp.

11. Location by dates and quantities Jan. 29th 1852 to Aug. 10th 1876- sixty seven _____
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

Vol's on landing in Mortgage record room.

Aug. 17th 1876 to Dec. 28th 1928 740 Vol's in racks in Mortgage
record room

12. Other information 6 original Vol's numbers #7-8-12-13-19-22 were transcrib _____
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

ed account of either fire or poor condition and are of no value.
Whether record is known to have been kept earlier than dates shown in item 2)

3 Vol. # 7-12-22 are on landing in Mortgage record room
2 Vol, # 13-19 in clerks basement store room
1 Vol. # 8 in clerks office.

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936
Maryland HISTORICAL RECORDS SURVEY
(Name of State)

(Leave this space blank)

THE VOLUMES FORM

County **Baltimore** City or town **Towson**
Agency or department **Clerk of the Court**
Bureau **Land Record Department** **Court House**

1. Exact title **Mortgage Records**
(Indicate variations of title, if any)
2. Dates, total volumes, and volume numbering or lettering by years **807 volumes from 1852-1928, after 1928 these records were combined with land record libers.**
3. Missing volumes, by numbers and dates **None**
4. Exact description of contents; summary of forms used; and general remarks **Transcript of mortgages, releases, assignments, description of property mortgaged, amount of mortgage and terms of payment, names of parties to action, witnesses, oath administered by Justice of the Peace in early volumes, and Notary Public in later years and certification by the Clerk of the Court.**
5. Indexing **Alphabetically arranged according to surname of Mortgagee and Mortgagor in front of volume, also has separate general index.**
6. Nature of recording by years **Handwritten on ruled sheets until 1921; Typescript from 1922 to 1928.**
(Handwritten, typescript, print, photostat, etc.)
7. Binding: Leather (), cloth (**x**), paper (). Condition is: Excellent (), good (**x**), fair (), poor (), very poor ().
8. Condition of writing: Excellent (), good (**x**), faded (), illegible ().
9. Condition of paper: Excellent (), good (**x**), poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 12 x 16 x 2½ in. 590 pp. until 1922; from 1922 to
(Height, width, and thickness, and average number of pages, by uniform groups)
1928, 18 x 13 x 3 in.

11. Location by dates and volume numbers Steel cases Land Record Office
(Buildings and rooms or vaults)

12. Subtitle divisions by dates and volume numbers

13. Other information

(Labeling) Mortgage Record

Vol's numbered 1-9		Liber	H. M. F.
"	"	10-18	"
"	"	19-28	"
"	"	29-53	"
"	"	54-86	"
"	"	87-117	"
"	"	118-137	"
"	"	158-194	"
"	"	195-199	"
"	"	200-201	"
"	"	202-240	"
"	"	241-776	"
"	"	777-783	"
"	"	784-807	"

H. M. F.
G. H. C.
J. H. L.
E. H. A.
J. B.
W. M. I.
J. W. S.
L. M. B.
N. B. M.
L. M. B.
N. B. M.
W. P. C.
C. W. C.
W. H. M

GENERAL INDEX DEEDS, MORTGAGES, ETC., December 1, 1851-December 31,
1921. 53 vols. (labeled by letters of alphabet contained and numbered;
52 vols. also dated). 1922-- in Grantor Index Deeds and Mortgages,
entry ; Grantee Index Deeds and Mortgages, entry .

General index to deeds and mortgages, giving date of recording, names of grantor
and grantee, type of instrument, and liber and folio. Arr. alph. by names of
grantor and grantee, direct and reverse. Hdw. under ptd. head. Aver. 493 pp.
 $16\frac{1}{2}$ x 12 x 2, $16\frac{1}{2}$ x 13 x 3. Record rm.

ok, J.S.

~~Check Supplement~~

4

General Index Deeds, Mortgages
Etc. December 1, 1851 - December 31,
1921. 53 Vols. (1-54; also labeled
by division of alphabet containing
52 Vols. also dated) 1922 - - in
Grantor Index Deeds and Mortgages
entry; Grantee Index Deeds
and Mortgages, entry.

Campbell system

1. Arr. repl. by names of grantor and grantee,
direct and reverse, giving date of recording,
Type of instrument and liber and folio of
land records. H.W. under pt. back. Arr. 493 pp.
16 1/2 x 12 x 2, 16 1/2 x 13 x 3. Reared in.

General Index Deeds, Mortgages, Etc., December 1, 1851-
 December 31, 1921. 53 vols. (labeled by ^{Division} ~~the~~ of alphabet
 contained and numbered; 52 vols. also dated). 1922-
 in Grantor Index Deeds and Mortgages, entry —;
 Grantee Index Deeds and Mortgages, entry —.

General index to deeds and mortgages, giving date of recording,
 names of grantor and grantee, type of instrument, and liber
 and folio. Arr. alph. by names of grantor and grantee, direct
 and reverse. Hdw. under ptd. head. Aver. 493 pp. $16\frac{1}{2} \times 12 \times 2$,
 $16\frac{1}{2} \times 13 \times 3$. Record rm.

CK.

J. E. M.

RICHIE TAYLOR

JAMES R. GLESSNER

1-14-41

4

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "GENERAL INDEX DEEDS MORTGAGES ETC."
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 1ST 1851 - DEC. 31-1921
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 53 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM ATTH.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO DEEDS MORTGAGES ETC. SHOWING CHARACTER
(Purpose and general nature of record. Principal items of information

OR INSTRUMENT NAME BY GRANTEE AND GRANTEE DATE OF RECORDING
shown. Summary of forms used in making record, their headings, etc. If a very

AND INDEX AND FILE NUMBER

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY INITIAL OF FIRST NAME
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

NONE

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16 1/2" X 12" X 2 1/4", 16 1/2" X 12" X 2 3/4", 16 1/2" X 10 1/2"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

500 Pages

11. Location by dates and quantities STEEL CABINET WITH ROLLER SHELVES
(Room, vault, wall--N.E.S.W., section, bin, shelf,

AGAINST EAST WALL IN RECORD ROOM SOUTH END 1ST FLOOR
cabinet, on floor)

COURT HOUSE

12. Other information

(Condition of record if not good. Relation to other records.

PRION TO 1851 KEPT IN DANTY CITY ASTEN DEC
Information on prior, subsequent, or similar records. Whether record is known

1921 SEE FORM 5-6
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement
Al

Indexing

Writing

" 1	GENERAL INDEX A TO C D DEEDS MORTGAGES ETC.	DEC 1-1851 MAY 31-1874	1851-74	ALPHABETICALLY BY FIRST NAME DIR AND INDEXED	None	HOW. PRINTED HEAD	✓
" 2	" " " C TO F J	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	✓
" 3	" " " F K TO H R	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	
" 4	" " " H S TO M D	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	
" 5	" " " M I TO P Q	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	
" 6	" " " P R TO S M	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	
" 7	" " " S N TO 2 2	DEC 1-1851 MAY 31-1874	1851-74	"	"	"	
" 8	" " " A TO B J	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	
" 9	" " " B K TO C I	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	
" 10	" " " C J TO D	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	
" 11	" " " E TO G C	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	
" 12	" " " G P TO H F	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	
" 13	" " " H F TO J	JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"	

Total no. of vols. or f.d.'s 13

Average no. of pages 425

Estimated no. of papers

Size: largest
smallest

16 1/2" X 12" X 2 1/4"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
" 14 DEEDS, MORTGAGES ETC. K-L JUNE 1-1874 JUNE 30-1895	1874-95	ALPHABETICALLY BY FIRST NAME OR INVENTED	"	HOW PRINTED HEAD
" 15 " " M JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"
" 16 " " M TO RD JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"
" 17 " " R TO S JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"
" 18 " " S TO T JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"
" 19 " " T TO W JUNE 1-1874 JUNE 30-1895	1874-95	"	"	"
" 20 " " W TO Z INDEX	1874-95	"	"	"
" 21 " " A - B JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"
" 22 " " C - D JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"
" 23 " " E - F - G JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"
" 24 " " H - I - J - K JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"
" 25 " " L - M JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"
" 26 " " N - O - P - Q - R JUNE 1-1895 DEC 31-1904	1895-1904	"	"	"

Total no. of vols. or f.d.'s 13
 Average no. of pages 450
 Estimated no. of papers

Size: largest 11 1/2" x 12" x 2 3/4"
 smallest 16 1/2" x 12" x 2 1/4"

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
27	DEEDS, MORTGAGES, ETC, DEC. 31-1904 S-T JUN 1-1895	1895-1904	ALPHABETICALLY BY FIRST NAME AND INVERTED	NONE	PRINTED HEAD HOW
28-29	" " U-V-W-X-Y-Z JUN 1-1895 DEC. 31-1904	1895-1904	"	"	"
30	" " A TO B Z JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
31	" " B TO C K JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
32	" " C TO D Z JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
33	" " E A TO F Z JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
34	" " G A TO H D JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
35	" " H C TO H Z JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
36	" " I - J - K JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
37	" " L A TO M S JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
38	" " M H TO M H JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
39	" " N O TO P Z JAN 1-1905 DEC. 31-1914	1905-14	"	"	"
40	" " Q - S D JAN 1-1905 DEC. 31-1914	1905-14	"	"	"

Total no. of vols. or f.d.'s 13
 Average no. of pages 550
 Estimated no. of papers

Size: largest 10 1/2 x 12" x 2 3/4"
 smallest

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C.	SC TO SM JAN 1-1905 DEC 31-1914	1905-14	ALPHABETICALLY BY FIRST NAME, DIN and INV.	NONE	PRINTED HEAD HOW
41 DEEDS, MORTGAGES, ETC.	SH TO WA JAN 1-1905 DEC 31-1914	1905-14	"	"	"
42 " " " "	WB TO Z JAN 1-1905 DEC 31-1914	1905-14	"	"	"
43 " " " "	AT TO BQ. JAN 1-1915 DEC 31-1921	1915-21	"	"	"
44 " " " "	BR TO C2 JAN 1-1915 DEC 31-1921	1915-21	"	"	"
45 " " " "	DT TO FQ JAN 1-1915 DEC 31-1921	1915-21	"	"	"
46 " " " "	FR TO HF JAN 1-1915 DEC 31-1921	1915-21	"	"	"
47 " " " "	HS TO KS JAN 1-1915 DEC 31-1921	1915-21	"	"	"
48 " " " "	KH TO MB JAN 1-1915 DEC 31-1921	1915-21	"	"	"
49 " " " "	MC TO NT JAN 1-1915 DEC 31-1921	1915-21	"	"	"
50 " " " "	HT TO RD JAN 1-1915 DEC 31-1921	1915-21	"	"	"
51 " " " "	RE TO SE JAN 1-1915 DEC 31-1921	1915-21	"	"	"
52 " " " "	SH TO TV JAN 1-1915 DEC 31-1921	1915-21	"	"	"
53 " " " "	TW - Z JAN 1-1915 DEC 31-1921	1915-21	"	"	"
54 " " " "					

Total no. of vols. or f.d.'s

Average no. of pages 550

Estimated no. of papers

Size: largest
smallest

10 1/2" x 12" x 3"

14

J. F. Lang & J. C. Glos
(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

Current
Index

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Court House
(Office of custody) (Office which made the record, if different)

Address of office of custody Centr. of Court
(Name of building, room number, street address)

1. Title Deeds, mortgages &c
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
(General Index to Land Record)

2. Dates Dec. 1-1851 to date
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 97
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling No 1-7 8-20 21 to 28 & 29 30-93 94-59 48 Vol. not no.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents Arranged alph. by grantor and grantee,
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HIR, such forms should be filled out and attached)
direct and reverse, giving type of instr. Vol
no. and page no. in that volume. Except
Cott Universal Grantor (separate) and
Grantee (separate)

6. Contents—continued

7. Arrangement

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing

*Vol. 1 to 54 to Dec. 31-1921 Handwritten, then typed
all on old form*

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size

54 Vol 700 pp 18 x 12 1/2 x 3

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

44 " 200 " 19 x 16 x 7 Loose leaf

11. Location by dates and quantities

All in Land Record Vault

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

12. Other information

See addenda

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Addenda

Deeds, Mortgages & ^{current} Index

(General Index to Land Record)

Vol 1-7 Dec. 1-1857 - to May, 31-1874 (so marked)

For Vol 1-86 Deeds Vol. 1-56 Mortgages - Campbell

Vol 8-20 June 1-1874 to June 30-1895 (so marked)

For Vol 87 to path of 209 Deeds Vol 57 to 211 mtge. Campbell

Vol. 21 to 28+29 July 1-1895 to Dec. 31-1904 - (so marked)

For Vol. 209 to 280 Deeds Vol. 212 to 249 Mtges. Campbell

Vol 30 to 43 Jan. 1-¹⁹⁰⁵ to Dec. 31-1914 - (so marked)

For Vol. 281 to 438 - Deeds Vol 250 to 450 Mtge Campbell

Vol. 44 to 54 Jan. 1-1915 to Dec. 31-1921 - (so marked)

For Vol. 438 to Vol 551 Deeds Vol 446 to Vol. 610 Mtges - Campbell
are alph. qtr to qtr - direct - reverse, giving type, Vol. no page no.

(Cott Universal) marked Grantor Index to Deeds & Mortgages.

Jan 1-1922 (so marked) to date 17 Vol.

Cott Universal marked Grantee Ind. to Deeds & Mtges

Jan. 1-1922 - (so marked) to date 17 Vol.

Alph. grantor to grantee, or reverse, giving
type of Inst. Vol. no. page no Date rec. for record
covers balance of record from Jan 1-1922.
except Corporations and Firms. (see index)

Cott Universal - marked Grantor Ind. to Corp & Firms -

" " " " " " " " " " " "
Jan. 1-1922 (so marked) to date 5 Vol. each.

Same as above.

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

GRANTEE INDEX TO INDIVIDUALS FROM JUNE 1, 1940	1940			TYPED ON PRINTED HEAD
DEEDS AND MORTGAGES NO. P. Q. R To	- -			
INDIVIDUALS				
S	"			"
INDIVIDUALS				
T V W & Z	"			"
CORP. & FIRMS				
A to D	"			"
CORP. & FIRMS				
E to K	"			"
CORP. & FIRMS				
L to R	"			"
CORP. & FIRMS				
S to Z				"
GRANTOR INDEX TO CORP. & FIRMS	1940	ALPHABETICALLY		
DEEDS AND MORTGAGES A to D	- -	BY NAME OF GRANTOR		"
CORP. & FIRMS	"	"		"
E to K	"	"		"
CORP. & FIRMS	"	"		"
L to R	"	"		"
CORP. & FIRMS	"	"		"
S to Z	"	"		"

Total no. of vols. or f.d.'s 4
Average no. of pages 250
Estimated no. of papers

Size: largest 18 1/2" x 16" x 2 3/4"
smallest

GRANTOR INDEX DEEDS AND MORTGAGES, 1922--. 37 vols. (labeled by letters of alphabet contained). Subtitled Corporations and firms, 1922--, 8 vols.; Individuals, 1922--, 8 vols. 1874-1921 in General Index, entry .

Index to grantors in Land Record, entry , Mortgage Record 1922-1928, entry , giving date of recording, names of grantor and grantee, type of instrument, and liber and folio. Arr. alph. by name of grantor. Typed under ptd. head. Aver. 233 pp. $18\frac{1}{2}$ x 16 x $2\frac{1}{2}$. Record rm.

ok, H.R.

Grantor Index Deeds and Mortgages, 1922-- 37 vols.
 (labeled by ^{dated} ~~date~~ of alphabet contained). ^{division} ~~12 vols., 1940--~~ Subtitled Corpor-
 ations and firms; ^{8 vols., 1940--} ~~1922~~, 8 vols.; Individuals, ~~1922~~
~~1922~~. 1924-1921 in General Index, entry -

Index to grantors in Land Record, entry - Mortgage,
 Record 1922-1926, entry - , giving date of recording, names
 of grantor and grantees, type of instrument, and Liber and
 folio. ~~Arr. alph. by name of grantor.~~ Typed under
 ptd. head. Arr. 233 pp. 18 1/2 x 16 x 2 1/2. Record. rm.

Both Universes system arr. alph. by name of grantor,
 giving name of grantees, type of instrument, vol. no.
 and folio where recorded, and date received for record.

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 13, 1941

5

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "GRANTOR INDEX"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1, 1922 --
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 37
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO LAND RECORDS AND MORTGAGE RECORDS
(Purpose and general nature of record. Principal items of information

SEE FORMS *1 - *2 + *3. GOTT INDEX SYSTEM. SHOWING
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF GRANTOR AND GRANTEE, DATE OF RECORDING, CHARACTER
general or miscellaneous record; detailed information as to type of records

OF INSTRUMENT, LIBER AND FOLIO

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHABETICALLY BY NAME OF GRANTOR
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing _____
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing TYPED PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 18 1/2" x 16" x 2 3/4" 233 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities METAL CABINETS- ROLLER SHELVES AT.
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTH END OF RECORD ROOM
cabinet, on floor)
12. Other information ALL RECORDS IN GOOD CONDITION - FOR RECORDS
(Condition of record if not good. Relation to other records.
FROM DEC. 1, 1851 TO DEC. 31, 1921 SEE FORM #4
Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
GRANTOR	A-B DEEDS AND MORTGAGES	JAN. 1, 1922		NONE	TYPED ON PRINTED HEAD
INDEX	CORP. AND FIRMS FROM JAN. 1, 1922	TO MAY 31, 1940			
	C-D				
"	CORP. AND FIRMS	"		"	"
	E-F-G				
"	CORP. AND FIRMS	"		"	"
	H-I-J-K				
"	CORP. AND FIRMS	"		"	"
	L-M				
"	CORP. AND FIRMS	"		"	"
	N-O-P-Q-R				
"	CORP. AND FIRMS	"		"	"
	S-T				
"	CORP. AND FIRMS	"		"	"
	U-V-W-X-Y-Z				
"	CORP. AND FIRMS	"		"	"
GRANTEES	A-B				
INDEX	CORP. AND FIRMS				
	C-D				
"	CORP. AND FIRMS	"		"	"
	E-F-G				
"	CORP. AND FIRMS	"		"	"
	H-I-J-K				
"	CORP. AND FIRMS	"		"	"
	L-M				
"	CORP. AND FIRMS	"		"	"

Total no. of vols. or f.d.'s 8
 Average no. of pages 225
 Estimated no. of papers

Size: largest 18 1/2" x 16" x 2 3/4"
 smallest

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

GRANTEE	DEEDS AND MORTGAGES	JAN. 1, 1922		
INDEX	M L T M 2 FROM JAN. 1, 1922	TO MAY 31, 1940	NONE	TYPED ON PRINTED HEAD
	N-O-P-Q	"	"	"
	R	"	"	"
	S-T-U	"	"	"
	V-W-X-Y-Z	"	"	"
	W	"	"	"
GRANTOR		JAN. 1, 1922		
INDEX	A	TO MAY 31, 1940	"	"
"	B	"	"	"
"	C	"	"	"
"	D	"	"	"
"	E-F	"	"	"
"	G	"	"	"

Total no. of vols. or f.d.'s

6

Average no. of pages 225Estimated no. of papers Size: largest $18\frac{1}{2}" \times 16" \times 2\frac{3}{4}"$
smallest

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
GRANTOR INDEX	DEEDS AND MORTGAGES H FROM JAN. 1, 1922	JAN. 1, 1922 To MAY 31, 1940		NONE	TYPED ON PRINTED HEAD
"	I-J-K	"		"	"
"	L	"		"	"
"	MA-MC	"		"	"
"	ME TO MZ	"		"	"
"	N-O-P-Q	"		"	"
"	R	"		"	"
"	SA TO SL	"		"	"
"	SM TO SZ	"		"	"
"	T-U-V-X-Y-Z	"		"	"
"	W	"		"	"
				"	
				"	

Total no. of vols. or f.d.'s 11
 Average no. of pages 225
 Estimated no. of papers

Size: largest 18 1/2" x 16" x 2 3/4"
 smallest

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

GRANTOR INDEX To	INDIVIDUALS FROM JUNE, 1940	1940	ALPHABETICALLY BY NAME OF GRANTOR	TYPED ON PRINTER HEAD
DEEDS AND MORTGAGES	A-B To	--		
"	INDIVIDUALS C-D	"	"	"
"	INDIVIDUALS E-F-G	"	"	"
"	INDIVIDUALS H-I-J-K	"	"	"
"	INDIVIDUALS L-M	"	"	"
"	INDIVIDUALS N-O-P-Q-R	"	"	"
"	INDIVIDUALS S	"	"	"
"	INDIVIDUALS T-V-W-X-Z	"	"	"
GRANTEE INDEX To	INDIVIDUALS			
DEEDS AND MORTGAGES	A-B			
"	INDIVIDUALS C-D			
"	INDIVIDUALS E-F-G			
"	INDIVIDUALS H-I-J-K			
"	INDIVIDUALS L-M			

Total no. of vols. or f.d.'s 8
Average no. of pages 250
Estimated no. of papers

Size: largest 18 1/2" x 16" x 2 3/4"
smallest

GRANTEE INDEX DEEDS AND MORTGAGES, 1922--. 37 vols. (labeled by letters of alph. contained). Subtitled Corporations and Firms, 1922--, 12 vols.; Individuals, 1922--, 8 vols. 1874-1921 in General Index, entry .

Index to grantees in Land Record, entry , in Mortgage Record 1822-38, entry , giving date of recording, names of grantor and grantee, type of instrument, and liber and folio. Arr. alph. by name of grantee. Typed under ptd. head. Aver. 233 pp. $18\frac{1}{2}$ x 16 x $2\frac{1}{2}$. Record rm.

OK, Jk.

6 Grantees Index Deeds and
Mortgages, 1922 --, 34 vols.
(dated; labeled by division of
alphabet contained) 12 vols.
1922 --, Subtitled Corporations
and Firms; 8 vols. June 1, 1940
Subtitled Individuals.

Arr. alph. by name of grantee, giving date
of recording, name of grantor, type of
instrument, and liber and folio of land and
mortgage record. Typed under plat. Cards
Ar. 233 Rps. 18 1/2 x 16 x 2 1/2. Record run.

Grantor Index Deeds and Mortgages, 1922-- 37 vols.
 (labeled by ^{dated} ~~letter~~ ^{division} of alph. contained). ^{12 vols., 1922--} Subtitled Corpora-
 tions and Firms; ^{8 vols., June 1, 1940--} ~~1922--~~, ~~12 vols.~~; ^{subtitled} Individuals,
~~1922--~~, ~~8 vols.~~ 1874-1921 in General Index, entry-
 Index to grantors in Land Record, entry - , in Mortgage Record
 1822-28, entry - , giving date of recording, names of grantor
 and grantee, type of instrument, and Liber and folio. Arr.
 alph. by name of grantee. Typed under ptd. head. Arr.
 233 pp. 18 1/2 x 16 x 2 1/2. Record rm.

A.
 J. B.

RICHIE TAYLOR -

JAMES R. GLESSNER JAN. 14, 1941

6

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "GRANTEE INDEX DEEDS AND MORTGAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1, 1940 TO --
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 37 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO DEEDS, MORTGAGES, ETC., SHOWING DATE OF RECORDING
(Purpose and general nature of record. Principal items of information

GRANTEE AND GRANTOR NAME, CHARACTER OF INSTRUMENT, LIEBEN AND
shown. Summary of forms used in making record, their headings, etc. If a very

FINAL NUMBER

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF GRANTEE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing TYPED PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 18 1/2" X 16" X 2 3/4" 233 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities METAL CABINETS WITH ROLLER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SHELVES AT SOUTH END OF RECORD ROOM
cabinet, on floor)

12. Other information ALL RECORDS IN EXCELLENT CONDITION,
(Condition of record if not good. Relation to other records.

FOR RECORDS PRIOR TO JAN 1-1940 SEE FORM 4
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
GRANTEES A-B	DEEDS AND MORTGAGES		JAN. 1, 1922 TO MAY 31, 1940	COTT SYSTEM ALPHABETICALLY BY GRANTEE	NONE	TYPED ON PRINTED HEAD
INDEX	CORP. AND FIRMS FROM JAN. 1, 1922					
"	C-D	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	E-F-G	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	H-I-J-K	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	L-M	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	N-O-P-Q-R	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	S-T	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	UVWXYZ	"	"	"	"	"
"	CORP. AND FIRMS	"	"	"	"	"
"	A	"	"	"	"	"
"	B	"	"	"	"	"
"	C	"	"	"	"	"
"	D	"	"	"	"	"
"	E-F	"	"	"	"	"

Total no. of vols. or f.d.'s 13Average no. of pages 225Estimated no. of papers Size: largest 18 1/2" x 16" x 2 3/4"
smallest

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

GRANTEE INDEX	DEEDS AND MORTGAGES	DATES	ARRANGEMENT	INDEXING	WRITING
G	FROM JAN. 1, 1922	JAN. 1, 1922 TO MAY 31, 1940	COTT SYSTEM. ALPHABETICALLY BY GRANTEE	NONE	TYPED ON PRINTED HEAD
H	"	"	"	"	"
I-J-K	"	"	"	"	"
L	"	"	"	"	"
MA-MC	"	"	"	"	"
ME TO MZ	"	"	"	"	"
N-O-P-Q	"	"	"	"	"
R	"	"	"	"	"
SA TO SL	"	"	"	"	"
SM TO SZ	"	"	"	"	"
T-U-V-X-Y-Z	"	"	"	"	"
W	"	"	"	"	"
GRANTEE INDEX BY INDIVIDUALS DEEDS AND MORTGAGES	A-B	JUNE 1, 1940 TO — 1940—	"	"	"

Total no. of vols. or f.d.'s 13
Average no. of pages 225
Estimated no. of papers

Size: largest 18 1/2" X 10" X 2 3/4"
smallest

1

18' 2" x 16" x 2 3/4"

INCORPORATION RECORD, January 7, 1874--. 10 vols. (1-10 under
liber of successive clerks). December 1851-January 6, 1874
in Chattel Record, entry .

Copies of incorporation papers of business units, churches and societies,
including articles of incorporation, articles of amendment, stock issuance
statements, articles of dissolution, articles of revival, and merger agreements,
giving names of corporation and incorporators, purpose of the corporation,
date of incorporation, names of witnesses, certification of notary, and date
of recording. Arr. chron. by date of recording. Indexed alph. by name of
corporation. Hdw. January 6, 1874-September 1925; typed October 1925--.
Aver. 600 pp. 15 x 10 x 1½. Record rm.

ok. JH,

Incorporations Record, January 7, 1874-
10 Vols. (1-10; Labeled by Lib. of CLHK).
Title varies slightly, December 1851-January
6, 1874, in Charter Record, entry 1

Copies of incorporation papers of business units,
Societies, Churches and fire companies, including articles
of incorporation, articles of amendment, stock
issuance statements, articles of dissolution, articles
of revival, merger agreements, giving name of corporation,
names and addresses of incorporators, purposes
of the corporation, date of incorporation, names of
witnesses, certification of notary public, dates of
receipt and approval by the State Tax Commission
1916--), when recorded in the Charter records of
the State Tax Commission, certification by the judge
of the Circuit Court 1874-1915, by the State Tax
(over)

Commission, 1916 --, amount of capital,
amount of bonus tax, recording fee and date
of recording by the clerk of the court. Arr.
chron. by date of recording. Indexed alph
by name of corporations. Hdw. January 6, 1874-
September 1925; typed October 1915 --. Fret,
600 pp. 15 x 10 x 1/2. Record run.

UNIVERSITY MICROFILMS
SERIALS ACQUISITION
HIGHTSIDE BRANCH LIBRARY

7

Incorporations Record, January 7, 1874 -- ^{1000s.} Title varies slightly.
(1-10 under libr. of ~~successor~~ clerk). December 1851
- January 6, 1874 in Chattel Record, entry --.

Copies of incorporation papers of business units, churches and societies, including articles of incorporation, articles of amendment, stock issuance statements, articles of dissolution, articles of revival, and merger agreements, giving names of corporation and incorporators, purpose of the corporation, date of incorporation, names of witnesses, certification of notary, and date of recording. Arr. chron. by date of recording. Indexed alph. by name of corporation. Adv. January 6, 1874 - September 1925; typed October 1925 --. Over. 600 pp. 15 x 10 x 1 1/2. Record rm.

Ch.
J. Ben

RICHEL TAYLOR
JAMES R. GLESSNER JAN. 14, 1941 7
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "INCORPORATIONS RECORD"
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both

2. Dates JAN. 7, 1874 TO —
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF ORIGINAL CERTIFICATES OF INCORPORATION, ARTICLES
(Purpose and general nature of record. Principal items of information

OF AMENDMENT, STOCK ISSUANCE STATEMENTS, CERTIFICATES
shown. Summary of forms used in making record, their headings, etc. If a very

OF CONSOLIDATION AND ORDERS OF DISSOLUTION
general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF
(Self-contained--describe what it shows. If separate, fill out a form for it,

CORPORATION
and place cross reference here to that form by title and identification number)

9. Writing HDW. UNTIL SEPT. 1921 TYPED FROM THEN ON
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" X 10" X 1 1/2" 600 0.8
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN METAL CABINET WITH ROLLER
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SHELVES IN CENTER OF FLUOR RECORD ROOM SOUTH END
cabinet, on floor)

12. Other information ALL VOLUMES IN GOOD CONDITION EXCEPT VOLUME
(Condition of record if not good. Relation to other records.

#1 WHICH IS IN BAD CONDITION PRIOR TO JAN 7-1874
Information on prior, subsequent, or similar records. Whether record is known

KEPT IN CHATTEAU RECORDS
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
ACTS OF No. 1 INCORPORATION, ETC. J. B.	1874 1883	CHRON. BY DATE OF RECORDING	SELF CONT. ALPHABETICALLY BY NAME OF CORP.	HDW. ✓
2 INCORPORATIONS W. M. I.	1883 1891	"	"	"
BALTIMORE 3 INCORPORATIONS COUNTY L. M. B.	1891 1900	"	"	"
4 " " N. B. M.	1900 1908	"	"	"
INCORPORATION 5 RECORD " W. P. C.	1908 1914	"	"	"
6 " " "	1914 1921	"	"	"
7 " " "	1921 SEPT. 1925 OCT. 1925	"	"	"
W. P. C. 8 INCORPORATION	1932	"	"	TYPED
INCORPORATIONS C. W. B., JR. No. 9 RECORD	1932 1938	"	"	"
" No. 10 "	1938 - -	"	"	"

Total no. of vols. or f.d.'s 10
 Average no. of pages 600
 Estimated no. of papers

Size: largest 15" x 10" x 1 1/2"
 smallest

BOND RECORD, April 12, 1902--. 15 vols. (1-15 under liber of successive clerks). 1851-April 11, 1902 in Chattel Record, entry .

Copies of bonds executed by public officials, giving name of official, office, name of surety, amount and date of bond, term of office, conditions of bond, signatures of witnesses, principal and surety, and date of approval, filing and recording. Arr. chron. by date of recording. Indexed alph. by name of official. Hdw. 1902-October 2, 1925; typed October 3, 1925--. Aver. 600 pp. 16 x 11 x 2 $\frac{1}{2}$, 17 x 12 $\frac{1}{2}$ x 3. 14 vols., 1902-April 26, 1940, record rm.; 1 vol., April 27, 1940--, recording rm.

ch. Hk,

CIVIL COMMISSIONS, December 4, 1923--. 1 vol. (W.P.C. 1).

1851-December 3, 1923 in Chattel Record, entry .

Copies of commissions issued to public officials, giving date of commission, name of official, office, term of office, date of expiration, signatures of Governor and Secretary of State, date filed and recorded, and signature of clerk of the court. Arr. chron. by date recorded. Indexed alph. by name of official. Hdw. 600 pp. 16 x 11 $\frac{1}{2}$ x 3. Record rm.

Ch, Jk.

Bond Record, Apr 12, 1902 -- ,
15 Vol. (1-15; labeled by clerk of
court). 1851-April 11, 1902 in
Chattel Record, entry.

Copies of bonds executed by county officials,
giving name of official, official position, name
of surety, amount of bond, date of bond, length
of official's term, condition of bond, signature
of witness, principal and surety, and date of
approval, filing and recording. Also contains records
of:

i Copies of bonds of trustees in equity proceedings,
giving names of equity no., name of
principal and surety, amount of bond, (over)

date of bond, nature of trusteeship, conditions
of bond, signatures of principal and surety,
date of filing, approval and recording.

Arr. chron. by date of recording. Indexed
alph. by name of official or principal. HAW.

Apr 12, 1902 - October 2, 1925; typed October 3,
1925 - -. 7 vols. 600 pp. 16x11x2 1/2, 17x12 1/2x3.

14 vols. Apr 12, 1902 - Apr 26, 1940. record tm; j
1 vol. Apr 27, 1940 - -, recording run.

Chief contacts.

Bond Record, April 12, 1902 -- . 15 vols. (1-15
under title of ~~successor~~ clerk). 1851- April 11, 1902
in Chattel Record, entry - .

Copies of bonds executed by public officials, giving name of official,
office, name of surety, amount and date of bond, term of office,
conditions of bond, signatures of witnesses, principal and
surety, and date of approval, filing and recording. Arr. chron.
by date of recording. Indexed alph. by name of official. Hdw.

April 12, 1902 - October 2, 1925; typed October 3, 1925 -- . Nov. 600 pp.

16 X 11 X 2 1/2, 17 X 12 1/2 X 3. 14 vols. ^{April 12,} 1902 - April 26, 1940,
record, mv.; 1 vol., April 27, 1940 --, recording mv.

AK.
Jen.

RICHIE TAYLOR

JAMES R. GLESSNER JAN. 14, 1941

8

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "BOND RECORD"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 12, 1902 - 1

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 15 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF SURETY BONDS TO STATE OF MARYLAND

(Purpose and general nature of record. Principal items of information

TO ASSURE PERFORMANCE OF DUTIES SUCH AS SALE OF
shown. Summary of forms used in making record, their headings, etc. If a very

FORECLOSED MORTGAGED PROPERTY, ADMINISTRATION
general or miscellaneous record; detailed information as to type of records

OF ESTATES AND TO PERFORM DUTIES OF JUSTICE
contained and dates covered by each should be given. Unless contents of these

OF THE PEACE.

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRON. BY DATE OF RECORDING

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONT. ALPHABETICALLY BY NAMES OF PERSONS

(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPARATE INDEX

BONDED AND SURETIES FROM OCT. 1925 ~~SEE~~ FORM #12

and place cross reference here to that form by title and identification number)

9. Writing HOW UNTIL OCT. 1925 TYPED FROM THEN ON

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17" X 12 1/2" X 3" 16" X 11" X 2 1/2"

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

600 PAGES

11. Location by dates and quantities BOOKS #1-14 AT SOUTH END OF RECORD ROOM

(Room, vault, wall--N.E.S.W., section, bin, shelf,

IN METAL CABINETS WITH ROLLER SHELVES. BOOK #15
cabinet, on floor)

IN RECORDING ROOM ADJOINING RECORD ROOM.

12. Other information ALL RECORDS IN GOOD CONDITION. PRIOR

(Condition of record if not good. Relation to other records.

TO APRIL 12, 1902 KEPT IN CHATTEL RECORDS

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Total no. of vols. or f.d.'s 15
Average no. of pages 600
Estimated no. of papers _____

Size: largest 17" x 12 1/2" x 3"
smallest 16" x 11" x 2 1/2"

Civil Commissions, December 4, 1923 -- . Vol. (W.P.C. ^{No. 1}).

1851 - December 3, 1923, an annual report, giving date of commission, name of official, ~~age~~ ^{name} of official, term of office, date of expiration, signatures of Governor and Secretary of State, date filed and recorded, and ~~signature of clerk of the court~~ ^{the} ~~signature of the clerk of the court~~. Arr. chron. by date of recording. Indexed alph. by name of official. Hdw. 600 pp. 16 x 11 1/2 x 3. Record rm.

CK. # of pages
Jm.

RICHIE TAYLOR

JAMES R. GLESSNER JAN. 15, 1941

9

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "CIVIL COMMISSIONS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 4, 1923 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NO. 1 CIVIL COMMISSION BALTIMORE W. P. C.

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COMMISSIONS FROM GOVERNOR OF STATE OF MD.

(Purpose and general nature of record. Principal items of information

TO JUSTICES OF THE PEACE, MEMBERS OF BOARD OF

shown. Summary of forms used in making record, their headings, etc. If a very

EDUCATION, SPECIAL OFFICERS, SHERIFFS, JUDGES OF ORPHANS COURT,
general or miscellaneous record; detailed information as to type of records

CLERK OF CIRCUIT COURT, VARIOUS COMMISSIONERS OF STATE OF MD.
contained and dates covered by each should be given. Unless contents of these

COUNTY COMMISSIONERS, REGISTER OF WILLS, SUPERVISORS OF
records are described by other Forms 12-13HR, such forms should be filled out

ELECTIONS, COUNTY TREASURER AND VARIOUS COUNTY AND STATE
and attached) OTHER OFFICERS.

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
 (Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED - ALPHABETICALLY BY NAME OF
 (Self-contained--describe what it shows. If separate, fill out a form for it,
PARTY RECEIVING COMMISSION
 and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
 (Handwritten. Handwritten printed form. Handwritten printed head. Typed.
 Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
 and years covered by each kind of writing)
10. Size 16" x 11 1/2" x 3"
 (Of record or container. Height, width, thickness or depth. Average number of
 pages or documents)
11. Location by dates and quantities METAL CABINET - ROLLER SHELVES,
 (Room, vault, wall--N.E.S.W., section, bin, shelf,
CENTER OF FLOOR AT SOUTH END OF RECORD ROOM.
 cabinet, on floor)
12. Other information RECORDS PRIOR TO DEC. 4, 1923 KEPT IN
 (Condition of record if not good. Relation to other records.
CHATTEL RECORDS
 Information on prior, subsequent, or similar records. Whether record is known
 to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
 (Author) (Publisher)
 (Place of publication) (Date of publication)

10

RELEASES, July 5, 1877--. 6 vols. (1-6 under liber of successive clerks). 1851-July 2, 1877 in Chattel Record, entry .

Copies of releases to trustees and administrators of estates in equity, giving name and address of releasor, name of estate, equity case no., name of trustee or administrator, itemized list of money and property received, affidavit and signature of releasor, and date of release. Arr. chron. by date of release. Indexed alph. by names of principals, direct and reverse. Hdw. 1877-September 16, 1926; typed October 6, 1926--. Aver. 600 pp. 16 x 11 x 3, 18 x 13 x 3. Record rm.

Ch, Dr.

Releases, July 5, 1874 - - 6 Vols.
(1-6; labeled by Lib. of Clark)
1851-July 2, 1877 in Clatter
Records, entry.

Copies of releases to trustees in equity
proceedings, giving names of payee and trustee,
amount of money received, date of release,
notarization, and signature of payee
and witness, Arr. Chron. by date of release.
Indexed alph. by names of trustee and
releasor direct and reversal Hds. July 5, 1877-
September 16, 1926; typed October 6, 1926 - - 171 p.
600 pp. 16x11x3, 13x13x3. 5 vols. 1877-1937, record etc.
1 Vol. 1937 - - recording etc.

Releases, July 5, 1877--. 6 vols. (1-6 under liber
of ~~successive~~ clerk~~s~~). 1851-July 2, 1877 in Chattel Record, entry -

Copies of releases to trustees and administrators of estates in
equity, giving name and address of releasor, name of estate,
equity case no., name of trustee or administrator, itemized
list of money and property received, affidavit and signature
of releasor, and date of release. Arr. chron. by date of re-
lease. Indexed alph. by names of principals, direct and
reverse. Hdwr. ^{July 5,} 1877-September 16, 1926; typed October 6, 1926
-- . Arr. 600 pp. 16x11x3, 12x13x3. ^{5 vols., 1877-1937, record} ~~Record rm.~~
rm.; 1 vol., 1937-- , recording rm.

RICHIE TAYLOR
JAMES R. GLESSNER JAN. 15, 1941 10
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE-RECORD ROOM-TOWSON, MD.
(Name of building, room number, street address)

1. Title "RELEASES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates JULY 5, 1877 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 6 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF RELEASES OF OBLIGATIONS OF TRUSTEES IN
(Purpose and general nature of record. Principal items of information

EQUITY CASES, TRUSTEES, ADMINISTRATORS AND EXECUTORS OF WILLS AND
shown. Summary of forms used in making record, their headings, etc. If a very

ATTORNEYS IN MORTGAGE CASES

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RELEASE

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - DIR. & INV. BY NAME OF RELEASSEE
(Self-contained--describe what it shows. If separate, fill out a form for it,

AND RELEASOR

and place cross reference here to that form by title and identification number)

9. Writing JUL 5-1877 UNTIL SEPT. 1926 TYPED FROM THEN ON

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18" X 13" X 3" 16" X 11" X 3" 600 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities VOLUMES #1 TO #5 IN METAL CABINETS WITH ROLLER
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SHELVES IN CENTER OF FLOOR AT SOUTH END OF RECORD ROOM. VOLUME #6
cabinet, on floor)

IN RECORDING ROOM ADJOINING RECORD ROOM

12. Other information RECORDS PRIOR TO JULY 5, 1877 KEPT IN

(Condition of record if not good. Relation to other records.

CHattel RECORDS

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Size: largest 18" x 13" x 3"
smallest 16" x 11" x 3"

BOAT LIEN RECORD, July 21, 1909. 1 vol. 1851-- in Mechanics

Lien, entry .

Copy of claim for money due for labor and materials, giving names of lienor, lienee and boat, certification of notary, itemized list of claims, and date of recording. Arr. chron. by date of recording. Indexed alph. by names of lienor and lienee, direct and reverse. Hdw. 400 pp. (2 used). 14 x 9 x 2.
Record rm.

ak, 2/2

Boat Lien Record, July 21,
1909. Vol. 1904-July 20, 1909,
July 22, 1909 - 7 in
Mechanics Lien, entry.

Record of claims due for labor or materials,
giving names of lienor and lienee, amount
of claim, name of boat, new construction
or repairs, waters to be used in, descriptions of
boat and material, itemized list of claims,
and date of recording. Arr. Chron. by date
of recording. Hdw. 400 pp (2 used) 14X9X2.
Record vol.

11

Boat Lien Record, July 21, 1909. 10rb. 1251-- in Mechanics
Lien, entry - .

Copy of claim for money due for labor and materials, giving names
of lienor, lienee and boat, amount of claim, description and
location of boat, certification of notary, itemized list of claims,
and date of recording. Arr. chron. by date of recording. Indexed
alph. by names of lienor and lienee, direct and reverse. Hdw.
400 pp. (2 used). 14 x 9 x 2. Record on.

CK.
Ben.

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 15, 1941

11

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.
(Name of building, room number, street address)

1. Title "BOAT LIEN RECORD"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 21, 1909 ONLY DATE

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BOAT LIEN RECORD

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPY OF A LIEN AGAINST A BOAT FOR SUPPLIES

(Purpose and general nature of record. Principal items of information

AND MATERIALS FURNISHED UNDER ART. 63, SECT. 43

shown. Summary of forms used in making record, their headings, etc. If a very

CODE OF 1904 GENERAL LAWS, STATE OF MD.

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

65-
6. Contents--continued

7. Arrangement CHRON. BY DATE OF RECORDING

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONT. - DIR. + INV. BY NAMES OF ALL PARTIES

(Self-contained--describe what it shows. If separate, fill out a form for it,

CONCERNED ALSO NAME OF BOAT

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" x 9" x 2" 400 PAGES (ONLY 2 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

USED)

pages or documents)

11. Location by dates and quantities METAL CABINET - ROLLER SHELVES

(Room, vault, wall--N.E.S.W., section, bin, shelf,

CENTER OF FLOOR AT SOUTH END OF REAR END ROOM

cabinet, on floor)

12. Other information PRIOR AND SUBSEQUENT RECORDS KEPT

(Condition of record if not good. Relation to other records.

IN MECHANICS LIEN RECORDS

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

GENERAL INDEX MISCELLANEOUS, BONDS, CORPORATIONS, ETC., October 3,
1925--. 1 vol. (W.P.C. 1).

General index to Bond Record, entry , Bond Record, entry , and Mechanics
Liens, entry , giving date of recording, name of person bonded, corporation
or deft. in mechanic's lien, type of instrument, and liber and folio. Arr.
alph. by name of person bonded, corporation or deft. in mechanic's lien. Hdw.
600 pp. 16 x 11 x 3. Record rm.

Check for better description of the nature of papers.
th

CHATTTEL RECORD, 1851--. 82 vols. (1-82 under liber of successive clerks; 12 vols. also dated). Title varies: Chattel Mortgage, 1851-54, 1857-67, 1868-77, 1918-20, 1927, 13 vols.; Chattel Mortgage Docket, 1877-78, 1 vol.; Chattel Mortgage Record, 1920-26, 6 vols.; Chattel, 1934-35, 3 vols.

Copies of instruments relating to personal property, including bills of sale and chattel mortgages, giving type of instrument, date, names of grantor and grantee, amount of money involved, description of property, signature of grantor, certification of notary, and date of recording; also contains, Incorporation Record, 1851-74, entry ; Releases, 1851-77, entry ; Bond Record, 1851-1902, entry ; Conditional Contracts of Sale, 1851-1920; Civil Commissions, 1851-1923, entry . Arr. Chron. by date of recording. Indexed alph. by names of grantor and grantee, direct and reverse; also separate index 1874--, entry . Hdw. 1851-July 25, 1925; typed October 2, 1925--. Aver. 600 pp. 16 x 11 $\frac{1}{2}$ x 2 $\frac{1}{2}$,

ok, H.

17 $\frac{1}{2}$ x 12 $\frac{1}{2}$ x 3. 30 vols., 1851-January 1, 1913, basement storeroom; 49 vols.

January 17, 1913-June 4, 1940, record rm.; 3 vols., June 5, 1940--, recording rm.

General Index Miscellaneous, Bonds, Corporations, Etc.,
October 3, 1925 -- . 1 vol. (H. P. C. ^{No.} 1).

General index to Bond Record, entry --, Bond Record, entry --,
and Mechanics Liens, entry --, giving date of recording, name of
person bonded, corporation or dept. in mechanic's lien, type of in-
strument, and liber and folio. Arr. alph. by name of person
bonded, corporation or dept. in mechanic's lien. Haw. 600pp.
16x11x3. Record sw.

check arrangement.
J. Ben.

Check contents.

RICHIE TAYLOR

JAMES R. GLESSNER JAN. 15, 1941

12

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT.

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.

(Name of building, room number, street address)

1. Title "GENERAL INDEX MISCELLANEOUS BONDS, CORPORATIONS, ETC."

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT. 3, 1925 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling GENERAL INDEX MISCELLANEOUS BONDS, CORPORATIONS, ETC. NO. 1 W. P. C.

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DATE OF RECORDING - NAME OF PARTY GIVING BOND, NAME OF

(Purpose and general nature of record. Principal items of information

CORPORATION, NAME OF DEFENDANT IN MECHANICS LIENS, CHARACTER

shown. Summary of forms used in making record, their headings, etc. If a very

OF INSTRUMENT, LIBER AND FOLIO.

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHABETICALLY BY DATE OF RECORDING
 (Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing _____
 (Self-contained--describe what it shows. If separate, fill out a form for it,

 and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
 (Handwritten. Handwritten printed form. Handwritten printed head. Typed.

 Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

 and years covered by each kind of writing)
10. Size 16" X 11" X 3" 600 PAGES
 (Of record or container. Height, width, thickness or depth. Average number of

 pages or documents)
11. Location by dates and quantities METAL CABINETS- ROLLER SHELVES - CENTER
 (Room, vault, wall--N.E.S.W., section, bin, shelf,
OF FLOOR AT SOUTH END OF RECORD ROOM 1 VOLUME
 cabinet, on floor)
12. Other information _____
 (Condition of record if not good. Relation to other records.

 Information on prior, subsequent, or similar records. Whether record is known

 to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
 (Author) (Publisher)

 (Place of publication) (Date of publication)

RICHIE TAYLOR

JAMES R. GLESSNER

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "CHATTEL RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.
SEE ADDENDA FOR OTHER TITLES
If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 1-1851--
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 82 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TO DATE 1851 UPTO 1874
CORRECTION CHATTEL IN THE RICHIE TAYLOR BOND ACT OF INCORPORATION
(Purpose and general nature of record. Principal items of information
UPTO 1923 UPTO 1877 UPTO 1920
CIVIL COMMISSIONERS RELEASES ON INDUSTRIAL COURT CONT. SALES
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF CONTAINED DIRECT AND INVENTED BY HARRY C. MORTON AND INDIAN
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPARATE INDEX SEE FORM #14
and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN 1877-1925 TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

FROM OCT 2-1925 -
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size

17 1/2" X 12 1/2" X 3" 16" X 11 1/2" X 2 1/2" 600 P.B.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

DEC 1-5 TO 1-15-13

11. Location by dates and quantities

VOL 1/30 IN STORAGE ROOM CHENILLOVICH
(Room, vault, wall--N.E.S.W., section, bin, shelf.

1-17-13 6-4-1940
BASEMENT ON COURT HOUSE VOL 31/79 IN METAL CABINETS IN CENTER
cabinet, on floor)

6-5-1940 -
FROM RECORD ROOM SOUTH END VOL 80/82 IN RECORDING ROOM

12. Other information

(Condition of record if not good. Relation to other records.

PRIOR TO 1851-KEPT IN DARTON CITY
Information on prior, subsequent, or similar records. Whether record is known

REHEARSAL OF DEATH AFTER 1877 SEE FORM 10 CIVIL COMMISSIONS AFTER 1922 SEE FORM 9
to have been kept earlier than dates shown in item 2)

INFORMATION AFTER 1873 SEE FORM #7 DINDS AFTER 1901 SEE FORM #8

COND. CONT. SAME AFTER 1911 SEE FORM #15

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
M.H.F. #1	CHATTEN DEC 1-1851 TO MORTGAGE NOV 24-1854 FROM NOV 30-1854	1851-54	CHRON. BY DATE'S RECORDING	ALPHABETICALLY MAINLY BY NAME	HAW.
H.M.F. #2	CHATTEN RECORD TO SEP 14-1857	1854-57	"	"	"
H.M.F. #3	CHATTEN MORTGAGE TO AUG 20 1859	1857-59	"	"	"
H.M.C. #4	" AUG 22 1859 TO AUG 20-1861	1859-61	"	"	"
" #5	"	1861-63	"	"	"
J.H.A. #6	DEC 1-1863 TO MAY 26-1866	1863-66	"	"	"
" #7	APR 1-1866 TO AUG 5-1867	1866-67	"	"	"
F.H.A. #8	CHATTEN RECORDS BALTIC COURT	1867-68	"	"	"
E.H.A. #9	CHATTEN MORTGAGE DEC 10-1868 AUG 17-1870	1868-70	"	"	"
E.H.A. #10	" OCT 14-1870 MAY 23-1872	1870-72	"	"	"
E.H.A. #11	" JUNE 3-1872 TO DEC 21-1874	1872-74	"	"	"
J.B. #12	" JAN 1-1875 TO MAY 23-1877	1875-77	"	"	"
J.B. #13	CHATTEN MORTGAGE DOCKET APR 2-1877 TO SEP 2-1878	1877-78	"	"	"
J.B. #14	CHATTEN RECORD OCT 1-1878 TO-1887	1878-80	"	"	"

Total no. of vols. or f.d.'s

14

Average no. of pages

600

Estimated no. of papers

Size: largest 16 1/2" X 11" X 2 1/2"
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.H.I. RECORD FROM TO	1880-83	CHRON. BY DATE RECORDING	ALPHABETICALLY BY NAME OF MOUNTAIN AND MOUNTAIN	HOW
" 16 "	1883-86	"	"	"
J.W.S. #17 "	1886-87	"	"	"
" 18 "	1887-89	"	"	"
" 19 "	1889-91	"	"	"
" 20 " BALTIMORE COUNTY	1891-93	"	"	"
H.M.D. #21 " "	1893-95	"	"	"
" 22 " "	1895-97	"	"	"
H.B.M. #23 " "	1897-99	"	"	"
" 24 " "	1899-1902	"	"	"
" 25 " "	1902-04	"	"	"
W.B.C. #26 " "	1904-06	"	"	"
W.B.C. 27 " "	1906-07	"	"	"
Total no. of vols. or f.d.'s <u>13</u> Average no. of pages <u>600</u> Estimated no. of papers <u> </u>				
Size: largest <u>16 1/2" x 11" x 2 1/2"</u> smallest				

[illegible]

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
No. 31 CHATTEL BALTIMORE RECORD COUNTY WPC	1913-14	CHRON. BY DATE OF RECORDING	ALPHABETICALLY BY NAMES OF MORTGAGOR AND MORTGAGEE DIR. & INV.	HOW.
" 32 " " " "	1914-15	"	"	"
✓ 33 " " " "	1915-16	"	"	"
" 34 " " " "	1916	"	"	"
" 35 " " " "	1916-17	"	"	"
" 36 " " " "	1917	"	"	"
37 " " " "	1917-18	"	"	"
38 " " " "	1918	"	"	"
39 " " " "	1918-19	"	"	"
40 CHATTEL MORTGAGE " " "	1918-19	"	"	"
41 " " " "	1919-20	"	"	"
42 CHATTEL MORTGAGE RECORD " " "	1920	"	"	"
43 " " " "	1920-23	"	"	"

Total no. of vols. or f.d.'s 13
 Average no. of pages 600
 Estimated no. of papers

Size: largest
 smallest

16 1/2" x 11" x 2 1/2"

All markings on outside of vols. or fd.			Dates covered in vol. fd.	Arrangement	Indexing	Writing
CHATEL BALTIMORE No. 44 MORTGAGE RECORD COUNTY WPC			1920-22	CHRON. BY DATE OF RECORDING	ALPHABETICALLY BY NAME OF MORTGAGEE AND MORTGAGEE OR LENDER	HDW
45	"	"	1922-25	"	"	"
46	"	"	JULY 25 1923-25	"	"	"
47	"	"	OCT. 2 1925-26	"	"	TYPED
WPC 48 CHATEL MORTGAGE			1927	"	"	"
WHM No. 49 CHATEL RECORD			1927-28	"	"	"
" " 50	"	"	1928-29	"	"	"
L. McL. M. " 51	"	"	1929-30	"	"	"
" " 52	"	"	1930-31	"	"	"
" " 53	"	"	1931	"	"	"
" " 54	"	"	1931-32	"	"	"
" " 55	"	"	1932	"	"	"
" " 56	"	"	1932-33	"	"	"
" " 57	"	"	1933	"	"	"

Total no. of vols. or f.d.'s 14
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" x 12 1/2" x 3"
 smallest 16 1/2" x 11" x 2 1/2"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
L.M.C.L.M. 58 CHATTEL RECORD	1933	CHRON. BY DATE OF RECORDING	ALPHABETICALLY BY NAMES OF MORTGAGOR AND MORTGAGEE DIS AND INV	TYPED
" 59 " "	1933-34	"	"	"
C.W.D.R. 60 CHATTEL.	1934	"	"	"
" 61 " "	1934	"	"	"
" 62 " "	1934-35	"	"	"
" 63 CHATTEL RECORD	1935	"	"	"
" 64 " "	1935	"	"	"
" 65 " "	1935-36	"	"	"
" 66 " "	1936	"	"	"
" 67 " "	1936	"	"	"
" 68 " "	1936-37	"	"	"
" 69 " "	1937	"	"	"
" 70 " "	1937	"	"	"
" 71 " "	1937-38	"	"	"

Total no. of vols. or f.d.'s 14
 Average no. of pages 600
 Estimated no. of papers

Size: largest
 smallest

17 1/2" x 12 1/2" x 3"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.V.D. JR. 72 CHAFFEL RECORD	1938	CHRONOLOGICAL BY RECORDING	ALPHABETICALLY BY NAMES OF MONTAGUE AND MONTAGUE DIN. AND INV	TYPED
" 73 "	1938	"	"	"
" 74 "	1938-39	"	"	"
" 75 "	1939	"	"	"
" 76 "	1939	"	"	"
" 77 "	1939	"	"	"
" 78 "	1939-40	"	"	"
" 79 " "	1940	"	"	"
" 80 " "	1940--	"	"	"
" 81 " "	1940--	"	"	"
" 82 " "	1940--	"	"	"

Total no. of vols. or f.d.'s 11
 Average no. of pages 600
 Estimated no. of papers

Size: largest 17 1/2" X 12 1/2" X 3"
 smallest

GENERAL INDEX TO CHATTELS, 1874--. 10 vols. (1-10; 4 vols. also labeled by liber of clerk; 4 vols. also dated). Title varies:

General Index Chattels and Bonds, 1874-1905, 2 vols.; General

Index Chattels and Conditional Contracts of Sale, 1924-31, 3 vols.

Index to Chattel Record, entry , giving names of grantor and grantee, type of instrument, date of recording, and liber and folio. Arr. alph. by names of grantor and grantee, direct and reverse. Hdw. Aver. 450 pp. $16 \times 10\frac{1}{2} \times 1\frac{1}{2}$, $16\frac{1}{2} \times 13 \times 3$. 1 vol., 1894-89, basement storeroom; 8 vols., 1890-- , record rm.

ak gh

General Index to Chattels, 1874-- . 10 vols. (1-10;
4 vols. also labeled by liter of clerk; 11 vols. also dated).

Title series: General Index Chattels and Bonds, 1874-1905,
2 vols.; General Index Chattels and Conditional Contract of Sale,
1924-31, 3 vols.

Index to Chattel Record, entry - , giving names of grantor and
grantee, type of instrument, date of recording, and liber and folio.
Arr. alph. by names of grantor and grantee, direct and reverse. Adv.
approx. 450 pp. $16 \times 10\frac{1}{2} \times 1\frac{1}{2}$, $16\frac{1}{2} \times 13 \times 3$. 1 vol., 1874-79, basement
storeroom; ⁹ 7 vols., 1890-- , record rm.

Check contexts,
what bonds.

Ch.
Hen.

RICHIE TAYLOR

JAMES R GLESSNER
(Worker's full name)

1-20-41
(Date)

14
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOMSON MD
(Name of building, room number, street address)

1. Title "GENERAL INDEX TO CHATTELS"
(Give present full title in quotes; assigned title, if any, in brackets.)

SEE APPENDIX
If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 1-1874--
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 10 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents INDEX TO CHATTELS RECORDS SHOWING NAMES OF
(Purpose and general nature of record. Principal items of information

MORTGAGE MORTGAGE CHARACTER OF INSTRUMENT DATED BY
shown. Summary of forms used in making record, their headings, etc. If a very

RECORDING AND INDEX AND FILING NUMBER
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13PR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

ALPHABETICALLY BY NAME OF MONTAN AND MONTAGNI
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Handwritten
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 1/2 x 17 x 3 1/2 16 x 10 1/2 x 1 1/2 45.0.0.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

1 Vol #1 in Storage Room of CHEN
(Room, vault, wall--N.E.S.W., section, bin, shelf,

Office in Basement Vol 2/10 in metal cabinets in CHEN
cabinet, on floor)

FROM RECORD ROOM

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

J.D.

Size: largest $16\frac{1}{2}'' \times 13'' \times 3''$
smallest $16'' \times 10\frac{1}{2}'' \times 1\frac{1}{2}''$

CONDITIONAL CONTRACTS OF SALE, August 26, 1920--.

6 vols. (1-6 under liber of successive clerks). 1851-August 25, 1920
in Chattel Record, entry .

Copies of agreements for the sale and purchase of goods and chattels on
installments, giving name of vendor and vendee, date filed, description of
property, contract no., date of sale, amount of contract, terms of payment,
and date of release. Arr. chron. by date of recording. Separate indexes,
see entries , . Hdw. under ptd. head. Aver. 312 pp. 18 x 16 x 3.
Record rm.

15 Conditional Contracts of Sale,
August 26, 1920 -- 6 Vols. (1-6;
labeled by Librarian of Court). 1916-
August 15, 1920, in Chattahoochee Record
entry. ~~1916-1920, in~~

Record of conveyances of goods and chattels,
in which the transfer of title is made conditional
on a number of deferred payments, giving
names of Vendor and Vendee, date of Contract,
property conveyed, name of witnesses, amount of
money involved, when and how payable, if
assigned, remarks, and if discharged. Arr. Chron.
by date of filing. Separate indexes, entries. Hdw.
knob & etc. bound. Ar. 312 pp. 18x16x3. Record one.

Conditional Contracts of Sale, August 26, 1920 - - .

6 vols. (1-6 under letter of ~~summary~~ ~~checkbox~~). 1851-August 25,
1920 on Chattel Record, entry - .

Copies of agreements for the sale and purchase of goods and chattels
on installments, giving name of vendor and vendee, date filed,
description of property, contract no., date of sale, amount of
contract, terms of payment, and date of release. Arr. chron.
by date of recording. Separate indexes, see entries - , - . Index
under ptch. head. Arr. 312 pp. 18x16x3. Record rm.

CK.
Joan.

RICHIE TAYLOR

JAMIE R. GLESSNER

1-16-41

15

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody TOWSON IND COURTHOUSE

(Name of building, room number, street address)

1. Title

"CONDITIONAL CONTRACTS OF SALE"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

AUG 26-1920--

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

6 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

SEE ADDENDA.

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

SHOWS NAME OF VENUE, VENDOR, DATE OF FILING, DESCRIPTION

(Purpose and general nature of record. Principal items of information

OF PROPERTY, DATE OF SALE, AMOUNT OF MONEY INVOLVED, WHEN AND HOW
shown. Summary of forms used in making record, their headings, etc. If a very

PAIDABLE, NAME OF PARTY ASSIGNED TO IT, ANY NUMBER OF ORIGINAL
general or miscellaneous record, detailed information as to type of records

SUPER, AND DATE DISCHARGED

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF FILING.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEPERATE INDEX BEGONE MARCH 1931 SEE FORM #14 AUGUST 1931
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPERATE INDEX SEE FORM #16
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18" X 16" X 2" 212 P.P.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON METAL CABINET WITH ROLLER SHELVES
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CENTER OF FLOOR RECORD ROOM SOUTH END.
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

RECORD KEPT BEFORE AUG 1930 IN CHATTS SEE FORM #13
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Total no. of vols. or f.d.'s _____
Average no. of pages 212
Estimated no. of papers _____

Size: largest 18" x 16" x 3"
smallest

GENERAL INDEX TO CONDITIONAL CONTRACT OF SALES, 1931--. 6 vols.

(8-13 under liber of clerk).

Index to Conditional Contract of Sales, entry , giving date filed, name of vendor and vendee, no. of contract, type of instrument, and liber and folio.

Arr. alph. by names of vendor and vendee, direct and reverse. Hdw. Aver.

650 pp. 16 x 13 x 3. Record rm.

General Index to Conditional Contracts of Sales,
1931 - -. 6 Vols. (8-13; labeled by Librarian of Clerk).

16 1916 - February 1939 in General Index to Chattels, entry,
Arr. Alph. by names of Vendor and Vendee,

giving names of Vendor and Vendee, Librarian and
folio of Conditional Contracts of Sale, entry;
and date. Hdw. Hval. 650 pp. 16 x 13 x 3.

Record run.

size of 1000-1000 1000-1000 1000-1000

General Index to Conditional Contract of Sales,

1931--. 6 vols. (8-13 under libr of clerk). 1916-30 ^{9.30} ^{int. to} ^{death}

Index to Conditional Contract of Sales, entry - , giving date
filed, name of vendor and vendee, no. of contract, type of
instrument, and liber and folio. Arr. alph. by names of
vendor and vendee, direct and reverse. Hdw. Arr. 650 pp.
16 x 13 x 3. Record rm.

C. K.
Jen.

RICHIE TAYLOR
JAMES R. GLESSNER
(Worker's full name)

1-16-41
(Date)

16
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "GENERAL INDEX TO CONDITIONAL CONTRACT OF SALES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 1931 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 6 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DATE OF FILING NAME OF VENDEE OR VENDOR
(Purpose and general nature of record. Principal items of information

ALPHABETICALLY NUMBER OF ORIGINAL PAPER CHARACTER OF INSTRUMENT AND
shown. Summary of forms used in making record, their headings, etc. If a very

INDEX AND FOLIO NUMBER
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF VENDOR OR VENDOR'S DIR. 9th DIV.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 16" X 13" X 3" 650 0.0
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ALL IN METAL CABINET WITH ROLLER SHELVES
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CENTER FLOOR RECORD ROOM SOUTHWEST.
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.
BEFORE MARCH 1931 KEPT IN GENERAL INDEX
Information on prior, subsequent, or similar records. Whether record is known
CHATTERS SEE FORM "14
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

MECHANICS LIEN, 1851--. 19 vols. (1-19 under liber of successive clerks; 5 vols also dated). Title varies: Lien Docket, 1851-84, 1891-1909, 9 vols.; Lien Record, 1909-21, 2 vols.; Mechanics Lien Record, 1921-25, 2 vols.

Copies of claims for money due for labor and materials, giving names of lienor and lienee, amount of claim, description and location of property, certification of notary, itemized list of claims, and date of recording; also contains Boat Lien Record, entry . Arr. chron. by date of recording. Indexed alph. by name of lienor. Hdw. 1851-October 1, 1925; hdw., typed October 2, 1925-November 1925; typed December 1925--. Aver. 600 pp. 16 x 11 x 3, 19 $\frac{1}{2}$ x 12 x 3. 12 vols., 1851-June 14, basement storeroom; 7 vols. June 19, 1914--, record rm.

ak. Jk.

17

Mechanics Lien, ^{December 22,} 1951--. 19 vols. (1-19 under title of
~~same~~ ~~clerk~~; 5 vols. also dated). Title series: Lien
Docket, 1851-84, 1891-1909, 9 vols.; Lien Record, 1909-21,
2 vols.; Mechanics Lien Record, 1921-25, 2 vols.

Copies of claims for money due for labor ~~and~~ ^{or} materials, giving names
of lienor and lienee, amount of claim, description and location of
~~property~~ ^{building and materials}, certification of notary, itemized list of claims, and date
of recording; also contains Boat Lien Record, 1851-June 24, 1909, July 22-1909,
Chron. by date of recording. Indexed alph. by name of lienor. ^{Separate Index 1875-1909}

December 22, 1851-^{November 30,} October 1, 1925; ~~known, typed October 2, 1925 - November 1925;~~
typed December 1925--. Acc. 600pp. 16x11x3, 17 1/2 x 12 x 3. 12 vols.,

December 22, 1851-^{1914,} June 14, ¹ basement storeroom; 7 vols, June 19, 1914-- , record
rm.
check character of ciriting
J. H. C.

RICHIE TAYLOR

JAMES R. GLESSNER

(Worker's full name)

1-17-41

(Date)

17

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office

CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody

COURT HOUSE

TOWSON MD.

(Name of building, room number, street address)

1. Title

"MECHANICS LIEN"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates

DEC 22-1951 - -

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity

19 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

SEE APPENDIX

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

COPY OF CHAIN MADE IN CIRCUIT COURT BY BALTIMORE COUNTY MD.
(Purpose and general nature of record. Principal items of information

PLANTIFF OR CREDITOR AGAINST DEFENDANT FOR LABOR AND MATERIALS SUPPLIED
shown. Summary of forms used in making record, their headings, etc. If a very

AMOUNT PAID LISTING ITEMIZED ACCOUNT OF SAME AMOUNT OF MONEY
general or miscellaneous record, detailed information as to type of records

CHAINED AND NAMES OF ATTORNEYS FOR PLANTIFF AND DEFENDANT
contained and dates covered by each should be given. Unless contents of these

THE CLERK OF COURT TO SIGN AND RECORD THIS CHAIN AS A
records are described by other Forms 12-13HR, such forms should be filled out

WITH AGAINST BUILDING FOR WHICH THE WORK WAS SUPPLIED
and attached)

6. Contents--continued AS WELL AS AGAINST THE DEFENDANT

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,

SEPERATE INDEX ONLY SINCE YEARS 1925-28 SEE FORM #12
and place cross reference here to that form by title and identification number)

9. Writing 1-1 HANDWRITTEN UP TO NOV 30 1925 TYPED FROM OCT 2 1925 - -
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17 1/2" X 12" X 3" 16" X 11" X 3" 600 P.P.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities VOL 1/12 1851-14 IN STORAGE ROOMS
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CHIEF OFFICE IN DISTRICT VOL 12/19 1914 - - IN METAL
cabinet, on floor)

CABINET CENTER FRONT SOUTH END RECORD ROOM

12. Other information
(Condition of record if not good. Relation to other records.

RECORD BRING TO 1851 IN DALLAS
Information on prior, subsequent, or similar records. Whether record is known

CITY
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
			SELF CONT.	
FROM DEC 22-1851 * HIGH DOCKET TO AUG 22-1861	1851-61	CHRON. BY DATE OF RECORDING	ALPHABETICALLY BY NAME OF DEFENDANT	H.D.W.
SPP 2-1861 * H.C. 2 " " TO DEC 21-1870	1861-70	"	"	"
FROM JAN 9-1871 * 3 " " TO DEC 30-1873	1871-73	"	"	"
J.D. 4 " " FROM DEC 31-1873 TO	1873-76	"	"	"
* 5 " "	1876-78	"	"	"
* 6 " "	1878-84	"	"	"
M.ECHANICS W.M.I. 7 WICKS	1884-87	"	"	"
* 8 " "	1887-91	"	"	"
* HIGH DOCKET FROM DEC 1-1891 * W.M.D. 9 DOCKET COUNTS	1891-98	"	"	"
* W.M.H. 10 " "	1898-04	"	"	"
W.M.A. COHE * 11 " "	1904-09	"	"	"
* W.B.C. 12 HIGH RECORDS " "	1909-14	"	"	"

Total no. of vols. or f.d.'s _____
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest _____
 smallest _____

Total no. of vols. or f.d.'s 7
Average no. of pages 600
Estimated no. of papers _____

Size: largest 17' 1/2" X 12' X 3"
smallest 16" X 11" X 2"

18
36

GENERAL INDEX LAND AND MORTGAGES, 1851-95, 1916-18. 6 vols. (numbered;
3 vols. also labeled by letters of alphabet contained). Title varies:
Deeds, Mortgages, Etc., 1851-95. 3 vols.

Original vols. transcribed into General Index, Deeds, Mortgages, Etc., entry .

Arr. alph. by names of grantor and grantee, direct and reverse. Hdw. Aver. 525 pp.

16 x 11 x 3, 18 x 11 x 3. Record rm.

ok, Jk

DEEDS, MORTGAGES, ETC. (Index), December 1, 1851-May 31, 1874.

1 vol. (2, C^F to F^J December 1, 1851-May 31, 1874).

Original record transcribed in General Index Deeds, Mortgages, Etc., entry .

Arr. alph. by names of grantor and grantee, direct and reverse. Hdw. under

ptd. head. 348 pp. 18 x 12 x 2³/₂. Record rm.

36

18

General Index Land and Mortgages, 1851-95, 1916-18.
books. (^{dated,} numbered; 3 vols. also labeled by ^{division} of alphabet contained). Title varies: Deeds, Mortgages Etc.,
1851-95, 3 vols.

Original ~~etc.~~ ^{record} transcribed ~~into~~ General Index, Deeds,
Mortgages, Etc., entry - . ~~Arr. alph. by names of grantor~~
~~and grantee, direct and reverse~~. Hdw. Aver. 525 pp.
14x11x3, 18x11x3. Record rm.

CK.
Jen.

Is this index direct and reverse? OK JH.

RICHIE TAYLOR

JAMES R. GLESSNER

1-16-41

18

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "GENERAL INDEX LAND AND MORTGAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

SEE ADDENDA

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 1-1870 TO MAY 31-1874, JUNE 1-1874-JUNE 30-1896, JULY 1-1917 TO JUNE 30-1918
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 6 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THESE ARE RECORDS WHICH HAVE BEEN TRANSCRIBED
whether same information shown in another record. Explain why records are

INTO OTHER BOOKS
missing, if possible)

6. Contents DATE OF RECORDING, GRANTOR OR GRANTEE NAME
(Purpose and general nature of record. Principal items of information

ALPHABETICALLY, CHARACTER OF INSTRUMENT AND INDEX AND
shown. Summary of forms used in making record, their headings, etc. If a very

FOHIO NUMBER
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHABETICALLY BY FIRST LETTER OF FIRST NAME
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 18" X 11" X 3" 16" X 11" X 3" 525 0.0.
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities ALL ON TOP OF METAL CABINET AT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTH END OF RECORD ROOM.
cabinet, on floor)
12. Other information IN BAD CONDITION ORIGINAL VOLUMES
(Condition of record if not good. Relation to other records.
BY GENERAL INDEX OF DEEDS AND MORTGAGES WHICH HAVE BEEN
Information on prior, subsequent, or similar records. Whether record is known
TRANSCRIBED INTO OTHER VOLUMES
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
DEEDS, MORTGAGES ETC A TO C ^D 1 DEC 1-1851 TO MAY 31-1874	1851-1874	ALPHABETICALLY BY FIRST LETTER OF FIRST NAME AND BY BIRTH. GRANTIN AND GRANTER	✓	HDW
M 15 DEEDS, MORTGAGES ETC JUNE 1-1874 TO JUNE 30-1895	1874-1895	"	✓	"
T ^T TO W ^T 19 " "	1874-1895	"	✓	"
" GENERAL INDEX LAND AND MORTGAGES 44 JAN 1-1916 TO JUNE 30 th	1916	"	✓	"
" GENERAL INDEX LAND AND MORTGAGES 47 JULY 1 st TO DEC 31-1917	1917	"	✓	"
" GENERAL INDEX LAND AND MORTGAGES 48 JAN 1 st TO JUNE 30 th 1918	1918	"	✓	"

Total no. of vols. or f.d.'s

6

Average no. of pages 525

Estimated no. of papers

Size: largest 18" X 11" X 3"

smallest 16" X 11" X 3"

J.P. JUDGMENTS, 1874--. 36 vols. (2-37 under liber of successive clerks).

Copies of judgments rendered by justices of the peace, giving names of plf., deft. and attorneys, proceedings in the case, terms of judgment, signature of justice of the peace, costs, if satisfied, and date of recording. Arr. chron. by date of recording. Indexed alph. by name of deft. Hdw. 1874-October 1925; typed November 1925--. Aver. 457 pp. 16 x 11 $\frac{1}{2}$ x 2, 18 x 12 $\frac{1}{2}$ x 3. 8 vols., 1874-December 4, 1901, basement storeroom; 27 vols., December 5, 1901-July 25, 1939, record rm.; 1 vol., July 27, 1939--, recording rm.

ak, Jk.

(JUSTICE OF PEACE)

19

J. P. Judgments, ^{April 12, 1874} 1874 -- 36 vols. (2-37 under letter
of ~~record~~ clerk).

Copies of judgments rendered by justices of the peace, giving names of plf.,
def., and attorneys, proceedings in the case, terms of judgment,
signature of justice of the peace, costs, if satisfied, and date of
recording. Arr. ^{April 14,} ~~show~~ by date of recording. Indexed alph. by
name of def. ^{31,} ~~How.~~ 1874 - October 31, 1925; typed November ^{2,} 1925 --.
Arr. 457 pp. 16 x 11 1/2 x 2, 18 x 12 1/2 x 3. 80 vols. ^{April 14,} 1874 - December 4, 1901,
basement storeroom; 27 vols., December 5, 1901 - July 25, 1939,
record rm.; 1 vol., July 27, 1939 --, recording rm.

CK.
J. G. M.

CK. J. H.

RICHIE TAYLOR

JAMES R. GLESSNER

(Worker's full name)

1-17-41

(Date)

19

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office

CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody

COURT HOUSE TOWSON MD.

(Name of building, room number, street address)

1. Title

"JUSTICE PEACE JUDGMENTS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

APRIL 12, 1934 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

37 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

SEE APPENDIX

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

COPY OF MARYLAND JUDGMENTS, CIVIL, MARITAL, PLANTIFF, AND

(Purpose and general nature of record. Principal items of information

DEFENDANT, AMOUNT OF JUDGMENT, NAME OF JUSTICE, PEACE AND
shown. Summary of forms used in making record, their headings, etc. If a very

DATE OF RECORDING, SINCE MAY 26, 1937 AND NUMBERS
general or miscellaneous record, detailed information as to type of records

MUNICIPALITY IN DATE
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICAL BY DATE OF RECORDING ^{AND SINCE NOV 20-1917 EACH CASE}
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHA BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,
SEPARATE FORM # 21 "INDEX TO MAJESTIC SUBMISSION"
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN UP TO OCT 31-1925 TYPED FROM NOV 2-1925
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 11" X 12 1/2" X 2" 11" X 11 1/2" X 2" 457 P.P.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities Vol 2/9 IN CHECK STORAGE ROOM IN BASEMENT ^{1874-01-26 4.}
Dec 5, 1901/29, July 25. (Room, vault, wall--N.E.S.W., section, bin, shelf,
Vol 10/26 IN STEEL CABINET WITH RAILS, SHELVES SOUTH END OF RECORD
cabinet, on floor
Room, Vol 27 1929- IN RECORDING ROOM A03. RECORD ROOM.

12. Other information
(Condition of record if not good. Relation to other records.

RECORD KEPT EARLIER BUT I DO NOT KNOW WHEN
Information on prior, subsequent, or similar records. Whether record is known
AT PRESENT
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.B. 2 JUSTICE OF PEACE JUDGMENTS	1874-84	CHRON. BY DATE OF RECORDING	SERIAL ALPHABETIC BY NAME OF DEFENDANT	H.D.W.
W.M.I. 3	1884-88	"	"	"
J.W.S. 4	1888-90	"	"	"
J.W.S. 5	1890-93	"	"	"
W.M.D. 6	1893-96	"	"	"
W.M.D. 7	1896-97	"	"	"
W.B.M. 8	1897-99	"	"	"
W.B.M. 9	1899-01	"	"	"
<p>Total no. of vols. or f.d.'s <u>8</u></p> <p>Average no. of pages <u>325</u></p> <p>Estimated no. of papers <u> </u></p> <p>Size: largest <u>11" x 17 1/2" x 2"</u> smallest</p>				

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
JUDGMENTS		CHRONO. BY DATE	SELF CONTAINED	
M.B.M. 10 JUSTICE OF THE PEACE	1901-03	RECORDING	APPENDICES BY NAME OF DEFENDANT	HAW
M.B.M. 11	1903-05	"	"	"
W.B.C. 12	1905-06	"	"	"
" 13	1906-08	"	"	"
" 14	1908-09	"	"	"
" 15	1909-10	"	"	"
" 16	1910-11	"	"	"
" 17	1911-13	"	"	"
" 18	1913-14	"	"	"
" 19	1914-15	"	"	"
" 20	1915-16	"	"	"
" 21	1916-17	"	"	"
" 22	1917-1920	"	"	"

Total no. of vols. or f.d.'s 13
 Average no. of pages 352
 Estimated no. of papers

Size: largest 16" x 11 1/2" x 2"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
JUDGMENTS		CHRON. BY DATE	SELF CONT. ALPHA.	
W.O.C. '23 JUSTICE OF THE PEACE	1920-23	RECORDING	BY NAMES OF DEFENDANT	H.W.W.
" '24 "	1923-24	"	"	"
" '25 "	1924-26	"	"	H.W.W. 48 P. OCT 31-1925 TYPED NOV. 2-25
" '26 "	1926-27	"	"	TYPED
" " '27 "	1927-28	"	"	"
W.H.M. '28 "	1928-29	"	"	"
W.H.M. '29 "	1929-30	"	"	"
" '30 "	1930	"	"	"
" '31 "	1930-31	"	"	"
" '32 "	1931-32	"	"	"
" '33 "	1932-33	"	"	"
C.W.D.J.R. '34 "	1933-35	"	"	"
" '35 "	1935-36	"	"	"
Total no. of vols. or f.d.'s	13			
Average no. of pages	551	Size: largest	16" X 12" X 3"	
Estimated no. of papers		smallest		

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

C.W.B. JR. '36 J.P. JUDGEMENTS

1937-39

CHRON. BY DATE
OR
RECORDING

SELF CONT. ALPHAB.
BY
NAMES OF
DEFENDANT

TYPED

600

" 37 " "

1939- -

"

"

"

600

Total no. of vols. or f.d.'s

2

Average no. of pages

600

Estimated no. of papers

Size: largest
smallest

11" x 12 1/2" x 3"

70
186

ELECTION RETURNS, November 5, 1896--. 2 vols. (LMB. 1, 1896; W.P.C. 2).

Record of statements of election returns made by the board of canvassers of the county, giving name of candidate, date of election, office, no. of votes cast for each candidate, and names of chairman and secretary of the board of canvassers. Arr. chron. by date of election. Indexed alph. by name of candidate. Hdw. Aver. 500 pp. 16 x 11 x 2, 16 x 11 x 3. 1 vol., 1896-1923, basement store-room; 1 vol., 1924--, record rm.

OK 9/2

— (Election Record) 1874. 3 Vols. 186
(Labeled by district, precinct no. and
date filed).

Records on congressional election for second and
fifth districts, giving oaths of judges and clerks,
prec of voters, tally of votes, total votes for each
candidate, affidavit and signatures of judges.
No orderly arrangement. Hens. 32 pp. $15\frac{1}{2} \times 10\frac{1}{2} \times \frac{1}{2}$
Basenest varst.

Election Returns, November 5, 1896-- . 2 vols. (L.M.B. 1,
1896 ; W.P.C. 2).

Record of statements of election returns made by the board of
canvassers of the county, giving name of candidate, date of election,
office, no. of votes cast for each candidate, and names of chair-
man and secretary of the board of canvassers. Arr. chron. by date
of election. Indexed alph. by name of candidate. Hdw. . Arr.
500 pp. 10x11x2, 10x11x3. 1 vol., 1896-1923, basement storeroom;
1 vol., 1924-- , record rm.

AK.
John

RICHIE TAYLOR
JAMES R. TAYLOR

1-17-41

20

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON RD.
(Name of building, room number, street address)

1. Title "ELECTION RETURNS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV-1896--
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents A COPY OF RECORDS OF BALTIMORE CONVENTIONS
(Purpose and general nature of record. Principal items of information

VOTES CAST FOR VARIOUS CANDIDATES IN ELECTIONS
shown. Summary of forms used in making record, their headings, etc. If a very

ALSO A RECORD OF DISPUTED ELECTIONS
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRON. BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED ALPHABETICALLY AS TO CANDIDATE SON
(Self-contained--describe what it shows. If separate, fill out a form for it,
OFFICE
and place cross reference here to that form by title and identification number)
9. Writing Handwritten
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 16" X 11" X 2" 16" X 11" X 2" 5000.8.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 1 NOV 1896-1923 IN STORAGE ROOMS
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CHEM OFFICE IN BASEMENT, 1 NOV 1924-- IN STEEL CABINET
IN SOUTH END RECORD ROOM
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
RECORDS PRIOR TO 1896 KEPT IN CHATTONS
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

UNDER H.M.B. #1	ELECTION RETURNS 1896	1896-1923	CHRON. BY DATE OF RECORDING	SELF CONTAINED ALPHABETICALLY AS TO CANDIDATE FOR OFFICE	H.D.V.	400
W.P.C. 2	ELECTION RETURNS BALTIMORE COUNTY	1924--	"	"	"	600

Total no. of vols. or f.d.'s

2

Average no. of pages

500

Estimated no. of papers

Size: largest

16" X 11" X 2"

smallest

16" X 11" X 2"

INDEX TO MAGISTRATES JUDGMENTS, March 1, 1911-December 1, 1921.

1 vol. (2, From March 1, 1911-Dec. 31, 1921).

Index to judgments rendered by justices of the peace, giving liber and folio, names of deft. and plf., and amount of judgment. Arr. alph. by name of deft.

Hdw. under ptd. head. Aver. 600 pp. 16 x 12 x 3. Record rm.

Index to Magistrates Judgments, March,
1911 - December 31, 1921. 1 Vol. (No. 2; dated).
April 12, 1874 - February 28, 1911 in Index
to Judgments, entry 1; 1922-3, in
Defendants Index to Judgments, entry 1.

For access by name of deff. giving name of
Ref, liber and folio of F. P. Judgments, entry 1,
and amount of judgments. Under wider pld.
head. 600 pp. 16 X 12 X 3. Record 7m.

Check other judgment indexes for F. P. Judgments.

(21) 31

Index to Magistrates Judgments, March 1, 1911 - December 31, 1921. 1 vol. (No. 2, ^{dated} from March 1, 1911 - Dec. 31, 1921).

Index to judgments rendered by justices of the peace, giving liber and folio, names of deft. and plf., and amount of judgment. Arr. alph. by name of deft. Hdw. under ptd. head. Acc. two pp. 16 x 12 x 3. Record rm.

Ch.
Jen.

RICHIE TAYLOR

JAMES R. GLESSNER

1-17-41

*21

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWNSON MD
(Name of building, room number, street address)

1. Title "INDEX TO MAGISTRATE JUDGMENTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 1 - 1911 - TO DEC 1 - 1921
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX and Faint Names NAME OF DEFENDENT and PLAINTIFF
(Purpose and general nature of record. Principal items of information

AND AMOUNT of JUDGMENT
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY DEFENDANT'S NAME
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED SHOWING WHAT PAGE IS REFERRED
(Self-contained--describe what it shows. If separate, fill out a form for it,
BY FIRST NAME IS SHOWN
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" X 12" X 3" 600 8 8.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities IN METAL CABINET IN CENTER FLR
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTHERN RECORD ROOM
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

RECORD KEPT EARLIER CANNOT FIND ONE W/1 AFTER
Information on prior, subsequent, or similar records. Whether record is known
DEC 1-1961 IN INDEX MARKED DEFENDANT INDEX TO
to have been kept earlier than dates shown in item 2)

JUDGEMENT DOCUMENT ETC.

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
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INDEX TO MAGISTRATE JUDGMENTS
FR. IN MARCH 1871 TO DEC. 31 - 1921
#2 BALTIMORE COUNTY

1911-1921

ALPHA, ALPHABETICALLY
DEFENDANT LAST AND
FIRST NAME, WIFE AND
FATHER'S NAME, NAME OF
PLAINTIFF, CASE AND
AMOUNT OF JUDGMENT

SELF CONTAINED TO
PAGE WHERE 1ST
LETTER OF FIRST NAME
BEGINS

H Q W
PRINTED
HEAD

Total no. of vols. or f.d.'s 1
Average no. of pages 600
Estimated no. of papers

Size: largest 16" X 12" X 3"
smallest

MARRIAGE RETURNS, June 30, 1921-July 25, 1921, April 16, 1926-
October 6, 1934, March 5, 1936-August 28, 1936, February 2, 1939-
~~December 24, 1939. Total 7,000 papers in 21 bundles. (20 bundles~~
unlabeled; 1 bundle dated). ^{Not} Untitled, 1921-39, 20 bundles.

Marriage certificates returned by ministers after performance of ceremony, giving date of marriage, name, residence, age, nativity, occupation and marital condition of both male and female, place of marriage, name of person consenting if a minor, and signature and address of minister. Arr. chron. by date of marriage. Hdw. on ptd. form. 2 x 6 x 10, 3 x 7 $\frac{1}{2}$ x 9. 19 bundles, June 30, 1921-August 28, 1936, record rm.; 2 bundles, February 2, 1939-December 24, 1939, balcony, mortgage rm.

Marriage Returns, June 30, 1921 - July 25, 1921, April 16, 1926 -
 October 6, 1934, March 5, 1936 - August 28, 1936, February 2,
 1939 - ~~December 24, 1939~~. Est. 7,000 papers in 12 bundles.
 (20 bundles unlabeled; 1 bundle dated). Untitled, 1921-39,
²⁰
 20 bundles.

Marriage certificates returned by ministers after performance of
 ceremony, giving date of marriage, name, residence, age, nativity,
 occupation and marital condition of both male and female,
 place of marriage, name of person consenting if a minor, and
 signature and address of minister. Arr. shown by date of
 marriage. Hdw. on ftd. form. 2x6x10, 3x7 1/2x9. 19
 bundles, June 30, 1921 - August 28, 1936, record on; 2 bundles,
 February 2, 1939 - ^{June 1940} ~~December 24, 1939~~, Records Office.
 1 bundle, ^{July 1940} ~~1940~~ - From office

RICHIE TAYLOR

JAMES R. TAYLOR

1-22-41

22

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWNSON MD.
(Name of building, room number, street address)

1. Title MINISTERS RETURN OF CERTIFICATE OF MARRIAGE LICENSES
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JUNE 30, 1921 - JULY 21, 1921 - APRIL 16, 1926 - OCT 6, 1934 - MAY 5, 1936 - AUG 21, 1936
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 19 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

MISSING RECORDS ARE IN ANOTHER PART OF
whether same information shown in another record. Explain why records are

COURT HOUSE.
missing, if possible)

6. Contents CERTIFICATES RETURNED BY MINISTER SHOWING
(Purpose and general nature of record. Principal items of information

DATE OF MARRIAGE, NAMES OF CONTRACTING PARTIES, WHERE
shown. Summary of forms used in making record, their headings, etc. If a very

MARRIAGE TOWN PLACE, RESIDENCE OF BRIDE & GROOM
general or miscellaneous record, detailed information as to type of records

CONTRIBUTION AND NATIVITY AND OCCUPATION, RESIDENCE OF BRIDE & GROOM
contained and dates covered by each should be given. Unless contents of these

AGE, CONTRIBUTION, NATIVITY, OCCUPATION, IS ANY OTHER MARRIAGE
records are described by other Forms 12-13HR, such forms should be filled out

NAMES OF PERSON CONCERNED, IS MINISTERS SIGNATURE & MINISTERS
and attached)

6. Contents--continued HIS OXYGEN CHAMBER AND ADDRESS
7. Arrangement NO ARRANGEMENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 6" X 10" X 2" 300 TO 500 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ALL IN LEFT HAND DRAWER OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
DESK NORTH END OF RECORD ROOM.
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

JOSEPH RAMOS

RICHIE TAYLOR

JAMES R. GLESSNER

46

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title (MARRIAGE RETURNS)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates FEB. 2, 1939 TO DEC. 24, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 2 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling 1 BUNDLE LABELED "MARRIAGE RETURNS 1939" 1 BUNDLE UNLABELED
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents MINISTERS RETURN OF MARRIAGE LICENSES, SHOWING NUMBER OF
(Purpose and general nature of record. Principal items of information

LICENSE, NAME OF GROOM & BRIDE, RESIDENCE, AGE, COLOR, NATIVITY,
shown. Summary of forms used in making record, their headings, etc. If a very

OCCUPATION & MARITAL STATUS OF GROOM ALSO SAME OF
general or miscellaneous record; detailed information as to type of records

BRIDE, NAME OF PERSON CONSENTING IF GROOM OR BRIDE
contained and dates covered by each should be given. Unless contents of these

ARE MINORS, RELATIONSHIP OF CONTRACTING PARTIES AND
records are described by other Forms 12-13HR, such forms should be filled out

NAME, OFFICIAL CHARACTER, AND ADDRESS OF CLERGYMAN
and attached) ALSO DATE OF MARRIAGE.

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF MARRIAGE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing TYPED ON PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 7 1/2" x 9" x 3" 600 CERTIFICATES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON FLOOR AGAINST W. WALL ON
(Room, vault, wall--N.E.S.W., section, bin, shelf,
BALCONY IN MORTGAGE ROOM (CLERK'S OFFICE)
cabinet, on floor)
12. Other information SEE FORM #22 FOR OTHER RECORDS.
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

(RECEIPTS FOR INSTRUMENTS FOR RECORDING), October 1, 1932-

October 1, 1940. 890 vols. (numbered).

Carbon copies of receipts issued for instruments left for recording, giving receipt no., type of instrument, date deposited, amount of fees paid, names of grantor and grantee, and signature of the clerk of the court. Arr. numer. by receipt no. Hdw. on ptd. form. Aver. 75 pp. 18 x 12 x $\frac{1}{2}$. 577 vols., 1932-September 29, 1936, October 1, 1938-September 30, 1939, balcony, mortgage rm.; 313 vols., October 1, 1936, -October 1, 1938, October 1, 1939-October 1, 1940, plat rm.

(Receipts) October 1, 1932 - --
890 Vols. (numbered)

Carbon copies of receipts for payment of
fee for clerk costs and recording instruments,
giving date, receipt no., name of payer,
name of case, ~~and~~ names of grantor and
grantee, type of instrument, amount of fee,
and signature of the clerk of the court.

Arr. numer. by receipt no. It also on pta. form
Nov. 75 p.p. 18x12x1/2. 577 vols. October 1932 -
September 29, 1936 October 1, 1938 - September 30,
1939. balance mortgage recs. 313 Vols. October 1, 1936 -
October 1938, October 1, 1939 - October 1, 1940, real rms

v3
42

(Receipts), October 1, 1932 - October 1, 1940. 890 vols. (numbered).

Carbon copies of receipts issued for documents deposited with the clerk for recording, giving receipt no., type of document, date deposited, recording fee, names of grantor and grantee, and signature of clerk. Arr. chron. by date deposited. Saw. on std. form. Arr. 75 pp. 18 x 12 x 1/2. 577 vols., ^{October 1,} 1932 - September 29, 1936, October 1, 1938 - September 30, 1939, Kilauea, mortgage mv.; 313 vols., October 1, 1936 - October 1, 1938, October 1, 1939 - October 1, 1940, plat mv.

Check if current record
J. C.

RICHIE TAYLOR
JAMES A. TAYLOR
(Worker's full name)

1-22-41
(Date)

23
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title (RECEIPTS FOR INSTRUMENT LEFT SON RECORDING)
(Give present full title in quotes; assigned title, if any, in brackets)

If record has had other titles, list them with dates or quantities or both

2. Dates OCT 1-1936 - OCT 1-1938 - OCT 1-1939 - OCT 1-1940
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 312 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling 291 TO 480 X 583 TO 706
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

MISSING RECORD ARE IN ANOTHER BINDER
whether same information shown in another record. Explain why records are
COURT HOUSE
missing, if possible)

6. Contents ACARRON COPY OF RECEIPT FOR INSTRUMENT LEFT
(Purpose and general nature of record. Principal items of information

SON RECORDING SHOWING KIND OF INSTRUMENT, DATE
shown. Summary of forms used in making record, their headings, etc. If a very

LEFT SON RECORD AMT. PAID SON RECORDING
general or miscellaneous record, detailed information as to type of records

NAME OF GRANTEE AND GRANTEE AND SIGNATURE OF
contained and dates covered by each should be given. Unless contents of these

CLERK OF COURT
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY DATE NEXT SON RECORD

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN ON NUMBERED PRINTED FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

18" X 12" X 1 1/2"

7500

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN PLAT ROOM ON FLOOR

(Room, vault, wall--N.E.S.W., section, bin, shelf,

1ST FLOOR COURT HOUSE

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

EARLIER AND LATER RECORDS SEE OTHER FORMS

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

JOSEPH RAMOS

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 24, 1941

42

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.

(Name of building, room number, street address)

1. Title (RECEIPT FOR INSTRUMENT LEFT FOR RECORDING)

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT. 1, 1932 TO SEPT. 29, 1936 - OCT. 1, 1938 TO SEPT. 30, 1939

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 577 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling 1 TO 75 - 1 TO 261 - 162 TO 290 - 481 TO 582

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records OCT. 1, 1936 TO SEPT. 30, 1938 KEPT IN ANOTHER

(If record discontinued, give reason and state

PART OF BLDG. SUBSEQUENT RECORDS ALSO KEPT IN ANOTHER
whether same information shown in another record. Explain why records are

PART OF BLDG.

missing, if possible)

6. Contents RECEIPT FOR INSTRUMENT LEFT FOR RECORDING, GIVING DATE OF

(Purpose and general nature of record. Principal items of information

ISSUE KING OF INSTRUMENT, FEE PAID FOR RECORDING, NAMES
shown. Summary of forms used in making record, their headings, etc. (If a very

OF GRANTER AND GRANTEE AND NAME OF CEMETERY
general or miscellaneous record, detailed information as to type of records

COUNT ISSUING SAME.

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE LEFT FOR RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN ON PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 75 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ON FLOOR ON WEST END OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
BALCONY IN MORTGAGE ROOM
cabinet, on floor)

12. Other information FOR MISSING AND SUBSEQUENT RECORDS
(Condition of record if not good. Relation to other records.

SEE FORM # 23

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

F. J. Laing & J. C. Sloss
(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House
(Name of building, room number, street address)

1. Title (Receipt Stubs)
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates Oct. 1932 to date
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 468
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling Marked for years only
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records See fee book
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents Carbon copy stub record of all fees
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

collected by clerk gives grantor grantee
Att & Seth date and fees for recording
and court costs, type of inst.
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement Chrono by daily receipts
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing None
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing Hand on pta form
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 5opp 13 X 9 X 1/4
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities 48 Vol. in Clarke's office
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

100 + Plat Rec. Room

370 + Hanging, Mortgage Rec. Room

12. Other information _____
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

Maryland

(Name of State)

HISTORICAL RECORDS SURVEY

(Leave this space blank)

THE VOLUMES FORM

County Baltimore City or town Towson
 Agency or department Court House
 Bureau Clerk of Court

1. Exact title Recording Fee, Receipt Book
 (Indicate variations of title, if any)
2. Dates, total volumes, and volume numbering or lettering by years 460 volumes from 1932 to date, no lettering or numbering.
3. Missing volumes, by numbers and dates None
4. Exact description of contents; summary of forms used; and general remarks Copies of receipts for payments received for recording various kinds of documents, such as deeds, mortgages, releases, partial releases, conditional sale contracts, chattel mortgages, etc. (see #13)
5. Indexing Arranged numerically.
6. Nature of recording by years Handwritten on printed forms.
 (Handwritten, typescript, print, photostat, etc.)
7. Binding: Leather (), cloth (☒) , paper (). Condition is: Excellent (), good (☒) , fair (), poor (), very poor ().
8. Condition of writing: Excellent (), good (☒) , faded (), illegible ().
9. Condition of paper: Excellent (), good (☒) , poor (), very poor ().

THE VOLUMES FORM—Continued

10. Size 16 x 9 x $\frac{1}{2}$ 50 pp.
 (Height, width, and thickness, and average number of pages, by uniform groups)

11. Location by dates and volume numbers 1932 to 1934, 150 volumes, balcony Land
 (Buildings and rooms or vaults)
Record Room; 1935, 150 volumes in Clerk's Office Cashiers Depart-
ment; 1936, 160 volumes on shelf along west wall in the plat room
of Clerk's Office.

12. Subtitle divisions by dates and volume numbers None

13. Other information #4 continued.... These books are now used in place of
Fee Books, and were adopted by the State in 1932 in order to es-
tablish a uniform system for the entire State. These receipts are
numbered consecutively from #1 on.

24
DAILY INDEX TO DEEDS & MORTGAGES, GRANTORS, December 20, 1924--.

4 vols. Subtitled Corporation and Firms, 1924--, 2 vols.; Individuals;
January 1, 1941--, 1 vol.

Temporary Cott index, giving names of grantor and grantee, type of instrument,
liber and folio, and date received for recording. Arr. alph. by name of
grantor. Hdw. under ptd. head. Aver. 525 pp. 10 x 16 x $3\frac{1}{2}$, 10 x 16 x $4\frac{1}{2}$.
Record rm.

ok, Jk

DAILY INDEX TO DEEDS & MORTGAGES, GRANTEES, December 30, 1924--.

4 vols. Subtitled Corporations & Firms, December 30, 1924--,

2 vols.; Individuals, January 1, 1941--, 1 vol.

Cott index, giving names of grantee and grantor, type of instrument, liber and folio, and date received for recording. Arr. alph. by name of grantee.

Hdw. under ptd. head. Aver. 525 pp. 10 x 16 x $3\frac{1}{2}$, 10 x 16 x $4\frac{1}{2}$. Record rm.

Daily Index to Deeds & Mortgages, Grantors, December 20, 1924
-- , 4 vols. ^{275 numbers} Subtitled Corporation and Firms, 1924-- , 2 vols.;

Individuals; January 1, 1941-- , 1 vol.

Temporary both ~~set~~ index, arr. accor. by names grantor
giving type of instrument, name of grantee, vol. and folio of
Record, cert. and date. Index under ptd. head. Over 525 pp.

18 1/2 x 16 x 1 1/2
16 x 16 x 3 1/2, 18 x 16 x 1 1/2. Record run.

C. J. Jew-

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 20, 1941

" 24

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody

(Name of building, room number, street address)

1. Title

"DAILY INDEX TO DEEDS AND MORTGAGES GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

DEC-30-1924 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

4 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

SEE ADDENDUM

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

None
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

DAILY INDEX OF DEEDS AND MORTGAGES
(Purpose and general nature of record. Principal items of information

SHOWN NAME OF GRANTEE NAME OF GRANTEE 12110 OF INSTRUMENT
shown. Summary of forms used in making record, their headings, etc. If a very

LAND RECORDS INDEX AND FILE NUMBER AND DATE RECEIVED
general or miscellaneous record, detailed information as to type of records

SEE RECORDING

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF GRANTOR COTT SYSTEM
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

HANDWRITTEN PRINTED HEAD
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 1 Vol 10" x 16" 4 1/2 Vol 10" x 16" x 2 1/2
(Of record or container. Height, width, thickness or depth. Average number of
2 Vol 18 1/2" x 16" x 2 1/2 600 8.8
pages or documents)

11. Location by dates and quantities 2 Vol. ONTARIO IN RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,

Room NORTH END
cabinet, on floor)

12. Other information TO BE TRANSFERRED INTO REFINISHED INDEX
(Condition of record if not good. Relation to other records.

SEE FORM #5
Information on prior, subsequent, or similar records. Whether record is known

RECORD KEPT SINCE 1962 WHEN EXAMINED AND FOUND
to have been kept earlier than dates shown in item 2)

IN REFINISHED INDEX THESE ARE DESTROYED

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

1

Size: largest 18" x 16" x 2 1/2"
smallest 10" x 16" x 4 1/2"

MCNEIR + REID
(Worker's full name)

JAN 13 1942
(Date)

SERIAL NO 44
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE BASEMENT - TOWSON - MD
(Name of building, room number, street address)

1. Title "DAILY INDEX - GRANTORS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1925 TO 1940
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 29 BUNDLES (LOOSE LEAVES)
(Number of volumes, file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEMPORARY INDEX TO DEEDS + MORTGAGES
(Purpose and general nature of record. Principal items of information

SHOWS NAME OF GRANTOR + GRANTEE - KIND OF
shown. Summary of forms used in making record, their headings, etc. If a very

INSTRUMENT - VOLUME + FOLIO NO OF LAND RECORD BOOK -
general or miscellaneous record, detailed information as to type of records

- DATE RECEIVED FOR RECORDING.
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

AND REVERSE

7. Arrangement ALPHABETICALLY BY NAME OF GRANTOR DIRECT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?) ¹

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW-PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" X 10" X 4" - 15" X 10" X 1/2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

Daily Index to Deeds & Mortgages, Grants, December 30,
1924 --. 4 vols. ^{16 1/2 in. x 11 in.} Subtitled Corporations & Firms, Decem-
ber 30, 1924 --, 2 vols.; Individuals, January 1, 1941 --,
1 vol.

Temporary ~~index~~ ^{index}, ~~giving names of grantors giving~~ ^{arr. alph. by name of grantee giving}
^{14 pp. of instructions} ~~of instructions~~ ^{type of in-}
~~strument, date and place, and title of land record~~ ^{entry of land data.}
~~entry of land data.~~ ^{arr. alph. by name of grantee.} How. under pl. head. Arr.
525 pp. ^{18 x 16 x 7 1/2} 10 x 16 x 3 1/2, ^{10 x 16 x 4 1/2} 10 x 16 x 4 1/2. Record rm.

CK.
Joan

RICHIE TAYLOR
James D. Taylor
(Worker's full name)

1-20-41
(Date)

25
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CHESTER C. CIRCULAR COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWN HALL
(Name of building, room number, street address)

1. Title DAILY INDEX TO DEEDS AND MORTGAGES GRANTED
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates DEC 30-1924 " - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DAILY INDEX TO DEEDS AND MORTGAGES
(Purpose and general nature of record. Principal items of information

SHOWING NAMES OF GRANTOR NAMES OF GRANTEE KIND OF
shown. Summary of forms used in making record, their headings, etc. If a very

INSTRUMENT LAND DEEDS MORTGAGES AND DATE
general or miscellaneous record, detailed information as to type of records

RECEIVED FOR RECORDING
contained and dates covered by each (should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME & ZEPHYRUS COTTS SYSTEM
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
HANDWRITTEN PRINTED HEAD
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 1 Vol. 10" X 16" X 4 1/2" 10" X 16" X 2 1/2" 1 Vol. 2008.8
(Of record or container. Height, width, thickness or depth. Average number of
2 Vol. 18" X 16" X 2 1/2" 2008.8
pages or documents)

11. Location by dates and quantities 4 Vol. ON TABLE BEHIND DOOR
(Room, vault, wall--N.E.S.W., section, bin, shelf,
NORTH END
cabinet, on floor)

12. Other information TUBE TRANSDUCER WATER INFO PENNATION
(Condition of record if not good. Relation to other records.)

INDEX SEE FORM #6
Information on prior, subsequent, or similar records. Whether record is known

RECORD KEPT FROM 1922 WHEN EXAMINED AND
to have been kept earlier than dates shown in item 2)

ENTERED IN PERMANENT INDEX THESE ARE DESTROYED

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

[illegible]

MCNEIR + FREID
(Worker's full name)

JAN 13 1942
(Date)

SERIAL NO 25
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT - TOWSON - MD
(Name of building, room number, street address)

1. Title "DAILY INDEX - GRANTEES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1925 TO 1940
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 26 BUNDLES (LOOSE LEAVES)
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; lotters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents TEMPORARY INDEX TO DEEDS + MORTGAGES -
(Purpose and general nature of record. Principal items of information

SHOW NAME OF GRANTEE + GRANTOR - KIND OF
shown. Summary of forms used in making record, their headings, etc. If a very

INSTRUMENT - VOLUME + FOLIO NO OF LAND RECORD BOOK -
general or miscellaneous record, detailed information as to type of records

+ DATE RECEIVED FOR RECORDING

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

REVERSE

7. Arrangement ALPHABETICALLY BY NAME OF GRANTEE DIRECT AND
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 15" x 10" x 6" - 15" x 10" x 1"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT - VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication) (Date of publication)

ORDERS FOR COPIES, December 3, 1928--. 5 vols. (labeled
by liber of clerk).

26
103

Requests for copies of decrees in equity proceedings, giving date, name
of case, amount of fee, date paid, and signature of attorney. Arr.
chron. by date of request. Hdw. on ptd. form. Aver. 300 pp. $14\frac{1}{2}$ x 10
x $2\frac{1}{2}$. 3 vols. December 3, 1928-May 8, 1937, clerk's office, 2 vols.
May 8, 1937--. Record rm.

ORDERS FOR COPIES, May 8, 1937--. 3 vols. (C.W.B. Jr.).

Requests for copies of court documents filed with clerk, giving date, no. and type of document, and name of applicant. Arr. chron. by date of request.

Hdw. on ptd. form. Aver. 450 pp. $14\frac{1}{2}$ x 10 x 3. Record rm.

ORDERS FOR COPIES, December 3, 1928-May 8, 1937. 3 vols. (W.H.M.;
L.McL.; G.W.B. Jr.).

Original requests for copies of court documents filed with clerk, giving date, no. of copies, cost, date paid, names of plf. and def. in the case, name of person requesting copy, and initials of clerk receiving request. Arr. chron. by date of request. Hdw. on ptd. form. Aver. 300 pp. $14\frac{1}{2}$ x 10 x $2\frac{1}{2}$. Clerk's office.

26, 103, 113, 183 Orders for copies, March 19, 1909 - August 12, 1911,
December 13, 1913 - February 23, 1916, January
2, 1923 - -- 16 vols. (labeled by Librarian of Clerk;
1 vol. also dated).

Original requests from attorneys for certified
copies of proceedings in civil cases, giving date,
name of case, amount of judgment or
decrees, and signature of attorney. For. Chron.
by date of request. Index on pte. form.

Av. 475 pp. $14 \times 9\frac{1}{2} \times 1$, $14\frac{1}{2} \times 10 \times 3$. 11 vols. March
19, 1909 - August 12, 1911, December 13, 1913 - February
23, 1916, January 2, 1923 - November 30, 1928, basement
vault; 5 vols. December 3, 1948 - --, Clerk's office.

Orders for Copies, May 8, 1937--. 2 vols. (C.N.B. Jr.).

Requests for copies of court documents filed with clerk, giving date, no. and type of document, and name of applicant. Arr. chron. by date of request. Haw. on pt'd. form. Acc. 450 pp. 14 1/2 x 10 x 3. Record. mv.

CH.
J. C.

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 20, 1941

26

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - RECORD ROOM - TOWSON, MD.

(Name of building, room number, street address)

1. Title

"ORDERS FOR COPIES"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

MAY 8, 1937 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

2 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

ORDERS FOR COPIES C.W.D. JR

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

A REQUEST TO CLERK OF CIRCUIT COURT FOR
(Purpose and general nature of record. Principal items of information

COPIES OF VARIOUS AND MISCELLANEOUS DOCUMENTS BY

shown. Summary of forms used in making record, their headings, etc. If a very

VARIOUS PEOPLE AND DEPARTMENTS GIVING DATE OF

general or miscellaneous record, detailed information as to type of records

REQUEST AND NAME OF PARTY ASKING FOR SAME.

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY DATE OF REQUEST.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

14 1/2" x 10" x 3/4" 450 B.P.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

2 VOL. ON DESK IN RECORD
(Room, vault, wall--N.E.S.W., section, bin, shelf,

Room NORTH END
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

RECORD KEPT BRION TO 1937 WILL HAVE TO
to have been kept earlier than dates shown in item 2)

SEE WATER FORM.

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Orders for Copies December 13, 1928 - May 8, 1937. 3 vols.
 (labeled by lib. of clerk)
 (H. H. M.; L. M.; G. H. D. Jr.).

Original requests for copies of court documents filed with clerk, giving date, no. of copies, cost, date paid, names of plf. and deft. in the case, name of person requesting copy, and initials of clerk receiving request. Arr. chron. by date of request. Hdw. on pt'd. form. Arr. 300 pp. $14\frac{1}{2} \times 10 \times 2\frac{1}{2}$. Clerk's office.

CK.
 J. H.

RICHIE TAYLOR
JOSEPH RAMOS FEB. 20, 1941 103
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON, MD.
(Name of building, room number, street address)

1. Title "ORDERS FOR COPIES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 3, 1928 TO MAY 8, 1937
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 3 VOL.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REQUEST FROM INDIVIDUALS AND DEPTS. FOR
(Purpose and general nature of record. Principal items of information

VARIOUS DOCUMENTS SEE ADDENDA
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRON. BY DATE OF REQUEST
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing HDW. PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 14 1/2 x 10 x 2 1/2 300 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities ON TOP OF STEEL FILE CABINET AGAINST
(Room, vault, wall--N.E.S.W., section, bin, shelf,
N. WALL IN CLERK'S OFFICE
cabinet, on floor)
12. Other information FOR SIMILAR RECORDS SEE OTHER FORMS
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

TOWSON, MD Oct. 14 1938

TO THE CLERK OF THE CIRCUIT COURT FOR BALTIMORE COUNTY:

PLEASE HAVE COPIES PREPARED AS FOLLOWS:

Copy Price
Cost # 1.25
per 250/100
In the final invoice

Wills Smithblaine et al

vs

National Photocall Supply Co. Inc.

TO BE DELIVERED (MAILED) TO ME

Equity Deal

cc.

OVER

F. J. Loring & J. C. Sloss

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland
Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)
Address of office of custody Court House
(Name of building, room number, street address)

1. Title Orders for Copies
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
2. Dates Apr. 1894 to date
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity 10 Vol.
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling All lett. by Libet
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records Dec. 1894 thru Dec. 1899 - Jan. 1907
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)
Thru Jan. 1909 - Dec. 1909 thru Dec. 1910
Dec. 1913 thru Jan. 1916 missing to Dec. 1928 also Jan 1922
6. Contents Copies of requests from attorneys,
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-16HR, such forms should be filled out and attached)
for certified copies of proceedings in
Civil cases, gives dates judgments & decrees
name of atty

6. Contents—continued _____

7. Arrangement Chrono

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing None

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing Handwritten PTL form

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 3V-200PP 2V-300PP 1V 552PP 18X10X2

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

3V 600 x 18X9X2 1/2

1 " 150 x 18X9X1 1/2

11. Location by dates and quantities 1st 6 Vol. to Dec, 1922 basement

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

3 Vol Dec, 4-1928 to date Clerk's office

1 " June 1902-Oct 1909 North cellar

12. Other information _____

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____

(Author)

(Publisher)

(Place of publication)

(Date of publication)

BLIGHT

JAN 19 1942

SERIAL NO 113

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office CLERK OF COURT
(Office of custody) (Office which made the record, if different)Address of office of custody _____
(Name of building, room number, street address)1. Title " ORDERS FOR COPIES "
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 9 1913 TO FEB 23 1916 JAN 2 1923 TO NOV 30 1928
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling LETTERED BY LIBR OF CLK
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records _____
(If record discontinued, give reason and statewhether same information shown in another record. Explain why records are
missing, if possible)6. Contents SEE PREVIOUS SERIAL
(Purpose and general nature of record. Principal items of information
shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records
contained and dates covered by each should be given. Unless contents of those
records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement CHRON BY DATE OF ISSUE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 12" X 9 1/2" X 2" AVERAGE 500 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office CLERK OF COURT
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE BASEMENT - TOWSON MD
(Name of building, room number, street address)1. Title "ORDERS FOR COPIES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAR 10 1909 TO AUG 12 1911
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 8 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling BY LIBER DATED
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF REQUESTS TO THE CLERK OF CIRCUIT
(Purpose and general nature of record. Principal items of information
VARIOUS INC DEEDS RECOURT TO PREPARE COPIES OF COURT PAPERS FOR THE
shown. Summary of forms used in making record, their headings, etc. If a veryBENEFIT OF ATTYS AND OTHER PARTIES INTERESTED FOR
general or miscellaneous record, detailed information as to type of recordsWHICH A CHARGE IS MADE. SHOWS - DATE - NAME OF CASE
contained and dates covered by each should be given. Unless contents of theseAND PAPER COPY OF WHICH REQUESTED - COST FOR COPY -
records are described by other Forms 12-13HR, such forms should be filled outAND TUBE MAILED OR DELIVERED TO PARTY REQUESTING SAME
and attached)

6. Contents--continued

7. Arrangement CHRONOL. BY DATE OF ORDER OF REQUEST
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14" x 9 1/2" x 2" AVERAGE 385 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

FEDERAL FARM LIEN CREDIT (MORTGAGES), September 27, 1938--. 1 vol.
(No. 1).

Brief record of federal mortgages, giving names of mortgagor and mortgagee, date of filing, type of property, date of execution, location of property, amount of mortgage, terms of payment, and date of discharge. Arr. chron. by date of filing. Indexed alph. by name of mortgagor. Hdw. under ptd. head. 4 pp. 18 x 13 x $\frac{1}{2}$. Record rm.

Federal Farm Lien Credit (Mortgages), September 27,
1938 -- . 1 vol. (No. 1).

Brief record of federal mortgages, giving names of mortgagor and mortgagee, date of filing, type of property, date of execution, location of property, amount of mortgage, terms of payment, and date of discharge. Arr. chron. by date of filing. Indexed alph. by name of mortgagor. Hdw. under ptcl. head. 4 pp. 18x13 x 1/2. Record on.

Check contents

ck. dimensions

(Compare with #)

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 20, 1941

27

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON MD.

(Name of building, room number, street address)

1. Title "FEDERAL FARM LIEN CREDIT"

(FEDERAL
MORTGAGES)

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 9-27-38 --

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling FEDERAL FARM LIEN CREDIT BOOK No. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents NAME OF MORTGAGOR, MORTGAGEE, DATE OF

(Purpose and general nature of record. Principal items of information

FILING, KIND OF PROPERTY, DATE OF EXECUTION,

shown. Summary of forms used in making record, their headings, etc. If a very

LOCATION OF PROPERTY, AMOUNT OF MONEY

general or miscellaneous record, detailed information as to type of records

INVOLVED, WHEN AND HOW PAYABLE AND DATE

contained and dates covered by each should be given. Unless contents of these

OF DISCHARGE

records are described by other Forms 12-13FR, such forms should be filled out

A RECORD OF PROPERTY MORTGAGED TO R. F. C.

and attached)

6. Contents--continued AND FED. NAT. MTGE ASSO.
7. Arrangement CHRONOLOGICALLY BY DATE OF FILING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONT. BY DATE OF FILING BY NAME OF
(Self-contained--describe what it shows. If separate, fill out a form for it,
MORTGAGOR
and place cross reference here to that form by title and identification number)
9. Writing HOW. ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18" X 13" X 4 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ONE UNBOUND VOLUME IN DRAWER
(Room, vault, wall--N.E.S.W., section, bin, shelf,
OF TYPISTS DESK, SMALL OFFICE AT NORTH END
cabinet, on floor)
OF RECORD ROOM
12. Other information NO PREVIOUS RECORD
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

PLAT BOOK INDEX, 1851--. 2 vols. (A-K: L-Z).

Index to plat books, giving name of development, owner or grantor and grantee, vol., and folio. Arr. alph. by names of development, property owner or grantor and grantee, direct and reverse. Typed. Aver. 200 pp. 15 x 11½ x 2. Recording rm.

176

Index to Plats, no dates, 2 Vol.
(1 Vol. No. 1-3 W.P.C.).

Arr. alph. by names of grantor and grantees,
direct and reverse for deeds and mortgages.
And alph. by name of Pct. in equity proceedings,
giving type of instrument, Vol. no. and folio
where recorded and remarks. Also under
pta. heads 17 Vol. 80 pp. $16 \times 10 \frac{1}{2} \times \frac{1}{2}$, $16 \times 11 \frac{1}{2} \times 1$.
Basement Vault.

28

Peak Book Index; 1851- --
2 Vols. (A-K; L-Z).

Inv. rep'd by rep'd by name of property
owner or subdivision, giving names of
grantor and grantee, ^{date} Vol. no. and folio of
record. Taped. Hvert, 200 pp. 15x11 1/2 x 2.
Recording new.

Map of Haverhill, Mass. 1851-52.

Plat Book Index, 1851--. 2 vols. (A-K; L-Z).

Index to plat books, giving name of development, owner or grantor and grantee, vol., and folio. Arr. alph. by names of development, property owner or grantor and grantee, direct and reverse. Typed. Accs. 200 pp. 15 x 11 1/2 x 2. Recording, rm.

CK. title
Jen.

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 20, 1941

28

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE -

TOWSON, MD.

(Name of building, room number, street address)

1. Title "PLAT BOOK INDEX"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1851 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity TWO VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INDEX TO PLATS A TO K & INDEX TO PLATS L TO Z

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ALPHABETICAL LIST OF VARIOUS PLATS FILED

(Purpose and general nature of record. Principal items of information

FOR RECORD BY NAME OF DEVELOPMENT AND

shown. Summary of forms used in making record, their headings, etc. If a very

INDIVIDUAL OWNERS ALSO NAMES ON BOTH PARTIES

general or miscellaneous record, detailed information as to type of records

WHEN PLAT ACCOMPANIES DEED AND GIVEN

contained and dates covered by each should be given. Unless contents of these

LOCATION IN PLAT BOOKS

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement ALPHABETICALLY BY NAMES OF DEVELOPMENTS AND
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
OWNERS OF PROPERTY AND NAMES OF BOTH PARTIES CONCERNED
8. Indexing WHERE DEEDS CONCERNED
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 15" x 11 1/2" x 2" 200 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities BOTH VOLUMES IN WOODEN CABINET
(Room, vault, wall--N.E.S.W., section, bin, shelf,
AGAINST SOUTH WALL OF RECORDING ROOM
cabinet, on floor)
12. Other information INDEX TO FORM #29
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

PIAT BOOK, 1851--; 13 vols. (numberd; also labeled by liber
of clerk; 6 vols., also labeled parts 1 and 2 and no. of
folios contained).

29

Plats of all parcels of land filed with deeds. Arr. numer. by plat no.

Separate index, entry . Hdw. Aver. 152 pp. 30 x 38 x 6. 34 x 34 x 6.

Plat rm.

Section 13.101

79

Plat Book, 1857--13 Vols.
(numbered; labeled by liber of
clerk; 6 Vols. also labeled by
folio no. contained).

Plats of all parcels of land filed with deeds.
Arr. numerically by plat no. Separate index, entry.
Hdwr. Hdw. 152 pp. 30x38x6, 34x34x6.
Plat rec.

also of historical interest to the

Plat Book, 1851-- , 13 vols. (labeled by lib. of clerk and numbered; 4 vols. also labeled by plat nos. contained).

Plats of all plots of land filed with deeds. Arr. numer. by plat no. Separate index, entry - . How. Arr. 152 pp. 30 x 38 x 6. 34 x 34 x 6. ~~Plat rm.~~

Vols. 1-8 (¹¹vols. no dates), plat rm.; vol. 9, (no dates), record rm.; vol. 10, (no date), recording rm.

check dates and location
J. Ows.

#29

RICHIE TAYLOR
JAMES R. GLESSNER JAN. 20, 1941 29
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title " PLATS "
(Give present full title in quotes; assigned title, if any, in brackets.)
If record has had other titles, list them with dates or quantities or both)
2. Dates 1851 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).
3. Quantity 13 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents DRAWINGS OF VARIOUS DEVELOPMENTS, PROPERTIES
(Purpose and general nature of record. Principal items of information

AND RIGHTS OF WAYS BY METES AND BOUNDS ACCORDING
shown. Summary of forms used in making record, their headings, etc. If a very

TO SCALE

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY VOLUME

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEPARATE - SEE FORM # 28

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing DRAWINGS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 30" X 38" X 6" 34" X 38" X 6" 152 PAGES

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities VOLUME 1 TO 8 INC. IN PLAT ROOM ON
(Room, vault, wall--N.E.S.W., section, bin, shelf,

METAL TABLES, VOLUME 9 ON METAL TABLE N. END RECORD ROOM,
cabinet, on floor)

VOLUME 10 ON METAL TABLE IN RECORDING ROOM, ALL 1ST
FLOOR, COURT HOUSE

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
PLAT BOOK No. 1 JWS PART ONE FOLIOS 1 TO 165	NONE	NUMERICALLY BY PLAT NO.	NONE	DRAWINGS OF MAPS
PLAT BOOK No. 1 JWS PART TWO FOLIOS 166 TO 336	"	"	"	"
PLAT BOOK No. 2 JWS PART ONE FOLIO 1 TO 195	"	"	"	"
PLAT BOOK No. 2 JWS PART TWO FOLIO 196 TO 398	"	"	"	"
PLAT BOOK No. 3 WPC	"	"	"	"
PLAT BOOK No. 4 WPC	"	"	"	"
PLAT BOOK No. 5 WPC	"	"	"	"
PLAT BOOK No. 6 WPC PART 1 FOLIOS 1 TO 88	"	"	"	"
PLAT BOOK No. 7 WPC PART 2 FOLIOS 89-194	"	"	"	"
PLAT BOOK No. 7 WPC	"	"	"	"
PLAT BOOK No. 8 WPC	"	"	"	"
PLAT BOOK No. 9 L. McL. M.	"	"	"	"
PLAT BOOK No. 10 L. McL. M.	"	"	"	"

Total no. of vols. or f.d.'s 13Average no. of pages 152Estimated no. of papers

Size: largest 34" x 24" x 6"

smallest 30" x 28" x 6"

CROP LIEN AND FARM CREDIT LIEN, May 3, 1932--. 1 vol. (No. 1).

Copies of crop liens and chattel mortgages, giving names of lienor and lienee or Mortgagor and mortgagee, date of recording, amount advanced, duration of loan, description and location of chattels and/or crops, assignments if any, and date of release. Arr. chron. by date of recording. Indexed alph. by names of lienor and lienee or mortgagor and mortgagee, direct and reverse. Typed. 467 pp. 17 x 12 x 2½. Recording rm.

OK, JK

Crop Lien and Farm Credit Lien, May 3, 1932 --
1 vol. (No. 1).

Copies of crop liens and chattel mortgages, giving names of lienor and lienee or mortgagor and mortgagee, date of recording, amount advanced, duration of loan, description and location of chattels and/or crops, assignments if any, and date of release. Arr. chron. by date of recording. Indexed alph. by names of lienor and lienee or mortgagor and mortgagee, direct and reverse. Typed. 467 pp. 17x12x2 1/2. Recording RM.

Check contents

Ch. Jones

(Combined with #27)

RICHIE TAYLOR
JAMES R. GLESSNER

1-20-1941

30

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.

(Name of building, room number, street address)

1. Title "CROP LIENS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 3, 1932 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME (UNBOUND)

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling CROP LIEN AND FARM CREDIT LIEN NO. 1

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF LIENS FROM LIENEE TO U. S. GOV'T. AGENCY

(Purpose and general nature of record. Principal items of information

SHOWING NAME OF LIENOR TO LIENEE, AMOUNT OF MONEY
shown. Summary of forms used in making record, their headings, etc. If a very

ADVANCED FOR PLANTING, CULTIVATING, HARVESTING
general or miscellaneous record; detailed information as to type of records

& KIND OF CROPS, SIGNATURE OF LIENOR & LIENEE AND
contained and dates covered by each should be given. Unless contents of these

ATTEST OF NOTARY PUBLIC ALSO CHATTEL MTGES.

records are described by other Forms 12-13HR, such forms should be filled out

ON ALL CROPS & PERSONAL PROPERTY.
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED ALPHABETICALLY DIR. AND INV. BY NAME COS LIFER
(Self-contained--describe what it shows. If separate, fill out a form for it,

AND LIEKEE
and place cross reference here to that form by title and identification number)

9. Writing "TYPED"
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17" X 12" X 2 1/2" 467 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities WOODEN CABINET - S. WALL OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
RECORDING ROOM 1 VOL UNBOUND
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

NOT KEPT BEFORE 1932
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

h/1

Agency Record, January 11,
1936 - - 1 Vol. (C. W. B. Jr. No. 1).

Record of certificates of firms or corporations
operating ^{in the country} under a trade name, giving name
of firm or corporation, state of incorporation,
address of principal offices, product sold,
trade name used, towns in which branches
are located, date and signature of
corporation official, and date filed, examined
and recorded. Arr. Chron. by date of recording.
Indexed Alph. by name of corporation. Typed.
38 pp. 14 X 12 X 1. Recording room

AGENCY RECORD, January 11, 1936--. 1 vol. (C.W.B.Jr. 1).

Copies of certificates of incorporation filed in other jurisdictions and operating in county, giving name of corporation, state of incorporation, address of principal office, product sold, names and types of business organizations owned and controlled, names of towns in which branches are located, names of corporation representatives and secretary, oath of corporation official, date sworn, name of notary, date received for recording, name of clerk, and date of recording. Arr. chron. by date of recording. Indexed alph. by names of corporation and agency, direct and reverse. Typed. 38 pp. 17 x 12 x 1. Recording rm.

Agency record, under the act providing for registration of agents of foreign corporations doing business in the County.

ok, Ak

Agency Record, January 11, 1936 -- 1 vol. (C.M.B. Jr. ^{No. 1}).

Copies of certificates of incorporation filed in other jurisdictions and operating in county, giving name of corporation, state of incorporation, address of principal office, product sold, names and types of business organizations owned and controlled, names of towns in which branches are located, names of corporation representatives and secretary, oath of corporation official, date sworn, name of notary, date received for recording, name of clerk, and date of recording. Arr. chron. by date of recording. Indexed alph. by names of corporation and agency, direct and reverse. Typed. 38 pp. 17 x 12 x 1. Recording rm.

Ch.
Jou.

RICHIE TAYLOR
JAMES R. GLESSNER 1-20-1940 31
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE, TOWSON, MD.
(Name of building, room number, street address)

1. Title "AGENCY RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 11, 1936 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME (UNBOUND)
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling LIBER C.W.B.JR. NO. 1 AGENCY RECORD
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COPIES OF CERTIFICATES OF OWNERSHIP OF
(Purpose and general nature of record. Principal items of information

VARIOUS COMPANIES DOING BUSINESS UNDER OTHER
shown. Summary of forms used in making record, their headings, etc. If a very

NAMES IN BALTO. CO. GIVING LOCATION OF OWNER AND
general or miscellaneous record; detailed information as to type of records

AGENCY DOING BUSINESS UNDER THE VARIOUS NAMES
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

- 10
6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF OFFICE
(Self-contained--describe what it shows. If separate, fill out a form for it,
AND AGENCY
and place cross reference here to that form by title and identification number)
9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17" X 12" X 1" 38 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities WOODEN CABINET- S. WALL OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
RECORDING ROOM
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
NO PREVIOUS RECORDS
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

MARRIAGE INDEX, 1851--. 8 vols. (Check Labeling).

32

33

89

3 vols., 1851-90, arr. alph. by name of male and female, giving date, place of marriage, name, address and title of officiating minister, age of male and female, color, address, marital status, occupation, and date of record. 3 vols., 1886-1921, Campbell index, 2 vols., ~~1922~~¹⁹²², Cott Universal index, arr. alph. by name of male and female, direct and reverse, giving date, residence, age, color, marital status, if related, date married, place of marriage, name of minister, date of filing, and name of applicant for license. Hdw. 1851-86, hdw. under ptd. head, 1885--. Aver. 400 pp. 17 x 14 x 1, 18 $\frac{1}{2}$ x 15 x 3. 6 vols., 1851-1921, recording rm.; 2 vols., 1922--, front office.

INDEX TO MARRIAGES, 1885-87. 1 vol. (W.M.I. From July 1, 1885-).

Subtitled Male-Female.

Record of marriages, giving name, age, color, residence, marital condition and occupation of both male and female, date and place of marriage, name and residence of officiating minister, and date of recording. Arr. alph. by names of male and female. Hdw. under ptd. head. 250 pp. 18x 12 x 2. Recording rm.

MARRIAGE RECORD (Applications), July 2, 1886-- , 28 vols.

(dated; 12 vols., 1-12; 17 vols. also labeled by liber of clerk). Title varies slightly.

~~34~~
35
146

Record of applications for marriage licenses, giving date, name, age, color, marital condition, residence and degree of consanguinity of male and female, signature of applicant, and signature of the clerk of the court, 1938-- , date and how filed, and date and hour issued. Arr. chron. by date of license. Separate index, entry . Hdw. on ptd. form. Aver. 616 pp. 14 x 9 x 2, 17 x 11 x 5. 25 vols., 1886-August 29, 1940, vault room, 3 vols., August 30, 1940-- , front office.

(Record),
Index to Marriages December 16, 1857-.

7 Vols. (3 Vols. dated; 3 Vols. labeled
by liber of Clerk; 2 Vols. also labeled
by division of alphabet contained).
3 Vols. 1857-87 subtitled Male Female,
Title varies slightly.

2 Vols. 1857-1886 ^{June 30,} arr. alph. by name of male and
reverse, ^{alph} by name of female, giving date, place, names,
address, and title of officiating minister, age of
male and female, color, address, marital status, occupation
and date of record. 3 Vols. July 1886 - 1921, Campbell
Index, arr. alph. by name of male, giving date of
license, name of female, residence, age, color, marital
status, and relationship of both parties, date married,
place of marriage, name of minister and date of

W 33, 35, 89
1

filing. 2 Vols. 1922 - -; Cott Universal index, arr.
alph. by name of male, giving date of application,
~~and~~ folio of record, and name of female; female
names indexed alph. giving date of application,
and folio of record. Hds. ^{December 16,} 1851 - June 30, 1886; hds.
under ptd. head, July 1, 1886 - -. Ar. 395 pp.
14 x 14 x 1, 18 1/2 x 15 x 3. 5 Vols. December 16, 1851 -
December 31, 1921, record ms; 2 Vols. January 1,
1922 - -, Clerk's office.

32

Index to Marriages, December 16, 1851 - June 25,
1886. 2 vols. Subtitled Male - Female.

Record of ~~applications for~~ marriage licenses, giving name,
race, and date of application. Arr. alph. by names of
male and female. Haw. Arr. 200 pp. 17 x 14 x 1, 17 x
14 x 2 1/2. Recording, rm.

"RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 21, 1941

32

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON, MD.

(Name of building, room number, street address)

1. Title "INDEX TO MARRIAGE LICENSES - MALE - FEMALE"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 16, 1851 TO JUNE 25, 1886

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity TWO VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents FULL NAME OF MALE ALPHABETICAL, RACE, NAME OF FEMALE

(Purpose and general nature of record. Principal items of information

AND DATE OF APPLICATION
AND DATE, FULL NAME OF FEMALE ALPHABETICAL, RACE, NAME
shown. Summary of forms used in making record, their headings, etc. If a very

OF MALE AND DATE OF APPLICATION

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY AS TO MALE - ALPHABETICALLY AS TO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
FEMALE DIR AND INV.

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17" X 14" X 1" 17" X 14" X 2 1/2" 200 PAGES
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON TOP OF WOODEN CABINET. S. WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF RECORDING ROOM
cabinet, on floor.)

12. Other information PREVIOUS TO 1851 KEPT IN BALTO. CITY, SUBSEQUENT
(Condition of record if not good. Relation to other records.

RECORDS ON ANOTHER FORM

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Index to Marriages, 1885-87. 100b. (N.M.D.)

From July 1, 1885-). Subtitled Male-Female.

Record of marriages, giving names, ages, color, residence, marital condition and occupation of both male and female, date and place of marriage, name and residence of officiating minister, and date of recording. Arr. alph. by names of male and female. How. under ptd. head. 250 pp. 18x12x2. Recording on.

RICHIE TAYLOR

JAMES R. GLESSNER JAN. 21, 1941

33

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE, TOWSON, MD.
(Name of building, room number, street address)

1. Title "INDEX TO MARRIAGES - MALE - FEMALE"
(Give present full title in quotes; assigned title, if any, in brackets.)

(MARRIAGE RECORD)
If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 1885 TO MAR. 1887
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INDEX TO MARRIAGES W.M.I. FROM JULY, 1885 MALE - FEMALE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents NAME OF MALE ALPHABETICALLY, NAME OF FEMALE, AGE, COLOR,
(Purpose and general nature of record. Principal items of information

RES. OF MALE, CONDITION OF MALE, OCCUPATION, DATE OF MARRIAGE,
shown. Summary of forms used in making record, their headings, etc. If a very

PLACE OF MARRIAGE, NAME + TITLE OF OFFICIAL, RES. OF OFFICIAL,
general or miscellaneous record; detailed information as to type of records

DATE OF RECORDING, NAME OF FEMALE ALPHABETICALLY,
contained and dates covered by each should be given. Unless contents of these

NAME OF MALE, AGE, COLOR, RES. + COND. OF FEMALE, DATE
records are described by other Forms 12-13HR, such forms should be filled out

+ PLACE OF MARRIAGE, NAME, TITLE + RES. OF OFFICIAL
and attached)

6. Contents--continued 4 DATE OF RECORDING
7. Arrangement ALPHABETICALLY BY NAME OF MALE - ALPHABETICALLY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
BY NAME OF FEMALE DRAWING.
8. ~~Indexing~~
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW. PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18" X 12" X 2" 250 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ONE VOLUME ON TOP OF WOODEN
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CABINET, S. WALL RECORDING ROOM.
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

Marriage Licenses, November 24, 1873 - November 30,
1885. 1 vol. (S.B. and W.M.I. Nov. 21, 1878 - Nov. 30, 1885).

Brief record of marriage licenses issued, giving date issued,
names of male and female, and color. Arr. chron. by
date issued. Hdw. 100 pp. 14 x 9 x 1. Recording m. r.

22-46
31, 33, 34, 35, 89, 100, 146
J. E. m.
✓

RICHIE TAYLOR
JAMES R. GLESSNER JAN. 21, 1941 34
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "MARRIAGE LICENSES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV. 24, 1873 TO NOV. 30, 1885
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity ONE VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling MARRIAGE LICENSES NOV. 21, 1878 TO NOV. 30, 1885 S.B. AND W.M.I.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents DATE, NAME OF MALE, NAME OF FEMALE, RACE
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW.
(Handwritten. Handwritten printed form. Handwritten printed head. Typod.
Typod printed form. Typod printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 14" x 9" x 1" 100 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ONE VOLUME ON TOP OF WOODEN
(Room, vault, wall--N.E.S.W., section, bin, shelf,
CABINET. S. WALL RECORDING ROOM
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

Record of Marriages, 1865-1915. 3 vols. (1 vol. unlabeled;
J.S.H. 1886-87; L.M. 15.).

Record of marriages, giving date license issued, name, residence,
age, color, marital condition and consanguinity of male and
female, date and place of marriage, name of officiating minis-
ter, date of minister's returns, and name of applicant. Arr. alph.
by name of male. Hdw. Amer. 530 pp. 17x15x2, 19x14x4. Re-
cording ms.

✓

RICHIE TAYLOR
JAMES R. GLESSNER JAN. 21, 1941 35
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "MARRIAGE RECORD of MARRIAGE"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1865 TO DEC. 30, 1915
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents PERSON
DATE ISSUANCE LICENSE, NAME OF MALE MARRIED
(Purpose and general nature of record. Principal items of information

ALPHABETICALLY, RESIDENCE, AGE, COLOR, MARITAL STATUS,
shown. Summary of forms used in making record, their headings, etc. If a very

RELATION TO FEMALE, DEGREE OF RELATIONSHIP, NAME OF
general or miscellaneous record; detailed information as to type of records

FEMALE PERSON MARRIED, DATE OF MARRIAGE, PLACE
contained and dates covered by each should be given. Unless contents of these

OF MARRIAGE, NAME OF OFFICIAL, DATE OF FILING
records are described by other Forms 12-13HR, such forms should be filled out

LICENSE CERTIFICATE, NAME OF APPLICANT,
and attached)

6. Contents--continued + CERTIFICATE FOR PUB. OF BANS
+ OCCUPATION
7. Arrangement ALPHABETICALLY BY NAME OF MALE PARTY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing ALPHABETICALLY ENTERED BY NAME OF MALE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HOW. PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17" X 1.5" X 2" - 18" X 12" X 2" - 19" X 14" X 4" 272 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON TOP OF WOODEN CABINET.
(Room, vault, wall--N.E.S.W., section, bin, shelf,
S. WALL RECORDING ROOM
cabinet, on floor)
12. Other information SUBSEQUENT RECORD SEE ANOTHER FORM
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
NOT KNOWN
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
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RECORD OF MARRIAGES - BALTIMORE COUNTY

1865-85

ALPHABETICALLY BY NAME OF MALE PARTY

ALPHABETICALLY ENTERED IN VOLUME BY

HDW.

RECORD OF MARRIAGES 1886-1897 J.S.W. MARRIAGE RECORD

1886-97

"

NAME OF MALL

"

RECORD OF MARRIAGES MARRIAGE RECORD LMB

1897-1915

"

"

"

Total no. of vols. or f.d.'s 3
 Average no. of pages 272
 Estimated no. of papers

Size: largest 19" X 14" X 4"
 smallest 17" X 15" X 2"

89

Index to Marriages, January 1, 1922--. 2 vols. (labeled by
letters of alphabet contained and dated)

Index to marriages, giving date license issued, name of male
or female, and vol. and folio in which recorded. Arr. alph.
by names of male and female. Hdw. under ptd. head.
Arr. 521 pp. $18\frac{1}{2} \times 15 \times 3$. Clerk's office.

RICHIE TAYLOR

JOSEPH RAMOS

JAMES R. GLESSNER

FEB. 18, 1941

89

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "INDEX TO MARRIAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 1-1922 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A RECORD OF CONTRACTING PARTIES TO MARRIAGES SHOWN
(Purpose and general nature of record. Principal items of information

SEE ADDENDA
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

SEE ADDENDUM

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN ON PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

18 1/2" X 15" X 3

521 P.P.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

ON COUNTER IN CLERK'S OFFICE

(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information

INDEX TO MARRIAGE RECORD

(Condition of record if not good. Relation to other records.

YES SEE OTHER FORMS

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

INDEX TO MARRIAGES AT 2
FROM JAN 1-1922

JAN 1-1922
TO
AUG 31-1926

ALPHABETICALLY BY
NAME OF MALE
AND ALPHABETICALLY BY
NAME OF FEMALE

NONE

HANDWRITING
ON PRINTED HEAD

INDEX TO MARRIAGES AT 2
FROM SEP 1-1926

SEP 1-1926
--

"

"

OVER SEE FORM

Total no. of vols. or f.d.'s 2
Average no. of pages 521
Estimated no. of papers

Size: largest 18 1/2" X 15 X 3
smallest

146

Marriage Records, July 2, 1886--
75 vols. (dated; 17 vols. labeled by
librarian of clerk; 12 vols. also
numbered). Title varies; Marriage
license, ^{July 2,} 1886 - October 16, 1890, 1 vol.;
Application for Marriage license,
April 28, 1909 - December 31, 1921.

Copies of applications for marriage licenses and minister
returns; ~~also~~ ^{applications} giving date, name, age, color, marital
condition, residence and degree of consanguinity of
male and female, ^{and} signature of applicant; minister's returns
give date and place of ceremony, names, residence, age,
color, nativity and occupation of male and female, and signature,
official character and address of minister. Arr. chron. by date of
license. Also, on pta. form. 17 vls. 616 pp. 14 x 9 x 2, 17 x 11 x 5, 23 vols.
July 2, 1886 - August 29, 1940, middle room; 2 vols. August 30,

146
Marriage Record, July 2, 1886-- . 25 vols. (dated;
17 vols. also labeled by librs of clerk; 12 vols. also num-
bered). Title varies: Marriage License, 1886 - October 16, 1890,
100b.; Application for Marriage License, April 28, 1909 -
December 30, 1921.

Record of marriages with original applications and copies of minis-
ters' returns, ¹⁹²² giving name, ^{residence} age, color, marital condition of
both male and female, if related, name of applicant, date of
application, signature of clerk, date of marriage, name of
minister, address, official character, and date certificate returned.
Arr. chron. by date of marriage. Hdw. on pth. form. Over 616 pp.
14x9x2, 17x11x5. 23 vols., 1886 - August 29, 1940, middle nm.; 2 vols.,
August 30-- , clerk's office.

(To be checked)

RICHIE TAYLOR

JOSEPH RAMOS
(Worker's full name)

MARCH 20, 1941
(Date)

146
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "MARRIAGE RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 2 1886 TO - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 25 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ORIGINAL APPLICATIONS FOR MARRIAGE LICENCES
(Purpose and general nature of record. Principal items of information

AND COPIES OF MINISTER'S RETURNS.
shown. Summary of forms used in making record, their headings, etc. If a very

(SEE ADDENDA)
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRON. BY DATE OF ISSUANCE OF LICENCE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HD.W. PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size SEE ADDENDA
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities FROM JULY 2 1886 TO AUG. 24, 1940
IN METAL SHELVES IN SMALL ROOM
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ADJOINING CLERKS OFFICE AUG. 24, 1940 -- ON COUNTER
cabinet, on floor)

IN CLERKS OFFICE

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

MARRIAGE RECORD 1892
TO
BALTIMORE 1893
COUNTY

JUNE 7 1892
TO
OCT. 20 1893

300 P.P.
14x9x2
ADDENDA # 146

GOES IN BETWEEN

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

MARRIAGE LICENCES JULY 10 1886 OCT. 16 1890 BALTIMORE COUNTY 1890	JULY 2 1886 OCT. 16 1890 OCT. 16, 1890	CHRON. BY DATE OF ISSUANCE OF LICENCE	NONE	HD. W PRINTED FORM	500 P.P. 14x10x3 300 PP
MARRIAGE RECORD TO 1892 MARRIAGE RECORD 1893 TO 1896 BALTIMORE COUNTY	JUNE 7 1892 OCT. 24 1893 APRIL 30, 1896	"	"	"	14x9x2 300 PP 14x9x2 300 PP
MARRIAGE RECORD 1896 TO 1898 BALTIMORE COUNTY 1896 TO 1902	MAY 2 1896 TO OCT. 26 1898 OCT. 27 1898	"	"	"	300 PP 14x9x2 500 P.P.
" " BALTIMORE COUNTY 1902 TO 1905	OCT. 14 1902 OCT. 15 1902	"	"	"	14x10x3 500 P.P.
" " BALTIMORE COUNTY 1906 TO 1909	DEC. 24 1905 JAN. 1 1906	"	"	"	14x10x3 650 P.P.
" " BALTIMORE COUNTY APPLICATION FOR APRIL 28 1909 TO	APRIL 27 1909 APRIL 28 1909	"	"	"	17x10x4 550 P.P.
MARRIAGE LICENCE W.P.C. FEB. 10, 1912 FEB 12 1912 TO	FEB. 10 1912 FEB 12 1912	"	"	"	17x11x3 1/2 1500 P.P.
" " " AUG. 31, 1916 SEPT. 1 1916	AUG 31 1916 SEPT. 1, 1916	"	"	"	17x11x5 1500 P.P.
" " " DEC. 30 1921 MARRIAGE RECORD JAN. 1 1922	DEC. 30 1921 JAN. 1 1922	"	"	"	17x11x5 1466 P.P.
" " " JUNE 19 1926 JUNE 19 1926	JUNE 19 1926 JUNE 19 1926	"	"	"	17x11x5 1000 P.P.
" " " FEB 27 1929 MARRIAGE RECORD W.H.M. No. 1 MARCH 5, 1929 FROM TO FEBRUARY 5, 1932	FEB 27 1929 MAR. 5, 1929 TO FEB 5 1932	"	"	"	16x12x3 1/2 1016 P.P. 16x12x3
MARRIAGE RECORD JUNE 24 1931 TO No. 2 L.M.C.L.M. SEPT 27 1933	JUNE 24 1931 SEPT 27 1933	"	"	"	996 P.P. 16x12x3

Total no. of vols. or f.d.'s 15
Average no. of pages _____
Estimated no. of papers _____

Size: largest
smallest

OVER

APPLICATION FOR MARRIAGE LICENSE

STATE OF MARYLAND, BALTIMORE COUNTY, SCT.

TO THE CLERK OF THE CIRCUIT COURT FOR BALTIMORE COUNTY, MARYLAND:

I, THE UNDERSIGNED, DO HEREBY MAKE APPLICATION FOR A MARRIAGE LICENSE FOR THE FOLLOWING NAMED PARTIES

NAME (MAN,

AGE

YEARS COLOR

MARRIED OR SINGLE

NAME (WOMEN)

AGE

YEARS COLOR

RESIDENCE

MARRIED OR SINGLE

THE ABOVE PARTIES ARE NOT RELATED

NAME OF PARTY CONSENTING WHEN A MINOR

SUBSCRIBED AND SWORN BEFORE ME THIS DAY OF A.D. 193 APPLICANT

CLERK OF THE CIRCUIT COURT FOR BALTIMORE COUNTY

I HEREBY CERTIFY, THAT ON THIS

MINISTER'S CERTIFICATE

DAY OF ONE THOUSAND NINE HUNDRED AND AND

WERE BY ME UNITED IN MARRIAGE AT

BY THE CLERK OF THE CIRCUIT COURT FOR BALTIMORE COUNTY, IN THE STATE OF MARYLAND.

RESIDENCE OF GROOM

AGE COLOR

NATIVITY

OCCUPATION

IF PRIOR MARRIAGE HOW AND WHEN DISSOLVED

NAME OF PERSON CONSENTING WHEN

A MINOR ^{PRESENT OF WASHINGTON}

AGE

COLOR

NATIVITY

OCCUPATION

IF PRIOR MARRIAGE HOW AND WHEN

NAME OF PERSON CONSENTING WHEN A MINOR

PARENT OR GUARDIAN

SIGNATURE

OFFICIAL CHARACTER

ADDRESS

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

MARRIAGE RECORD		OCT. 2 1933	CHRON. BY DATE		HD. W	498 P.P.
L. M. C. L. M. NO. 3	FROM OCT 2 1933	TO	OF ISSUANCE OF		PRINTED	16 1/2 X 12 X 3
MARRIAGE RECORD	TO APRIL 30 1935	APRIL 30 1935	LICENCE	NONE	FORM	1010 P.P.
C. W. B. JR. NO. 4	FROM MAY 1 1935	MAY 1 1936				16 1/2 X 12 X 3
MARRIAGE RECORD	TO AUG. 24 1936	AUG. 24 1936	" "	"	"	504 P.P.
C. W. B. JR. NO. 5	FROM AUG. 24 1936	AUG. 24 1936				16 X 12 X 2
MARRIAGE RECORD	TO MAY 1 1937	MAY 1 1937	" "	"	"	504 P.P.
C. W. B. JR. NO. 6	FROM MAY 1 1937	MAY 1 1937				16 X 12 X 2
MARRIAGE RECORD	TO NOV. 30 1937	NOV. 30 1937	" "	"	"	504 P.P.
C. W. B. JR. NO. 7	FROM DEC. 1 1937	DEC. 1 1937				16 X 12 X 2
MARRIAGE RECORD	TO AUG. 19 1938	AUG. 19 1938	" "	"	"	504 P.P.
C. W. B. JR. NO. 8	FROM AUG. 19 1938	AUG. 19 1938				16 X 12 X 2
MARRIAGE RECORD	TO JUNE 15 1939	JUNE 15 1939	" "	"	"	"
C. W. B. JR. NO. 9	FROM JUNE 16 1939	JUNE 16 1939				"
MARRIAGE RECORD	TO FEB. 24 1940	FEB. 24 1940	" "	"	"	"
C. W. B. JR. NO. 10	FROM FEB. 26 1940	FEB. 26 1940				"
MARRIAGE RECORD	TO AUG. 29 1940	AUG. 29 1940	" "	"	"	"
C. W. B. JR. NO. 11	FROM AUG. 29 1940	AUG. 29 1940				"
MARRIAGE RECORD	TO JAN. 21 1941	JAN. 21 1941	" "	"	"	"
C. W. B. JR. NO. 12	FROM JAN. 21 1941	JAN. 21 1941				"
	TO		" "	"	"	"

Total no. of vols. or f.d.'s 10
Average no. of pages _____
Estimated no. of papers _____

Size: largest 16 1/2 X 12 X 3
smallest _____

OVER

STATE OF MARYLAND, BALTIMORE COUNTY, SCT:

TO THE CLERK OF THE CIRCUIT COURT FOR BALTIMORE

COUNTY, MARYLAND

I HEREBY MAKE APPLICATION FOR A MARRIAGE LICENSE TO BE
ISSUED TO _____ AND _____ AND IN
ACCORDANCE WITH THE ACT OF ASSEMBLY IN SUCH CASES MADE AND
PROVIDED, DO MAKE THE FOLLOWING STATEMENT UNDER OATH, TO WIT:

THAT THE FULL NAME OF THE MALE IS _____

HIS PLACE OF RESIDENCE IS _____

AGE _____

WHITE OR COLORED _____

HE IS [SINGLE OR WIDOWER] _____

HE IS [RELATED OR NOT] _____

AND THAT THE FULL NAME OF THE FEMALE IS _____

HER PLACE OF RESIDENCE IS _____

AGE _____

WHITE OR COLORED _____

SHE IS [SINGLE OR A WIDOW] _____

SHE IS [RELATED OR NOT] _____

_____ APPLICANT

SWORN AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____

AD 189

CLERK OF THE CIRCUIT COURT FOR
BALTIMORE COUNTY

THIS FORM USED FROM JULY 2, 1886 TO DEC. 30, 1921

Marriage Index 1936 - 1940

1936 - 1940
1936 - 1940

M. M. M. 1886-90

u u 1890-92

o 1900

M. R. 1902-05

1903 1905

1927-1928 June

1906-9

1926-29

1935-37

1896-98

1846-1920

1896-1905

246 B. 200

1937

6000000

1934

1927-1930

1901-06

1900-1910

1893-96

1928-40

28-39

37-38

29-34

1916-41

1909-12

1925-36

1911-15

1931-33

1940

1941

F. J. Loring & J. C. Gibbs
(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County *Baltimore* State *Maryland*
Name of agency or office *Clerk of the Court*
(Office of custody) (Office which made the record, if different)
Address of office of custody *Court House*
(Name of building, room number, street address)

1. Title *Marriage Record*
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities or both)
Record of Marriages, Marriage Licenses
2. Dates *Dec. 1-1851 to date*
(Earliest and latest dates; missing dates. Show exact date of breaks)
3. Quantity *23*
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling *Marked for the several titles, not no. Some left by lib.*
(Explain fully, years; numbers; letters; number of records so labeled)
5. Discontinued and missing records *Vol. 1-7 others not no. From July 1856 to Aug. 1921-14 No*
marked for years. No records from June 1858 to
Apr. 1866
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents *date*
Gives names, ages, color, residence of both
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
whether formerly married or single, occupation of male and signatures of both applicants
Ministers return giving names, date of marriage
his signature and address.

6. Contents—continued

7. Arrangement

See 12

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing

See General Index

(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing

How on p. 4 form

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size

1V-100pp 14x9x1/2 1V-150pp 17x14x1 4V-200pp 14x9x2
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

3V-900-14x9x2 2Vol 600pp 17x9x3 - 1V-400-17x15x3

3V-600pp 17x9x4 - 1V-1938pp-16x11x5/2 - 7V-504pp-15x11x3

11. Location by dates and quantities

1st 16 Vol to Aug. 1921 Clerk's

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

Store-room other clerk's office

12. Other information

1st 2 Vol - June 1858 to June 1858
1st 2 Vol - At Alph Male to Female 1/2 of

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Vol. other 1/2 Female to Male. Next 2 Vol. to Nov. 1885

Whether record is known to have been kept earlier than dates shown in item 2)

Alph Male to Female, others Chrono

numerically by license no.

2nd Nov. 21-1873 to Nov. 30 1885. Mailed 1878

1st Vol-Dec. 1857 to June 1858

2nd " Apr. 1865 to Aug. 1885

3rd " Nov. 1873 to Nov. 30-1885

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Deeds, Mortgages Etc. (Index), December 1, 1851 - May 31,
 1874. 1 vol. C², dated; also labeled by division of ~~rept~~ ^{report}
 Original ~~report~~ ^{record}. Transcribed in ~~the~~ General Index Deeds, Mortgages,
 Etc., entry - . Arr. alph. by names of grantor and grantee,
~~direct and reversal~~. How. under pd. head. 398 pp. 17 x 12 x
 2 1/2. Record rm.

CK.
 J. E. M.

RICHIE TAYLOR
JAMES R. GLESSNER JAN. 21, 1941 36
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "DEEDS MORTGAGES ETC" (INDEX)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 1-1851 - MAY 31-1874
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 Vol.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling OCTOBER 2 DEEDS MORTGAGES ETC DEC 1-1851 - MAY 31-1874
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THIS RECORD HAS BEEN TRANSCRIBED.
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

INDEX TO HAND RECORDS SHOWING DATE OF RECORDING AND
shown. Summary of forms used in making record, their headings, etc. If a very

TO GRANTING GUARANTEE, GRANTING AND GRANTING NAME
general or miscellaneous record, detailed information as to type of records

CHARACTER OF INSTRUMENTS, LITIGATION AND FOLIO NUMBER
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

46
6. Contents--continued

7. Arrangement ALPHABETICALLY BY FRONTAL AND FRONTIER DIRAMIN
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing Handwritten PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18" x 12" x 2 1/2" 298
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 1402 IN WEST HALL DRAWERS
(Room, vault, wall--N.E.S.W., section, bin, shelf,

DESK IN NORTH END RECORD ROOM.
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

THIS RECORD HAS BEEN TRANSCRIBED
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

YES IN BAHIA CITY

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

INDEX TO EQUITY DOCKET, 1911-22. 1 vol. (W.P.C. 5, From Oct.
1911).

37

Arr. alph. by names of plf. and deft., direct and reverse, giving year,
docket no. and folio. Hdw. under ptd. head. 500 pp. $18\frac{1}{2}$ x 11 x $2\frac{1}{2}$.

Record rm.

37

Index to Equity Docket, 1911-22. Vol. (W. P. C. ^{No.} 5,
From Oct. 1911).

Original ~~re~~^{re}cord. Transcribed into Equity Docket, entry —.
Arr. alph. by names of plf and deft., direct and reverse.
Hdw. under pth. head. 500 pp. 18 1/2 x 11 x 2 1/2. Record rm.

K.
Jen.

RICHIG TAYLOR

JAMES R. GLESSNER

JAN. 21, 1941

37

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "INDEX TO EQUITY DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT 1911 - 1922
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INDEX TO EQUITY DOCKET W.D.C.'S FROM OCT. 1911
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THIS RECORD HAS BEEN TRANSCRIBED
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents NAMES OF DEFENDANTS AND COMPLAINANTS DOCKET
(Purpose and general nature of record. Principal items of information

AND FURTHER NAMES AND YEAR
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT, DIR. and INV
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Handwritten Printed Head
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size 18 1/2" 11" x 2 1/2" 5000
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities 1 Vol. in West Hand Drawer
(Room, vault, wall--N.E.S.W., section, bin, shelf,
by Desk in North End Record Room
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

THIS RECORD WAS REPRODUCED
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

LAND RECORD, August 17, 1855-October 31, 1856, February 24,
1864-May 11, 1864, June 25, 1870-September 28, 1870, December
9, 1874-February 27, 1875. 4 vols. (numbered under liber of
clerk; 1 vol. also dated).

Original record transcribed in Land Record, entry . Arr. chron. by date
of recording. Indexed alph. by names of grantor and grantee, direct and
reverse. Hdw. Aver. 600 pp. $16\frac{1}{2}$ x 12 x 3. Clerk's office.

38
107 43

Land Record, December 12, 1859 - January 31, 1860.
1 vol. (G. H. C., 27).

Original, ~~transcribed~~^{Record} in Land Record, entry --
arr. chron. by date of recording. Indexed alph. by names of
grantor and grantee, direct and reverse. Saw. 550 pp.
17 x 11 x 2 1/2. Record row.

R.
Green

(Combining with the
original)

RICHIE TAYLOR
JAMES R. GLESSNER

JAN. 21, 1941

38

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "LAND RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 12, 1859 - JAN. 31, 1860
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOL
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling T.H.C. 27 LAND RECORD BALTIMORE COUNTY
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THIS RECORD HAS BEEN TRANSCRIBED
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

COPIES BY DEEDS ASSIGNMENT ETC. SHOWING
shown. Summary of forms used in making record, their headings, etc. If a very

LOCATION IN BRADY GRANTON AND GRANTON MAP
general or miscellaneous record, detailed information as to type of records

MAINTAINED BY CONSIDERATION IN 1860 AND DATE
contained and dates covered by each should be given. Unless contents of these

AS RECORDING
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRON. BY DATE OF RECEIVING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

DIR. and INV. SELF CONTAINED AS TO BOTH CONTENTS AND IDENTIFICATION
and place cross reference here to that form by title and identification number)

9. Writing

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

H AND WRITTEN
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

17"x11" 2 1/2" 55000
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

1 VOLUME IN SEPARATE DRAWER LEFT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

HAND SIDE NORTH END RECORD ROOM
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

THIS VOLUME HAS BEEN TRANSMITTED
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

40

Judicial Record, 1852 - -- 470 vols.

(1-470; labeled by Librarian of Clerk; 15
Vols. also dated). 2 Vols. 1880-82, 1885-87,
Subtitled Insurrections; 1 Vol. 1892-1901

Subtitled Ejectments, Executions,
Inquisitions Etc.; 57 Vols. 1843-1900,
1913 - - Subtitled Tax Sales, Title
Varices; Tax Sales, 1927-28, 1 Vol.

Full record of ^{proceedings of} the Circuit Court sitting as a
Court of Equity, giving bill of complaint, subpoenas
and other process, depositions, answers,
pleas, etc. in ^{the} equity, and final decrees. Also
country record of

1. Copies of papers in the sales of land under
foreclosure of mortgages, giving names of
pet. and deft., copy of mortgage describing

- land, a mortgage of mortgage, name of assignee, report of sale, a receipt of sale less fees and costs, balance for mortgage, certificate of publisher, order nisi, final order of ratification, and statement of mortgage claim, affidavit and exhibits.
- ii. Full record of proceedings in the sale of land and other property, in judicials by the sheriff, giving names attorneys, sheriffs, etc. and both copy of narrative, amount of judgment and claims, date of sale, as issued, description of land and property, land only, notice of sale, costs of advertising and auction, names of purchaser, purchase price, publisher's certificate and date of recording.
- iii. Full record of proceedings in tax sales, including Treasurer's report citing taxpayer's delinquency, the execution of legacy required measures of

notification, report of sale, certificate of publication, order nisi, final order of ratification, and order of court to record proceedings.

IV. Full record of proceedings in insolvency cases, April 1853 - February 1933, including petition of insolvency, list of real and personal property, affidavit, list of creditors claims filed, certificate of notice to creditors, appointment of trustee, trustees deed, certificate of auditors notice, and final ratification of the Court Record of Divorce Decrees, 1852 - November 29, 1908, entry Arr. Chron. by date of recording. Indexed Alph. by name of debt; alph. by name of pet. Hdw.

1852-October 1, 1925; typed October 2, 1925 - - -

Arer. 568 pp: 13-41 C x 2. 18 x 13 x 3. 459 Vols. 1852-

1939, mortgage rm., 11 Vols. 1939 - -, recording rm.

Check earliest date - early forty March 1850.

1. Division of colatas recording 1869?, 1849?

2. Vol. submitted Examinations etc. 1892-1901,

MORTGAGE RECORD, May 9, 1857-February 1863. 1 vol. (H.M.F. 8).

Original record transcribed in Mortgage Record, entry . Arr. chron. by date of recording. Indexed alph. by names of mortgagor and mortgagee, direct and reverse. Hdw. 580 pp. $16\frac{1}{2}$ x $10\frac{1}{2}$ x $2\frac{1}{2}$. Record rm.

MORTGAGE RECORD, 1856-57, 1859, 1865. 3 vols. (H.M.F. 7;

G.H.C. 12; J.H.L. 22).

Original record transcribed in Mortgage Record, entry . Arr. chron.
by date of recording. Indexed alph. by names of mortgagor and mortgagee,
direct and reverse. Hdw. Aver. 626 pp. 16 x 11 x 2. Balcony, mortgage
rm.

Mortgage Record, May 9, 1857 - February 1863. 1 vol.
(2d. M. F. ^{no.} 8).

Original ~~not~~ ^{record} transcribed in Mortgage Record, entry — .
Arr. chron. by date of recording. Indexed alph. by names of
mortgagor and mortgagee, direct and reverse. Hdw. 580 pp.
16 1/2 x 10 1/2 x 2 1/2. Record, rev.

Ch.
Jew

Richard T. Ayton

James Q. Ayton

1-21-41

39

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "MORTGAGE RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 9-1857 - FEB. 1862
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 Vol
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling S.M.F. MORTGAGE RECORD
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THIS RECORD HAS BEEN TRANSCRIBED
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

COPIES of MORTGAGES giving location
shown. Summary of forms used in making record, their headings, etc. If a very

Simple Mortgage Amount of Money Involved
general or miscellaneous record, detailed information as to type of records

Names of Mortgagor and Mortgagee and
contained and dates covered by each should be given. Unless contents of these

2nd of Recording
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

13
6. Contents--continued

7. Arrangement

CHRON. BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF CONTAINED NO TO 175000 & MONTAGNON AND
(Self-contained--describe what it shows. If separate, fill out a form for it,
MONTAGNON, DIR. AND INY.
and place cross reference here to that form by title and identification number)

9. Writing

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
H. Anderson
and years covered by each kind of writing)

10. Size

16 1/2" x 10 1/2" x 2 1/2" 5800.0
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities

1 Vol. IN WEST HAND DESK
(Room, vault, wall--N.E.S.W., section, bin, shelf,
DRAWN IN NORTH END RECORD ROOM.
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

THIS Vol. Has been
Information on prior, subsequent, or similar records. Whether record is known
Transcribed
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

40

Judicial Record, 1852 - - 470 vols.
(1-470; labeled by Liber of Clerk; 15
Vols. also dated). 2 Vols. 1880-82, 1885-87,
Subtitled Insolvencies; 1 Vol. 1892-1901
Subtitled Ejectments, Executions,
Inquisitions Etc.; 57 Vols. 1843-1900,
1913 - - subtitled Tax Sales. Title
Varies; Tax Sales, 1927-28, 1 Vol.

Full record of ^{proceedings of} the Circuit Court sitting as a
Court of Equity, giving bills of complaint, subpoenas
and other process, depositions pro confesso, answers,
pleas, demurrers, and final decrees. Also
contains record of:

- i. Copies of papers in the sales of land under
foreclosures of mortgages, giving names of
pet. and deft., copy of mortgage describing
land, amount of mortgage, name of
assignee, report of sale, amount of sale
less fees and costs, balance for mortgage,
certificate of publisher, order nisi, final
order of ratification, and statement of
mortgage claim, affidavit and exhibits.
- ii. Full record of proceedings in the sale of
land and other property in judicials by
the sheriff, giving names attorneys, sheriff
pet. and deft., copy of narrative, amount of
judgment and claim, date fieri facias
issued, description of land and property, levied
on, notice of sale, costs of advertising and
auction, names of purchaser, purchase price,
publisher's certificate and date of recording.
- iii. Full record of proceedings in tax sales ^{beginning 1880 -}
Treasurer's report citing taxpayer's delinquency,
the execution of legacy required measures of

notification, report of sale, certificate of publication, order nisi, final order of ratification, and order of court to record proceedings.

IV. Full record of proceedings in insolvency cases, April 1853 - February 1933, including petition of insolvency, list of real and personal property, affidavit, list of creditors, claims filed, certificate of notice to creditors, appointment of trustee, trustees deed, certificate of auditors notice, and final ratification of the court. Record of Divorce Decrees, 1852 - November 29, 1908, entry Arr. Chron. by date of recording. Indexed Alph. by name of deft; alph. by name of pet. Hdw. 1852 - October 1, 1925; typed October 2, 1925 - -. Fves. 568 pp. 15 x 10 x 2, 18 x 13 x 3. 459 vols. 1852 - 1939, mortgage rm; 11 vols. 1939 - -, recording rm.

Oldest earliest date - early form, March 1850.

1 Division of estates recording 18692, 18493

2 Vol. subtitled Ejectments etc, 1892-1901,

F. J. Lough J. C. Glos

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland
Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)
Address of office of custody Court House
(Name of building, room number, street address)

1. Title Judicial Record
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates Mar. 1850 to date
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 424 Vol.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling No 1 to 425 - Acc by Liber of Clerk - 37 Vol. Tax Sales
(Explain fully; years; numbers; letters; number of records so labeled)

X 5. Discontinued and missing records Vol. 15 & 91 missing
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)
Vol. 15 eliminated, no records missing

6. Contents Proceedings in Equity & Civil cases, give
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-15HR, such forms should be filled out and attached)
petition in insolvent estates partition suits,
trustees sales audits releases order nisi,
distribution in insolvent estates, foreclosures
and sales, also with cash. Sheriff seizure of
property, sales & reports, exhibits, copies of
deeds & mortgages & Tax sales, report of delinquency
petition to court, exhibits, order nisi, certificate
of publication, sale & final order of ratification

6. Contents—continued

7. Arrangement

(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing

(Self-contained—describe what it shows. If separate fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing

(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size

(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities

(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

Labeling Judicial Record

vol # 1-7	Judicial Record (liber)	S. M. F.
" # 8-12	"	" S. H. C.
" # 13-16	"	" J. H. L.
" # 17-34	"	" E. H. C.
" # 35-36	"	" C. H. L.
" # 37-62	"	" J. B.
" # 63-101	"	" W. M. J.
" # 102-132	"	" J. Th. S.
" # 133-161	"	" L. M. B.
" # 162-195	"	" H. B. M.
" # 196-328	"	" H. P. C.
" # 329	"	" C. H. C.
" # 330-339	"	" W. H. H.
" # 340-383	"	" L. M. L. M.
" # 384-442	"	" C. H. B. Jr.

Vols # ~~290-294~~ 295-296-297-309-313-318-320-332-339-346-347-350-358
 359-361-367-368-369-377-378-379-387-388-389-397-398-399-400
 401-407-408-409-410-411-412-413-414-421-422-423-424-431-437
 438-439-440-441

are all stamped Tax Sales

(49 volumes)

Contents—

Equity Proceedings ✓

Foreclosures ✓

Tax Sales dates ✓

Insolvent's dates ✓

Judicials ✓

Divorce Decrees, dates.

Nov 30, 1888

1 Vol. Chancery Sales, 1882-87
basement,

Mr. Meyer.

Am sending these judicials in an incomplete form. We were unable to obtain missing information from even the oldest and most experienced men in the Court House.

Joseph Ramos

RICHIE TAYLOR

JOSEPH RAMOS

1-21-41

40

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CHIEF OF CLERK COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "JUDICIAL RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1852 TO --
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 470 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED - DIRECT AND INVERTED AS TO DE-
(Self-contained--describe what it shows. If separate, fill out a form for it,

FENDANT AND COMPLAINANT

and place cross reference here to that form by title and identification number)

9. Writing HD.W. FROM MAY 3, 1852 TO OCT. 21, 1925. TYPED FROM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

NOV. 4, 1925 TO DATE

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 18x13x3 - 15x10x2

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN EAST END OF MORTGAGE
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ROOM IN 2 LONG STEEL CABINETS THOSE NO. FROM
cabinet, on floor)

IN RECORDING ROOM

460 TO 470 ARE IN A WOODEN CABINET AGAINST SOUTH WALL

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
---	---------------------------	-------------	----------	---------

H.M.F. #1 JURISTAL RECORD	1852-53		SELF CONTAINED DIARY INVENTED TO COLLECT AND DISSEMINATE	HOW.
" " 2 " "	1853		"	"
" " 3 " "	1854-55		"	"
" " 4 " "	1855-57		"	"
" WIDEN 5 " "	1857		"	"
" " 6 " DOCKET	1857		"	"
" " 7 " RECORD	1856-58		"	"
J.H.C. 8 " "	1858		"	"
J.H.C. 9 " "	1861-1873		"	"
" 10 " "	1861-1864		"	"
" 11 " "	1864-1862		"	"
" 12 " "	1863-1878		✓	"
J.H.L. 13 " "	1864-1876		"	"
J.H.C. 14 " "	1864-65		"	"
J.H.L. 15 " "	1865-66		"	"
" 16 " DOCKET	1866-73		"	"
E.H.A. 17 " RECORD	1868-1869		"	"
" 18 " "	1860-1872		"	"
" 19 " "	1863-1872		"	"
" 20 " "	1870-1873		"	"
" 21 " "	1870-1871		"	"
" 22 " "	1870-1875		"	"
" 23 " "	1871-1870		"	"
" 24 " "	1871-1872		"	"
" 25 " "	1869-1872		"	"
" 26 " "	1870-1872		"	"
" 27 " "	1872-1908		"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages 500
 Estimated no. of papers

Size: largest 16" X 10 1/2" X 2"
 smallest 15 X 10" X 2"

APR 12 1872
 JULY 24 1874

- 125-1874

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
F.H.A. 28 JUDICIAL RECORD		1871		SEPARATE DIVISION AUTO DESCRIPTIONS AND CORRESPONDENCE	ADW
"	29	"	1857-1862	"	"
"	30	"	1862-1863	"	"
"	31	"	1865-1869	"	"
"	32	" FROM 1871 TO 187	1873-1876	"	"
"	33	" FROM 1871 TO 187	1868-1869	"	"
"	34	" FROM 1871 TO 187	1873-1872	"	"
J.B.	35	" RECORD	1874	"	"
"	36	"	1874	"	"
"	37	"	1873	"	"
"	38	"	1873-1874	"	"
"	39	" FROM 1871 TO 187	1874-1875	"	"
"	40	"	1873	"	"
"	41	"	1875-1878	"	"
"	42	"	1875-1876	"	"
"	43	"	1875-1876	"	"
"	44	"	1875	"	"
"	45	"	1876-1877	"	"
"	46	"	1876-1884	"	"
"	47	"	1876-1880	"	"
"	48	"	1876	"	"
"	49	"	1877	"	"
"	50	" FROM 1871 TO 1877	1877	"	"
"	51	"	1875-1878	"	"
"	52	"	1877-1878	"	"
"	53	"	1878	"	"
"	54	JUDICIAL RECORD	1877-1878	"	"

Total no. of vols. or f.d.'s 27Average no. of pages 500Estimated no. of papers Size: largest 16" x 11" x 2 1/2"
smallest

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

J.D. 55	JUDICIAL RECORD	1878		SEE CONTINUING AIR AND INV ASTO DEFENDANTS AND COMPLAINTS	14DW
" 56	"	1878-1879			
" 57	"	1878-1879			
" 58	" FROM 187 TO 187	1878			
" 59	"	1878-1879		"	"
" 60	"	1879			
" 61	"	1878-1879			
" 62	" FROM OCT 25-1879 TO 1879	1879			
W.H.I. 63	" FROM 188 TO 188	1879-1880		"	"
" 64	JUDICIALS NO.	1879-1890			
" 65	"	1880-1885			
" 66	"	1880-1881			
" 67	"	1880		"	"
" 68	JUDICIALS INSURVENCY	1880-1882			
" 69	JUDICIALS FROM 1880 TO 1881	1880-1881			
" 70	"	1880-1881			
" 71	"	1881		"	"
" 72	" FROM 1881 TO 1881	1881-1883			
" 73	" FROM 1881 TO 1881	1881			
" 74	" FROM 1881 TO 1881	1881			
" 75	JUDICIAL RECORD	1881-1883			
" 76	"	1882-1883		"	"
" 77	" FROM " TO	1878-1882			
" 78	" FROM " TO	1881-1885			
" 79	"	1882			
" 80	"	1882-1886			
" 81	"	1882-1883		"	"

Total no. of vols. or f.d.'s 27

Average no. of pages 550

Estimated no. of papers

Size: largest
smallest

" " "
16 x 11 x 2 1/2

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.M.I.	82	JUDICIAL RECORD		1882		SELF CONTAINED DIRECT & INVERTED AS TO DEFENDENTS AND COMPLAINANTS	H.O.W.
"	83	"	"	1883			
"	84	"	"	1883			
"	85	"	"	1883			
"	86	JUDICIALS FROM 188 TO 188		1881-1884		"	"
"	87	JUDICIAL RECORD		1878-1884			
"	88	"	"	1882-1883			
"	89	"	"	1880-1891			
"	90	"	"	1884-1887		"	"
"	91	"	"	1880-1884			
"	92	"	"	1884-1885			
"	93	"	"	1884-1885		"	"
"	94	"	"	1884-1885			
"	95	"	"	1884			
"	96	"	"	1885-1891			
"	97	"	"	1885-1891		"	"
"	98	"	"	1885-1889			
"	99	JUDICIAL RECORD		1885-1884			
"	100	"	"	1885			
"	101	"	"	1885-1890		"	"
J.W.S.	102	"	"	1873-1886			
"	103	"	"	1886			
"	104	"	"	1886-1890			
"	105	"	"	1885-1886		"	"
"	106	"	"	1886-1887			
J.W.S.	107	JUDICIAL RECORD		1887-1889			
"	108	"	"	1887-1891			

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers _____

Size: largest 16 x 11 x 2 1/2
 smallest _____

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
J.W.S. 109 JUDICIAL RECORD	1886-1887		SELF CONTAINED DIR. & INVERT. AS TO DEFENDANT AND COMPLAINANT	HDW.
" 110 " "	1887-1889			
" 111 " "	1887			
" 112 " "	1887			
" 113 " "	1887		"	"
" 114 " "	1888			
" 115 " "	1888			
" 116 " "	1887-1888			
" 117 " "	1888-1887		"	"
" 117+118 " "	1888			
" 119 " "	1887			
" 120 " "	1889			
" 121 " "	1889		"	"
" 122 " "	1889-1890			
" 123 " "	1889			
" 124 " "	1889-1890			
" 125 " " BALTIMORE COUNTY	1890-1891		"	"
" 126 " " "	1890-1892			
" 127 " " "	1890-1891			
" 128 " " "	1891-1887			
" 129 " " "	1891			
" 130 " " "	1891-1889		"	"
" 131 " " "	1890-1889 91			
" 132 " " "	1887-1891			
L.M.B. 133 " "	1891-1892			
" 134 " "	1891-1892			
" 135 " " EJECTMENT EXECUTION INQUISITION &c.	1892-1901		"	"
Total no. of vols. or f.d.'s 27				
Average no. of pages 600		Size: largest 16 X 12 X 3		
Estimated no. of papers		smallest		

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing HOW.
L.M.B 136 JUDICIAL RECORD	1886-1892		SELF CONTAINED DIR. AND INVERT.	
" 137 " "	1883-1892		ASTO DEFENDANTS AND COMPLAINANTS	
" 138 " "	1892			
" 139 " "	1885-1897			
" 140 " "	1893			
" 141 " "	1893			
" 142 " "	1893			
" 143 " "	1893			
" 144 " "	1894			
" 145 " (CONTAINS TAX SALES ONLY)	1893-1897			
" 146 " "	1894			
" 147 " "	1894-1892			
" 148 " BALTIMORE COUNTY	1895-1903			
" 149 " " "	1895			
" 150 " " "	1915-1933			
" 151 " " "	1895-1893			
" 152 " " "	1895-1896			
" 153 " " "	1896			
" 154 " " "	1896			
" 155 " " "	1896			
" 156 " " "	1897-1896			
" 157 " " "	1897			
" 158 " " "	1897			
" 159 " " "	1897-1900			
" 160 " " "	1896-1897			
" 161 " " "	1897-1896			
Total no. of vols. or f.d.'s <u>27</u>				
Average no. of pages <u>600</u>				
Estimated no. of papers _____				
Size: largest <u>16 x 12 x 3</u>				
smallest _____				

10/5/60
leg. line

All markings on outside of vols. or fd.					Dates covered in vol. fd.	Arrangement	Indexing	Writing
N.B.M. 162 JUDICIAL RECORD COUNTY BALTIMORE					1897-1900		SELF CONTAINED DIR. AND INVERT AS TO DEFENDANT AND COMPLAINANT	HDW.
"	163	"	"	"	1898			
"	164	"	"	"	1898-1899			
"	165	"	"	"	1897-1898			
"	166	"	"	"	1898-1899			
"	167	"	"	"	1898-1899			
"	168	"	"	"	1898-1899			
"	169	"	"	"	1899-1898			
"	170	"	"	"	1899-1913			
"	171	"	"	"	1900-1898			
"	172	"	"	"	1898-1896			
"	173	"	"	"	1909			
"	174	"	"	"	TAX SALES 1899-1900			
"	175	"	"	"	1900			
"	176	"	"	"	1900-1901			
"	177	"	"	"	1900-1925			
"	178	"	"	"	1899-1900			
"	179	"	"	"	1900-1901			
"	180	"	"	"	1901			
"	181	"	"	"	1900-1901			
"	182	"	"	"	1900-1904			
"	183	"	"	"	1901-1902			
"	184	"	"	"	1901-1902			
"	185	"	"	"	1900-1902			
"	186	"	"	"	1901-1902			
"	187	"	"	"	1902			
"	188	"	"	"	1902			

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 16x12x3
smallest

All markings on outside of vols. or fd.					Dates covered in vol. fd.	Arrangement	Indexing	Writing
N.B.M. 189 JUDICIAL RECORD					BALTIMORE COUNTY 1902-1903			HDW
"	190	"	"	"	1902-1903			
"	191	"	"	"	1902			
"	192	"	"	"	1902-1905			
"	193	"	"	"	1903			
"	194	"	"	"	1903-1924			
"	195	"	"	"	1903-1908			
W.P.C. 196					" " " 1903-1904			
"	197	"	"	"	1903-1904			
"	198	"	"	"	1904			
"	199	"	"	"	1904-1909			
"	200	"	"	"	1904-1922			
"	201	"	"	"	1904-1905			
"	202	"	"	"	1905			
"	203	"	"	"	1905			
"	204	"	"	"	1905-1906			
"	205	"	"	"	1905			
"	206	"	"	"	1906			
"	207	"	"	"	1905-1906			
"	208	"	"	"	1906			
"	209	"	"	"	1905			
"	210	"	"	"	1906-1908			
"	211	"	"	"	1907			
"	212	"	"	"	1907			
"	213	"	"	"	1907			
"	214	"	"	"	1907			
"	215	"	"	"	1907-1908			

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest $16\frac{1}{2} \times 11\frac{1}{2} \times 3$
smallest

ADDENDA PAGE #9

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C. 216 JUDICIAL RECORD ^{BALTIMORE} COUNTY	1908			HDW
" 217 " " "	1908-1919			
" 218 " " "	1908-1909			
" 219 " " "	1908-1909			
" 220 " " "	1909-1924			
" 221 " " "	1908-1909			
" 222 " " "	1909-			
" 223 " " "	1909-1898			
" 224 " " "	1909-1929			
" 225 " " "	1909			
" 226 " " "	1909-1910			
" 227 " " "	1910			
" 228 " " "	1910-1906			
" 229 " " "	1910			
" 229 " " "	1910-1911			
" 230 " " "	1910-1911			
" 231 " " "	1911			
" 232 " " "	1911-1892			
" 233 " " "	1911			
" 234 " " "	1911			
" 235 " " "	1911-1897			
" 236 " " "	1912			
" 237 " " "	1888-1912			
" 238 " " "	1912-1907			
" 239 " " "	1912			
" 240 " " "	1912			
" 241 " " "	1912-1913			

Total no. of vols. or f.d.'s 27
 Average no. of pages 600
 Estimated no. of papers

Size: largest 16 1/2 x 12 x 3
 smallest

All markings on outside of
vols. or fd.Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

W.P.C. 242 JUDICIAL RECORD ^{BALTIMORE} COUNTY 1913

HDW

" 243	"	"	"	1913
" 244	"	"	"	1913-1909
" 245	"	"	"	1913-1920
" 246	"	"	"	1913
" 247	"	"	"	1914-1913
" 248	"	"	"	1914
" 249	"	"	"	1914
" 250	"	"	"	1914
" 251	"	"	"	1914-1934
" 252	"	"	"	1914-1915
" 253	"	"	"	1914-1915
" 254	"	"	"	1915-1917
" 255	"	"	"	1915
" 256	"	"	"	1915
" 257	"	"	"	1915-1916
" 258	"	"	"	1915-1917
" 259	"	"	"	1912-1916
" 260	"	"	"	1915-1916
" 261	"	"	"	1916
" 262	"	"	"	1916-1917
" 263	"	"	"	1916
" 264	"	"	"	1916-1920
" 265	"	"	"	1916-1917
" 266	"	"	"	1917
" 267	"	"	"	1917
" 268	"	"	"	1917

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 16 $\frac{1}{2}$ x 12 x 3
smallest

All markings on outside of vols. or fd.				Dates covered in vol. fd.	Arrangement	Indexing	Writing
BALTIMORE W.P.C. 269 JUDICIAL RECORD COUNTY				1917			HDW.
"	270	"	"	1917-1918			"
"	271	"	"	1918			"
"	272	"	"	1918			"
"	273	"	"	1918			"
"	274	"	"	1918-1912			"
"	275	"	"	1916			"
"	276	"	"	1919-1921			"
"	277	"	"	1919			"
"	278	"	"	1919			"
"	279	"	"	1919			"
"	280	"	"	1919-1917			"
"	281	"	"	1919			"
"	282	"	"	1920			"
"	283	"	"	1920-1921			"
"	284	"	"	1919			"
"	285	"	"	1900-1921			"
"	286	"	"	1921-1917			"
"	287	"	"	1921-1923			"
"	288	"	"	1920-1921			"
"	289	"	"	1921-1918			"
"	290	CONTAINS TAX SALES ONLY		1922			"
"	291	"	"	1921-1929			"
"	292	"	"	1922			"
"	293	"	"	1922			"
"	294	CONTAINS TAX SALES ONLY		1913-1922			"
"	295	CONTAINS TAX SALES ONLY		1914-1923			"

Total no. of vols. or f.d.'s 27Average no. of pages 600Estimated no. of papers Size: largest 16 1/2 x 12 x 3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CONTAINS TAX SALES ONLY BALTIMORE W.P.C. 296 JUDICIAL RECORD COUNTY	1922-1920			HDW
" 297 " " "	1922-1925			"
" 298 " " "	1922			"
" 2989 " " "	1922-1923			"
" 300 " " "	1923-1922			"
" 301 " " "	1923			"
" 302 " " "	1923-1916			"
" 303 " " "	1923			"
" 304 " " "	1923-1924			"
" 305 " " "	1923-1924			"
" 306 " " "	1924			"
" 307 " " "	1924			"
" 308 " " "	1924-1923			"
CONTAINS TAX SALES ONLY " 309 " " "	1924-1925			"
" 310 " " "	1924			"
" 311 " " "	1925			"
" 312 " " "	1925			"
CONTAINS TAX SALES ONLY " 313 " " "	1925			"
" 314 " " "	1925			"
" 315 " " "	1925			"
" 316 JUDICIAL RECORD	1925-1926			TYPED
" 317 " " "	1925			"
CONTAINS TAX SALES ONLY " 318 " " "	1925			"
" 319 " " "	1915-1926			"
CONTAINS TAX SALES ONLY " 320 " " "	1925-1927			"
" 321 " " "	1926			"
" 322 " " "	1926-1927			"

Total no. of vols. or f.d.'s 27Average no. of pages 608Estimated no. of papers Size: largest
smallest

18" x 13" x 3"

OCT. 21, 1925
TO
NOV. 4, 1925

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
W.P.C 323 JUDICIAL RECORD	1926			TYPED
" 324 " "	1926-1880			"
" 325 " "	1926-1927			"
CONTAINS TAX SALES ONLY				
" 326 TAX SALES	1927-1928			"
" 327 JUDICIAL RECORD	1927			"
" 328 " "	1927			"
C.W.C 329 " "	1927			"
W.H.M 330 " "	1927-1928			"
" 331 " "	1927-1928			"
CONTAINS TAX SALES ONLY				
" 332 " "	1928-1929			"
" 333 " "	1927-1928			
" 334 " "	1928			
" 335 " "	1928			
" 336 " "	1928			
" 337 " "	1928-1929			
" 338 " "	1929			
CONTAINS TAX SALES ONLY				
" 339 " "	1929			
L.M.L.M 340 " "	1929			
" 341 " "	1929-1927			
" 342 " "	1929			
" 343 " "	1929			
" 344 " "	1929-1930			
" 345 " "	1929-1930			
CONTAINS TAX SALES ONLY				
" 346 " "	1929-1930			
CONTAINS TAX SALES ONLY				
" 347 " "	1930			
" 348 " "	1930			
" 349 " "	1929-1930			

Total no. of vols. or f.d.'s 27
Average no. of pages 600
Estimated no. of papers

Size: largest 17 1/2 X 13 X 3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CONTAINS TAX SALES ONLY L. M. C. L. M. 350 JUDICIAL RECORD	1930-1931			TYPED
L. M. C. L. M. 351 JUDICIAL RECORD	1930			
" 352 " "	1930			
" 353 " "	1930			
" 354 " "	1930-1931			
" 355 " "	1930-1931			
" 356 " "	1931			
" 357 " "	1931			
CONTAINS TAX SALES ONLY " 358 " "	1931			
CONTAINS TAX SALES ONLY " 359 " "	1931			
" 360 " "	1931			
CONTAINS TAX SALES ONLY " 361 " "	1931-1933			
" 362 " "	1931			
" 363 " "	1931-1932			
" 364 " "	1930-1932			
" 365 " "	1932			
" 366 " "	1931-1932			
CONTAINS TAX SALES ONLY " 367 " "	1932-1933			
CONTAINS TAX SALES ONLY " 368 " "	1932-1933			
CONTAINS TAX SALES ONLY " 369 " "	1932-1933			
" 370 " "	1932			
" 371 " "	1932			
" 372 " "	1932			
" 373 " "	1932-1933			
" 374 " "	1931-1932			
" 375 " "	1931			
" 376 " "	1933			
Total no. of vols. or f.d.'s	27			
Average no. of pages	604			
Estimated no. of papers				
		Size: largest	18x13x3	
		smallest		

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CONTAINS TAX SALES ONLY L.M.C.L.M 377 JUDICIAL RECORD	1933			TYPED
CONTAINS TAX SALES ONLY " 378 " "	1933			
CONTAINS TAX SALES ONLY C.W.B.JR. 379 " "	1933-1932			
L.M.C.L.M 380 " "	1933			
" 381 " "	1933			
" 382 " "	1933			"
" 383 " "	1933-1934			
C.W.B.JR. 384 " "	1934			
" 385 " "	1934			
" 386 " "	1934			
CONTAINS TAX SALES ONLY " 387 " "	1933-1934			
CONTAINS TAX SALES ONLY " 388 " "	1934			
CONTAINS TAX SALES ONLY " 389 " "	1934			
" 390 " "	1934			
" 391 " "	1917-1934			
" 392 " "	1934-1935			
" 393 " "	1935			
" 394 " "	1935			
" 395 " "	1935			
" 396 " "	1935			
CONTAINS TAX SALES ONLY " 397 " "	1934			
CONTAINS TAX SALES ONLY " 398 " "	1934			
CONTAINS TAX SALES ONLY " 399 " "	1934			
CONTAINS TAX SALES ONLY " 400 " "	1934-1936			
CONTAINS TAX SALES ONLY " 401 " "	1935-1936			
" 402 " "	1935			
" 403 " "	1935-1936			

Total no. of vols. or f.d.'s 27

Average no. of pages 604

Estimated no. of papers

Size: largest 18X13X3
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
C.W.B. JR. 404 JUDICIAL RECORD	1936-1935			TYPED
" 405 " "	1936			
" 406 " "	1927-1936			
CONTAINS TAX SALES ONLY			DISTRICT NO.	
" 407 " "	1936		NAME VS CO. CQM	
CONTAINS TAX SALES ONLY				
" 408 " "	1936			
CONTAINS TAX SALES ONLY				
" 409 " "	1936			
CONTAINS TAX SALES ONLY				
" 410 " "	1936			
CONTAINS TAX SALES ONLY				
" 411 " "	1936			
CONTAINS TAX SALES ONLY				
" 412 " "	1936-1937			
CONTAINS TAX SALES ONLY				
" 413 " "	1937			
CONTAINS TAX SALES ONLY				
" 414 " "	1936-1937			
" 415 " "	1936			
" 416 " "	1936-1930			
" 417 " "	1914-1937			
" 418 " "	1936			
" 419 " "	1933-1937			
" 420 " "	1936-1937			
CONTAINS TAX SALES ONLY				
" 421 " "	1937			
CONTAINS TAX SALES ONLY				
" 422 " "	1937			
CONTAINS TAX SALES ONLY				
" 423 " "	1937			
CONTAINS TAX SALES ONLY				
" 424 " "	1937			
" 425 " "	1937-1934			
" 426 " "	1937			
" 427 " "	1937			
" 428 " "	1936-1937			
" 429 " "	1937			
" 430 " "	1883-1937			

Total no. of vols. or f.d.'s 27Average no. of pages 604Estimated no. of papers Size: largest 18X13X3
smallest

GET INDEX ON TAX SALES

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CONTAINS TAX SALES ONLY C.W.B. JR. 431 JUDICIAL RECORD	1934-1938			TYPED
C.W.B. JR. 432 JUDICIAL RECORD	1937			
" 433 " "	1937-1938			
" 434 " "	1937			
" 435 " "	1938-1937			
" 436 " "	1937			
CONTAINS TAX SALES ONLY " 437 " "	1937-1938			
CONTAINS TAX SALES ONLY " 438 " "	1938			
CONTAINS TAX SALES ONLY " 439 " "	1938			
CONTAINS TAX SALES ONLY " 440 " "	1938			
" 441 " "	1937-1938			
" 442 " "	1937-1938			
CONTAINS TAX SALES ONLY " 443 " "	1938			
" 444 " "	1938			
" 445 " "	1938			
" 446 " "	1938			
" 447 " "	1938-1939			
" 448 " "	1938			
CONTAINS TAX SALES ONLY " 449 " "	1938			
" 450 " "	1938			
CONTAINS TAX SALES ONLY " 451 " "	1938-1940			
CONTAINS TAX SALES ONLY " 452 " "	1938			
CONTAINS TAX SALES ONLY " 453 " "	1938			
CONTAINS TAX SALES ONLY " 454 " "	1938-1940			
" 455 " "	1938-1939			
" 456 " "	1939-1928			
" 457 " "	1939			
Total no. of vols. or f.d.'s <u>27</u> Average no. of pages <u>604</u> Estimated no. of papers _____				
Size: largest <u>18X13X3</u> smallest _____				

[illegible]

Total no. of vols. or f.d.'s _____
Average no. of pages 604
Estimated no. of papers _____

Size: largest 18x13x3
smallest

#41

1939

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title Judicial Record
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates March 1850--
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 442 Vol 's
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling See addenda attached
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records Tax sales recorded in Judicial record beginning
with volume #290
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents Proceedings in Equity and civil cases petition in insolvent estates
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
partitions suits, trustees sales, audits, releases, order Nisi,
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
distribution to creditors in insolvent estates, foreclosures and sales
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)
accounts with costs, Sheriff seizure of property, sales and reports,
exhibits, copies of deeds and mortgages, tax sales report of delinquency,
petition to court, exhibits, order nisi certificate of publication, sale
and final order of ratification.

6. Contents—continued _____

7. Arrangement Chron by date of recording
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Alpha. by defendant giving plaintiff type of action and
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
page no. in front of volume.
title and identification number)

9. Writing Hdw. to volume 315 March 25th 1925 then typed.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.)

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 127 vol. 15 x 11 x 3 600pp. 315 vol. 14 x 11 x 3- 500pp/
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
since 1925 loose leaf.

11. Location by dates and quantities 1850- 1876 13 vol's in a wood rack along the
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
S. wall of landing in the Mortgage record room 429 Vol 's 1877-- in
steel racks in the Mortgage record room.

12. Other information _____
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)
Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

Labeling Judicial Record

Vol. # 1-7	Judicial Record	(Liber)	G. M. F.
" # 8-12	"	"	G. H. C.
" #13-16	"	"	J. H. L.
" #17-34	"	"	E. H. A.
" #35-36	"	"	A. H. L.
" #37-62	"	"	J. B.
" #63-101	"	"	W. M. I.
" #102-132	"	"	J. W. S.
" #133-161	"	"	L. M. B.
" #162-195	"	"	N. B. M.
" #196-328	"	"	W. P. C.
" # 329	"	"	C. W. C.
" #330-339	"	"	W. H. M.
" #340-383	"	"	L. Mc. L. M.
" #384-442	"	"	C. W. B. Jr.

Vol 's # 290-294-295-296-297-309-313-318-320-332-339-346-347-350-358-359-361-367-368-369-377-378-379-387-388-389-397-398-399-400-401-407-408-409-410-411-412-413-414-421-422-423-424-431-437-438-439-440-441

are all stamped Tax Sales (49 Volumes)

ATLAS OF BALTIMORE COUNTY, 1915. 1 vol. (1915).

41

Political maps of election districts and subdivisions, showing no. of election district; name of subdivision, no. of acres; ownership, and no. and size of lots. Poor condition. Arr. numer. by plat no. Indexed alph. by subdivisions. G. W. Bromley and Co. publishers. Ptd. 1 inch equals 400 feet, 800 feet. 90 pp. 23 x 17 x 2. Mortgage rm.

W

Atlas of Baltimore County, 1915.
1 vol. (1915).

Political maps of Baltimore County for use
in making assessments showing election districts,
names of property owners, plat no., boundaries,
avenues, roads, streams, ^{and} block and lot numbers
of subdivisions. Plats numbered by plat no. Indexed
repl. by name of subdivision. F. W. Brownley & Co.
Publishers. Plt. 1 inch = 400 feet, 800 feet 9 c.p.
23 x 17 x 2. Montgomerie & Co.

Atlas of Baltimore County, 1915. 1 vol. (1915).

Political maps showing election districts of Baltimore County, giving name of property owner, plat no., outlines of property, acreage, roads, streams, and lot nos. of subdivisions. N. Y. St.

Bromley & Co., publishers. Scale 1 inch equals 400 feet, 800 ft.
Arr. numer. by plat no. Indexed alph. by name of subdivision
 Binding and. pp. badly torn. 140 pp. 23 x 17 x 2. Mortgage on.

C.R. location.
 J.R.

RICHIE TAYLOR

JAMES R. GLESSNER

JAN. 21, 1941

41

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT COUNTY COMMISSIONER OF BALTIMORE MD.
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "ATLAS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates AS OF 1915
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling ATLAS OF BALTIMORE COUNTY MARYLAND 1915
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents AN ATLAS OF BALTIMORE CO. BY DISTRICTS AND SUBDIVISION
(Purpose and general nature of record. Principal items of information

SHOWING LOCATION OF PROPERTY ON SHUT DRAWN TO SCALE
shown. Summary of forms used in making record, their headings, etc. If a very

400' and 800' TOWN SHOWN OWNERS AND AREAS OF INDIVIDUAL
general or miscellaneous record, detailed information as to type of records

PIECES OF LAND AND STREETS AND LOT NUMBERS ETC.
contained and dates covered by each should be given. Unless contents of these

SUBDIVISIONS AS OF 1915
records are described by other Forms 12-13ER, such forms should be filled out

and attached)

14
6. Contents--continued

7. Arrangement NUMERICALLY BY PLATE OR PLAT NUMBER 1 TO 43
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF-CONTAINED SHOWING PLATE OR PLAT COVERING INDIVIDUAL
alph. by name of subdivision
ORIGINALS AND NUMERICAL PLAT REFERENCES TO S.A. DIVISIONS
(Self-contained--describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

TYPEWRITTEN
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 23" x 17" x 2" 90
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities 1 Vol. ON TABLE IN MORTAGE
(Room, vault, wall--N.E.S.W., section, bin, shelf,

SECOND ROOM AS YOU GO IN HAND SECOND ROOM
cabinet, on floor)

12. Other information IN BAD CONDITION
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

LAND RECORD, 1852, 1854-65, 1869-71, 1877, 1892-93. 33 vols.

(labeled by liber of clerk and numbered).

Original record transcribed in Land Record, entry . Arr. chron. by date of recording. Indexed alph. by names of grantor and grantee, direct and reverse. Hdw. Aver. 600 pp. $17 \times 10\frac{1}{2} \times 2\frac{1}{2}$. 1 vol., 1859-60, record rm; 32 vols., 1852-93, mortgage rm.

43

Land Record, 1852, 1854-65, 1869-71, 1877, 1892-93. 33⁴³ vols.
(labeled by letter of date and numbered).

Original ~~note~~^{record}. Transcribed into Land Record, entry - . Acc.
shown by date of recording. Indexed alph. by names of grantor
and grantee, direct and reverse. Hdw. over 600 pp. 17 x 10 1/2
x 2 1/2. 3 vols. 1852, 1854-65, 1869-71, 1877, 1892-93
Balance, mortgage, rev. 1 vol. Dated, 1857-January 31,
1860 record rev.

Ch.
Jen

RICHIE TAYLOR

JAMES R. GLESSNER 1-24-41

43

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office

CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody

COURT HOUSE

TOWSON MD

(Name of building, room number, street address)

1. Title

"LAND RECORD"

(Give present full title in quotes; assigned title, if any, in brackets.)

ALSO SEE ADDENDA

If record has had other titles, list them with dates or quantities or both)

2. Dates

DEC 1-1852 - 1893

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

32 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

SEE ADDENDA

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

THESE ARE VOLUMES WHICH

(If record discontinued, give reason and state

HAVE BEEN TRANSCRIBED

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

A RECORD OF DEEDS AND

LIVING NAME OF

(Purpose and general nature of record. Principal items of information

GRANTOR AND GRANTEE DESCRIPTION OF PROPERTY
shown. Summary of forms used in making record, their headings, etc. If a very

NOTES AND DATES OF RECORDING AND NOTARY
general or miscellaneous record, detailed information as to type of records

QUANTITY ATTEST

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SP-1 CONTAINS DIARIES BY NAME OF GRANSON AND INDIAN.
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing Handwritten
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 17" 10 1/2" X 2 1/2" 600 S.S.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON FLOOR AGAINST WEST WALL OF
(Room, vault, wall--N.E.S.W., section, bin, shelf,
BALCONY IN MORTGAGE ROOM
cabinet, on floor)
12. Other information THESE RECORDS HAVE BEEN
(Condition of record if not good. Relation to other records.
TRANSCRIBED INTO OTHER VOLUMES
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
✓ H.M.F. 2 LAND RECORD BALTO. CO.	1852			
✓ " 10 " " " "	1854-55			
✓ " 11 " " " "	1855			
✓ " 12 " " " "	1855			
✓ " 13 " " " "	1855			
✓ " 15 " " " "	1856			
✓ " 16 " " " "	1856			
✓ " 17 " " " "	1856			
✓ " 19 " " " "	1857			
✓ " 20 " " " "	1857-58			
✓ " 21 " " " "	1858			
✓ " 22 " " BALTIMORE COUNTY	1858			
✓ G.H.C. 23 " " " "	1858			
✓ " 24 " " " "	1858-59			
✓ " 25 " " " "	1859			
✓ " 26 " " " "	1859			
✓ " 28 " " " "	1860			
✓ " 33 " " BALTIMORE COUNTY	1861-62			
✓ " 35 " " " "	1862-64			
✓ " 36 " " " "	1862-63			
✓ " 39 " " " "	1863-64			
✓ " 41 " " " "	1864			
✓ J.H.L. 44 " " " " FILING PRO TO MAR 2	1865			
✓ " 46 " " " " FILING PRO TO DEC 2	1865			
✓ E.H.A. 61 " " " " BALTIMORE COUNTY	1869			

Total no. of vols. or f.d.'s 25

Average no. of pages 600

Estimated no. of papers

Size: largest 17' X 10' 1/2" X 2' 1/2"
smallest

Mortgage Record, 1856-57, 1859, 1865. 3 vols. (H.M.F 73
G.H. 123 J.H.L 22).

Original ^{record} ~~record~~. Transcribed into Mortgage record, entry - . Arr.
chron. by date of recording. Indexed alph. by names of mortgagor and
mortgagee, direct and reverse. Now. Over. 626 pp. 16x11x2.
Balance, mortgage on.

C.R.
Jen.

JOSEPH RAMOS

RICHIE TAYLOR

JAMES R. GLESSNER 1-24-41

44

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "MORTGAGE RECORD"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1851-1865 SEE APPENDIX A.
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 3 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX A
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records THESE ARE VOLUMES WHICH
(If record discontinued, give reason and state

HAVE BEEN TRANSCRIBED INTO OTHER VOLUMES.
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A RECORD OF MORTGAGES MADE SHOWING NAME.
(Purpose and general nature of record. Principal items of information

OF MORTGAGOR AND MORTGEE. AMOUNT OF MONEY
shown. Summary of forms used in making record, their headings, etc. If a very

INVOLVED DESCRIPTION AND LOCATION OF PROPERTY AND
general or miscellaneous record, detailed information as to type of records

DATE OF RECORDING AND ATTEST OF NOTARY PUBLIC
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY DATE OF RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF-CONTAINED DIR AND INDEX AS TO FRONTZAGON 9th MONTGOMERY
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

16" X 11" X 2" 12108
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

ON FLOOR AGAINST WEST WALL 24
(Room, vault, wall--N.E.S.W., section, bin, shelf,

DIRECTORY IN MONTGOMERY ROOM.
cabinet, on floor)

12. Other information

THESE VOLUMES HAVE BEEN TRANSCRIBED
(Condition of record if not good. Relation to other records.

INTO OTHER VOLUMES
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

[illegible]

Bonds, ^{1875-1918, 1932--} ~~May 2, 1935~~ -- 71 bundles, 14 d. ⁴⁵⁻⁵⁹⁻¹⁵⁷

Original bonds ~~sent by parcel post to the court, re-~~
corded in Bond Record, entry 1875-1918, 1932-36,
1935; -- acc. summary by bond no. 14 d. w.; 1 d. w. and typed
on ptd. form. Bundles, 9 x 3 1/2 x 1 1/2, 9 x 4 x 10. 71 bundles
1875-1918, 1932-36, document vouch' d. 1935 --, Clerk's
off. ca.

ck.
Jen.

BONDS, May 3, 1935--. 1 f.d.

157

Original bonds filed in court cases, record in Bond Record, entry .

Arr. numer. by bond no. Hdw. on ptd. form; typed on ptd. form.

11 x 16 x 26. Clerk's office.

BONDS, May 3, 1935--. 1 f.d.

Original bonds filed ^{in court cases} ~~by persons required to give to the court~~, recorded
in Bond Record, entry . Arr. numer. by bond no. Hdw. on ptd. form;
typed on ptd. form. 11 x 16 x 26. Clerk's office.

Equity Docket, 1874-1933. 4 vols. (numbered, 3 vols. also 45
(labeled by libr. of clerk) and
~~numbered~~).

Original ~~note~~^{record} transcribed in ~~Equity Docket~~^{Equity Docket}, entry -
Arr. numer. by case no. Indexed alph. by name of deft.
Haw. Accr. 300 pp. 22 x 14 x 2. Balance, mortgage rm.

Ch.
Jm.

RICHIE TAYLOR
JAMES R. GLESSNER 1-24-41

45

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "EQUITY DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 23 1875 - MAY 23 1937 APRIL 1974 - SEPT 27 1896
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

THESE ARE VOLUMES WHICH HAVE BEEN TRANSCRIBED
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SHOWING CASES DOCKETED GIVING NATURE OF CASES AS
(Purpose and general nature of record. Principal items of information

EQUITY, INJUNCTIONS, CONFESSION OF JUDGMENT, DIVORCE, ADOPTIONS, INQUIRIES
shown. Summary of forms used in making record, their headings, etc. If a very

INSURANCE, IMMIGRATION, ETC. FOR GENERAL OR MISCELLANEOUS RECORD, DETAILED INFORMATION AS TO TYPE OF RECORDS

NAME OF PLAINTIFF AND DEFENDENT, NUMBER OF CASE AS
contained and dates covered by each should be given. Unless contents of these

SIGNED AND DATED DATE OF COMPLAINT AND EXHIBITS
records are described by other Forms 12-13HR; such forms should be filled out

SIGNED APPEARED BY ATTY GEN PLAINTIFF DATE OF APPEARANCE
and attached)

6. Contents--continued OF DEPENDANTS AND ANSWERS AND EXHIBITS SITED
DATES OF VARIOUS DECISIONS OF COURT, NAMES OF TRUSTEES OR
RECEIVERS IF ANY, AND DATE CASE IS ALLEGEDLY CLOSED, ALSO
VARIOUS COSTS AND WHEN RECORDED IN JUDICIAL FILES
7. Arrangement ENTERED IN DOCKET NUMERICALLY BY CASE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED AS TO NAME OF DEPENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HOW.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 22" X 14" X 2" 300 P.P.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ONE FLOOR AGAINST WEST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON BALCONY IN MORTGAGE ROOM.
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
THESE RECORDS HAVE BEEN
Information on prior, subsequent, or similar records. Whether record is known
TRANSCRIBED INTO OTHER BOOKS.
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

ALSO
SEE
ADDENDUM
SHEET.

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

4 EQUITY DOCKET

APR 23-1875
-
MAY 23-1875
APRIL 1874

NUMERICALLY BY
NUMBER OF
CASE

SERIAL CONTINUOUS BY
NAME OF
DEFENDANT
ALPHABETICALLY

HDW.

5 J.B. " "

SEP 22-1896

"

7 J.B. " "

FEB. 2-1879
70
FEB 17-1920

"

13 H.M.D. " "

JAN 4-1893
AUG 7-1925

"

"

"

CONTENTS CONTINUED

IN DIVORCE CASES SHOWS NAMES OF PLAINTIFF AND
DEFENDANT, DATE DATE OF COMPLAINT FILED, ORDER OF COURT

IN REFERENCE TO ANSWERS, APPEARANCE OF COUNSEL IN PLAINTIFFS.

DATE OF ISSUANCE OF SUMMONS AND SHERIFF'S RETURN, APPEARANCE

DEMAND, ANSWER AND ANSWER, AND DATE OF FINAL DECISION

SETTLEMENT OF CASE ALSO COSTS IN CASE.

Total no. of vols. or f.d.'s

Average no. of pages

Estimated no. of papers

Size: largest
smallest

ATLAS OF BALTIMORE CITY, 1896. 1 vol. (1896).

Political maps showing the boundaries of administrative and political subdivisions of Baltimore City, giving names of property owners of estates, block and house nos., churches, factories, public bldgs., construction material of bldgs., schools, markets, bridges, streams, wharfs, fire hydrants, cemeteries, and railroads. G.W. Bromley & Co. publishers. Scale 1 inch equals 200 feet, 300 feet. Arr. numer. by plate no. Indexed alph. by name of street.

Ptd. 66 pp. 23 x 17 $\frac{1}{2}$ x 1. Record rm.

W Atlas of City of Baltimore, 1896. 1 Vol.
(1896)

Political map of city of Baltimore, showing boundaries,
revisions and additions, wards, streets and blocks,
names of property owners, churches, factories, public
buildings, schools, markets, bridges, cemeteries,
wharves, fire plugs, and railroad courses. Art.
recor. by plat no. Indexed repl. by name of
street. G. W. Bromley & Co., Philadelphia, Pa. ^{ptd.} 1 inch = 200 -
300 feet. 66 pp. 23 X 17 1/2 X 1 1/4. Record + m.

Atlas of Baltimore City, 1896. 1 vol. (1896).

Political maps showing the boundaries of administrative and political subdivisions of Baltimore City, giving names of property owners of estates, block and house nos., churches, factories, public bldgs., construction material of bldgs., schools, markets, bridges, streams, wharves, fire hydrants, cemeteries, and ^{pts.} railroads. G. W.

Bromley & Co., publishers. ^{pts.} Scale 1 inch equals 500 feet, 300 feet. (Arr. numer. by plate no. Indexed alph. by

name of street. ~~Pl.~~ 66 pp. 23 x 17 1/2 x 1. Second rev.

OK.
John.

RICHIE TAYLOR

JOSEPH RAMOS

JAN. 31, 1941

47

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON, MD.

(Name of building, room number, street address)

1. Title "ATLAS OF BALTIMORE CITY"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates AS OF 1896

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling ATLAS OF CITY OF BALTIMORE - COMPLETE - ONE VOLUME 1896

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents POLITICAL ATLAS SHOWING WARDS, PROPERTY OWNERS

(Purpose and general nature of record. Principal items of information

ON LARGE ESTATES, CHURCHES, FACTORIES & MFG. PLANTS,
shown. Summary of forms used in making record, their headings, etc. If a very

STREETS & HOUSE NUMBERS, SCHOOLS, STREAMS, RAILROADS,
general or miscellaneous record, detailed information as to type of records

TOLL GATES, MARKETS, PIERS, WHARFS & DOCKS, PUBLIC BLDGS.,
contained and dates covered by each should be given. Unless contents of these

FIRE HYDRANTS, WHETHER BLDGS. ARE OF BRICK FRAME,
records are described by other Forms 12-13HR, such forms should be filled out

STONE, IRON, ETC. CONSTRUCTION, CEMETERIES AND CITY
and attached)

6. Contents--continued BLOCK NUMBERS. SCALED 200' + 300'
TO ONE INCH
PUBLISHED BY G.W. BROMLEY & CO., PHILADELPHIA, PA.

7. Arrangement NUMERICALLY BY PLATE NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing ALPHABETICALLY BY STREET NAME ^{SHOWING PLATE NO.} ALSO ONE PLATE OF ENTIRE CITY
(Self-contained--describe what it shows. If separate, fill out a form for it,
(SCALE 1/600' TO 1") SHOWING NUMBERS OF PLATES DRAWN TO LARGER SCALE.
and place cross reference here to that form by title and identification number)

9. Writing PRINTED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 23" X 17 1/2" X 1 1/4" 66 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities ON TOP OF METAL INDEX CABINET
(Room, vault, wall--N.E.S.W., section, bin, shelf,
AGAINST E. WALL AT S. END OF RECORD ROOM
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

JUDGE H.W. ROUTENBERG (INDEX), January 3, 1937-January 13, 1939.

1 vol.

Index to automobile cases, giving name of deft., and folio in justice of the peace docket. Arr. alph. by name of deft. Hdw. 75 pp. $7\frac{1}{2}$ x 5 x $\frac{1}{2}$. Balcony, mortgage rm.

48.

Judge H. H. Rutenberg (Index), January 3, 1937 -
January 13, 1939. 1006.

Index to automobile cases, giving name of dept., and
folio in justice of the peace docket. Arr. alph. by name of
dept. Hdw. 75 pp. $7\frac{1}{2} \times 5 \times \frac{1}{2}$. Balcony, mortgage rm.

Ch.

Jen.

JOSEPH RAMOS

RICHIE TAYLOR

(Worker's full name)

JAN. 31, 1941

(Date)

48

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title (INDEX)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN. 3, 1937 TO JAN. 13, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 NOTE BOOK
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling JUDGE H. W. ROUTENBERG
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents INDEX TO MAGISTRATES DOCKET, AUTOMOBILE
(Purpose and general nature of record. Principal items of information.

CASES FOR VOLUMES No. 117, No. 252 + No. 303. SHOWING
shown. Summary of forms used in making record, their headings, etc. If a very

PAGE No. AND NAME OF DEFENDANT.
general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDANT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 7 1/2" X 5" X 1/2" 75 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities IN WOODEN CABINET AGAINST S.WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

AT W. END OF MTGE. ROOM BALCONY.
cabinet, on floor)

12. Other information NO KNOWLEDGE OF ANY SIMILAR RECORDS
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

DOCKET (JUSTICE OF THE PEACE), May 12, 1908-July 20, 1911, March 15, 1930-July 29, 1939. 65 vols. (45 vols. labeled variously by name of justice, election district and type of case contained; 34 vols. also numbered; 2 vols. dated; 15 vols. unlabeled). Title varies: Record, March 15, 1930-April 28, 1939.

Record of proceedings before justices of the peace, including civil, criminal and automobile cases, giving case no., names of plf. and def., date, proceedings in the case, judgment or verdict, costs, and signature of justice of the peace. Arr. chron. by date of trial. 9 vols. indexed alph. by name of def., 1908-July 20, 1911, March 15, 1930-April 29, 1939. Hdw.; hdw. on ptd. form. Aver. 252 pp. $12\frac{1}{2} \times 6 \times \frac{1}{2}$, $14 \times 18 \times 2$. Balcony, mortgage rm.

Docket (Justice of the Peace), May 12, 1908 - July 20, 1911,
 March 15, 1930 - July ²⁸ 1939. 65 vols (³⁸ 175 vols. labeled
 by type of case contained; 9 vols. labeled by name of justice;
~~variously by name of justice, district and type~~
~~of case contained~~; ³⁵ 34 vols. also numbered; ³ 2 vols. dated)
 15 vols. unlabeled). Tide series: Record, March 15, 1930
 - April 28, 1939.

Record of proceedings before justices of the peace, including civil,
 criminal and automobile cases, giving case no., names of
 plf. and deft., date, proceedings in the case, judgment or
 verdict, costs, and signature of justice of the peace. Arr.
~~by name of justice~~ ^{by case no.} Indexed alphi. by name of deft.,

May 12, 1908 - July 20, 1911, March 15, 1930 - April 29, 1939. Illus.; How.
 on pld. form. Arr. 252 pp. ^{11x9x1, 15x11x1.} ~~12 1/2 x 6 x 1/2, 14 x 17 x 2.~~ Balancey,
 mortgage rm.

AK - title - other serials
 Jones

JOSEPH RAMOS

RICHIE TAYLOR

FEB. 6, 1941

49

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MD.

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.

(Name of building, room number, street address)

1. Title (J.P.S DOCKETS)

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1908-1911 1931-1939

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 68 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA

(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement SEE ADDENDA

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEE ADDENDA

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing SEE ADDENDA

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size SEE ADDENDA

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities WOODEN CABINET AGAINST S. WALL

(Room, vault, wall--N.E.S.W., section, bin, shelf,

ON BALCONY IN MTGE. ROOM

cabinet, on floor)

12. Other information FOR SIMILAR RECORDS SEE OTHER FORMS

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	PAGES & SIZE
NONE	JULY 22, 1938 To APR. 25, 1939	CHRON. BY DATE OF TRIAL	SELF CONT. ALPHABETICALLY BY NAME OF DEFENDANT	HDW.	136 Pp. 14x8 1/2 x 1/2
DOCKET	MAY 6, 1935 To JULY 16, 1938	CHRON. BY DATE OF TRIAL	"	"	284 Pp. 14x8 1/2 x 1
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES No. 303	JAN. 13, 1939 To APR. 22, 1939	"	NONE	HDW. ON PRINTED FORM	90601 To 90900 14x10x1
" No. 252	DEC. 18, 1937 To JAN. 4, 1939	"	"	"	75301 To 14x10x1 75600
" No. 117	JAN. 4, 1937 To DEC. 20, 1937	"	"	"	34801 To 35100 14x10x1
" No. 188	JUN. 4, 1937 To APRIL 18, 1939	"	"	"	56101 To 56400 14x10x1
		VOL. 188 CONTAINS ALL STATE WARRANTS ISSUED FOR CASES TRIED IN THIS DOCKET			
" No. 260	FEB. 12, 1938 To MAY 12, 1939	CHRON. BY DATE OF TRIAL	NONE	HDW. ON PRINTED FORM	77701 To 78000 14x10x1
" No. 234	OCT. 16, 1937 To FEB 11, 1938	"	"	"	69901 To 70200 14x10x1
" No. 126	DEC. 31, 1936 To OCT. 16, 1937	"	"	"	37501 To 37800 14x10x1
TRAFFIC	JAN. 24, 1936 To DEC. 31, 1937	"	SELF CONTAINED ALPHAB. BY NAME OF DEFENDENT	HDW.	472 PAGES 12x8x1
D.B. EVANS	MAY 6, 1935 To JULY 20, 1936	"	"	"	167 PAGES 12x6x1/2
DUNDALK				HDW.	
JUDGE JOHN H. T. HENDRIKSEN	AUG. 24, 1935 To APRIL 12, 1939	ALPHAB. BY NAME OF DEFENDENT	NONE	9 TYPED ON PRINTED FORM	350 DOCUMENTS 12x11x5
(1 CARDBOARD FILE BOX CONTAINING STATE WARRANTS AND COPIES OF MAGIST. DTS)					

Total no. of vols. or f.d.'s _____
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest _____
 smallest _____

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES NO. 38	DEC. 21, 1936 TO JUNE 30, 1937	CHRON. BY DATE OF TRIAL	NONE	HDW. ON PRINTED FORM	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES NO. 306	JULY 1, 1937 TO APRIL 12, 1938	" "	"	"	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES NO. 285	APRIL 10, 1938 TO APRIL 29, 1939	" "	"	"	
CRIMINAL DOCKET	MAY 15, 1935 TO APR. 29, 1939	" "	SELF CONT. ALPHABETICALLY BY NAME DEFENDANT	HDW.	488 PP. 12 x 7 1/2 x 1
CIVIL DOCKET	MAY 14, 1935 TO	" "	NONE	HDW. MULTIGRAPHED FORM	90 PP. 11 x 9 x 1
CIVIL DOCKET	JULY 28, 1939	" "	NONE	"	90 PP. 11 x 9 x 1
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES NO. 22	JAN. 1, 1937 TO APR. 16, 1939	" "	NONE	HDW. PRINTED FORM	
Total no. of vols. or f.d.'s _____ Average no. of pages _____ Estimated no. of papers _____					
Size: largest 14" x 10" x 1" smallest 11" x 9" x 1"					

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

RECORD	MAR. 15, 1930	CHRON. BY DATE OF TRIAL	SELF CONT. BY NAME OF COMPLAINANT	HDW.	384 PP. 14 1/2 x 8 1/2 x 1 1/2
RECORD	To	"	"	"	"
RECORD	MAY 4, 1935	"	"	"	14 1/2 x 8 1/2 x 1 1/2
NONE	1939	NUMERICALLY BY CASE NO.	NONE	"	10 PP. 12 x 7 1/2 x 1 1/8
JAY DE FIELDS KINGSVILLE, MD.	1939	"	"	"	"
CRIMINAL DOCKET	JULY 21, 1937 To MAR. 28, 1939	"	SELF CONT. BY NAME OF COMPLAINANT	"	200 PP. 13 x 10 1/2 x 1
CIVIL CASES (ONE BUNDLE)	MAY 6, 1935 MAY 1, 1939	NONE - INDISCRIMI- NATELY PLACED IN ENVELOPES	NONE	HDW. + TYPED ON PRINTED FORMS	300 11 x 12 x 5
(METAL FILE BOX) (STATE WARRANTS) JUDGE JOHN H. T. HENDRIKSEN	MAY 6, 1937 To FEB. 9, 1938	ALPHABETICALLY BY NAME OF OFFENDER	"	"	400 12 x 11 x 3
(METAL FILE BOX) (STATE WARRANTS + COPIES OF J.D. DOCKET) JUDGE JOHN H. T. HENDRIKSEN	MAY 19, 1935 To DEC. 9, 1936	"	"	"	365 12 x 11 x 3
DOCKET GEORGE W. BARTELL	MAY 31, 1935 To 1	NUMERICALLY BY CASE NO.	"	"	109 CASES 10 x 4 x 2
NONE (1 BUNDLE)	JUNE 17, 1935 To APR. 24, 1939	NONE - INDISCRIMINATE LY PLACED IN BUNDLE	"	"	500 12 x 11 x 3
JUSTICE OF THE PEACE CIVIL DOCKET #1, MAY 1 st 1937 TO MAY 1, 1939, 12 th DISTRICT, BALTO. CO. MD. D. B. EVANS, JUSTICE OF THE PEACE	MAY 6, 1937 To MAR. 14, 1939	CHRON. BY DATE OF FILING OF CASE	SELF CONT. BY NAME OF COMPLAINANT	HDW.	190 13 x 10 x 2

Total no. of vols. or f.d.'s _____
Average no. of pages _____
Estimated no. of papers _____

Size: largest _____
smallest _____

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES - AUTOMOBILE CASES NO. 63	JAN. 1, 1937 TO NOV. 28, 1937	CHRON. BY DATE OF TRIAL	NONE	HDW. PRINTED FORM	
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES - AUTOMOBILE CASES NO. 239	NOV. 27, 1937 TO SEPT. 22, 1938	" "	" "	" "	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES - AUTOMOBILE CASES NO. 277	SEPT. 22, 1937 TO APRIL 27, 1939	" "	" "	" "	
DOCKET J. K. P. W.	MAY 12, 1908 TO JULY 20, 1911	CHRON. BY DATE OF TRIAL	SELF CONT. BY NAME OF DEFENDANT	HDW.	200 PP. 15x11x1
NONE	OCT. 28, 1935 TO APR. 21, 1939	"	NONE	HDW. PRINTED FORM	68 PP. 12x10x1
JOHN W. LOEBER, COMMITTING MAGISTRATE CATONSVILLE, MD. CIVIL DOCKET	DEC. 30, 1936 TO APR. 25, 1939	"	"	HDW. ON RUBBER STAMPED FORM	152 12x8x1
NONE	APR. 16, 1931 TO OCT. 10, 1932	"	SELF CONT. DIR. AND INV. BY NAME OF DEFENDANT AND COMPLAINANT	HDW. ON PRINTED FORM	200 14x18x2

Total no. of vols. or f.d.'s _____
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest _____
 smallest _____

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES - AUTOMOBILE CASES NO. 23	JAN. 16, 1937 TO AUG. 29, 1938	CHRON. BY DATE OF TRIAL	NONE	HDW. PRINTED FORM.	
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES - AUTOMOBILE CASES NO. 274	AUG. 29, 1938 TO APR. 12, 1939	" "	"	"	
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES No. 191	OCT. 3, 1937 TO APR. 23, 1939	" "	"	"	57001 To 57300
HENRY W. LEWIS, MAGISTRATE, POLICE HEAD-QUARTERS, SPARROWS POINT, MD, COUNTY CASES MAY 1935 TO MAY 1939	MAY 13, 1935 TO APR. 28, 1939	" "	SELF CONT. - ALPHABETICALLY BY NAME DEFENDANT	"	1120 11 X 10 X 6
DOCKET - DALE TOWNSEND	MAY 11, 1935 TO SEPT. 6, 1938	" "	"	HDW.	204 14 X 8 1/2 X 1
RECORD	MAY 17, 1935 TO APR. 28, 1939	" "	SELF CONT. BY NAME OF DEFENDANT IN CHRON. ORDER	HDW. PRINTED FORM	500 14 X 9 X 2
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES No. 11	JAN. 3, 1937 TO OCT. 25, 1938	" "	NONE	"	45001 To 45300

Total no. of vols. or f.d.'s _____
Average no. of pages 300
Estimated no. of papers _____

Size: largest _____
smallest _____

14" X 10" X 1"

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DOCKET	MAY 6, 1935 To JULY 16, 1938	CHRON. BY DATE OF TRIAL	SELF CONT. ALPHABETICALLY NAME DEFENDANT	HDW.	284 14x9x1
NONE	JULY 22, 1938 To APR. 25, 1939	"	"	"	136 14x9x1/2
NONE	MAY 9, 1935 To NOV. 25, 1938	ALPHABETICALLY BY NAME DEFENDANT	NONE	TYPED	20 PR.
NONE	MAY 5, 1938 To MAR. 23, 1939	"	"	HDW.	200
NONE	MAY 11, 1939 To MAY 29, 1939	NUMERICALLY BY CASE NO.	"	"	88 12x8x1/4
DOCKET JOHN E. T. KELLER	AS OF MAY 22, 1939	"	"	"	200 12x8x1/2
NONE	MAY 3, 1939 To MAY 31, 1939	"	"	"	88 12x8x1/4
JOSEPH T. GOMERINGER MIDDLE RIVER	JUNE 15, 1936 To DEC. 28, 1936	CHRON. BY DATE OF TRIAL	NONE	HDW. PRINTED FORM	90 12x8x1/4
NONE	MAY 27, 1936 To APR. 13, 1939	"	"	"	33 11x9 1/2x1
DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES NO. 61	JAN. 4, 1937 TO NOV. 6, 1937	"	"	"	1800/ 18300 " " " 14x10x1
" " " NO. 201	NOV. 12, 1937 TO APRIL 16, 1938	"	"	"	6000/ 60300 14x10x1
" " " NO. 322	APRIL 29, 1939 AS OF	"	"	"	9630/ 96600 14x10x1
" " " NO. 342	APRIL 16, 1938 TO APRIL 29, 1939	"	"	"	10230/ 102600 14x10x1

Total no. of vols. or f.d.'s _____

Average no. of pages _____

Estimated no. of papers _____

Size: largest
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DOCKET No. 1	MAY 9, 1935 TO NOV. 15, 1935	CHRON. BY DATE OF TRIAL	SELF CONT. ALPHABETICALLY NAME DEFENDANT	HOW.	72 PAGES 12X7 1/2
" No. 2	NOV. 16, 1935 TO JUNE 26, 1936	"	"	"	"
" No. 3	JUNE 26, 1936 TO OCT. 29, 1937	"	"	"	"
" No. 4	NOV. 9, 1937 TO APRIL 24, 1939	"	"	"	"
DOCKET FOR JUSTICES OF THE PEACE AND MAGISTRATES AUTOMOBILE CASES No. 61	DEC. 19, 1936 TO NOV. 6, 1937	"	NONE	HOW. ON PRINTED FORM	18001 To 18300 14X10X1
" No. 201	NOV. 7, 1937 TO APR. 10, 1938	"	"	"	10001 To 40300 14X10X1
" No. 322	APR. 23, 1939 (ONLY ONE CASE IN THIS BOOK)	"	"	"	96301 To 96600 14X10X1
" No. 342	APR. 11, 1938 TO APR. 25, 1939	"	"	"	102301 To 102600 14X10X1
" No. 33	JAN. 18, 1937 TO APR. 29, 1939	"	"	"	9601 To 9900 14X10X1
" No. 117	JAN. 3, 1937 TO DEC. 19, 1937	"	SEPARATE-ALPHA- BETICALLY NAME DEFENDANT SEE FORM 48	"	34801 To 35100 14X10X1
" No. 252	DEC. 18, 1937 TO DEC. 10, 1938	"	"	"	75301 To 75600 14X10X1
" No. 303	JAN. 13, 1939 TO APR. 26, 1939	"	"	"	90601 To 90900 14X10X1
HENRY W. LEWIS, MAGISTRATE, POLICE HEAD- QUARTERS, SPARROWS PT, MD. AUTOMOBILE CASES MAY 1935 TO MAY 1939	MAY 11, 1935 TO APR. 29, 1939	"	SELF CONT. BY NAME OF DEFENDANT	HOW. ON DUPLICATING MACHINE FORM	1386 PP 11X10X7

Total no. of vols. or f.d.'s _____
Average no. of pages _____
Estimated no. of papers _____

Size: largest _____
smallest _____

ADDENDA #49

DATE OF TRIAL

No.

DEFENDANT

AM
PM

ADDRESS

PLACE OF BIRTH

CHARGE

DATE

TIME

AM
PM

WEATHER

MARRIED

SINGLE

PLACE

COMPLAINANTS

CHILDREN

AGE

OFFICER

NOT

SENTENCE

NOT

FINE AND COST

CHECK #

COLOR

WHITE

COLORED

PLEADS

GUILTY

GUILTY

READ
YES
NOWRITE
YES
NOSTATES ATTORNEY
WAIVED HIS RIGHTS

YES

NO

DO YOU WISH TO HAVE A JURY TRIAL OF 12 MEN OR ARE YOU
WILLING TO BE TRIED BY ME? IT IS YOUR RIGHT TO DEMAND
A JURY TRIAL IF YOU WISH.

FREELY WAIVED HIS RIGHTS

YES

NO

WITNESS

REMARKS

BAIL

RECORD OF THE GLYNDON POLICE STATION

BALTIMORE COUNTY

COMMENCING ON THE

DAY OF

AND ENDING ON THE

DAY OF 193

DATE	OFFENSE	RESIDENCE	SEX	AGE	COLORED	WEDDED	OCCUPATION	MARRIED	SINGLE	OFFENSE	COMPLAINANT	OFFICER	WITNESS	FINE	COSTS	MAJISTRATE	DISPOSITION OF CASE	REMARKS
------	---------	-----------	-----	-----	---------	--------	------------	---------	--------	---------	-------------	---------	---------	------	-------	------------	---------------------	---------

APPENDIX

#49

Date

193

Plaintiffs Name--

" Address--

vs

Defendents Name--

" Address--

Charge--

Summons Issued--

" Served--

By Constable

" Returned--

Date of Trial--

DEFENDANT:

DATE OF TRIAL:

M. C.
M. V.
CHAUFFEUR.

LICENSE NO.

TAG NO.

STATE.

ADDRESS:

READ V WRITE.

OWNER:
ADDRESS:

PLACE OF BIRTH

CHARGE:

DATE:
TIME:

PLACE:

MARRIED

SINGLE

COMPLAINANT:

CHILDREN

AGE

PLEADS
NOT GUILTY

VERDICT
NOT
GUILTY

FINE AND COST

COLOR

CHECK

WITNESSES:

Civil Docket of Howard P Faulke
Edgemere, Sparrow Point
Baltimore County, Maryland

DEFENDENT

ADDRESS

CHARGE

DATE

TIME

PLACE

MARRIED

CHILDREN

COMPLAINANTS

SINGLE

CHECK

PLEADS

FINE AND COST

AGE

COLOR

OWNER

PLACE OF BIRTH

CHAUFFEUR

LICENSE #

TAG #

WITNESS

REMARKS

DOCKET FOR JUSTICE OF THE PEACE AND MAGISTRATES

AUTOMOBILE CASES

CASE NO. _____

DAY OF VIOLATION _____

LICENCE NO. _____

WARRANT

STATE

OWNER _____

COUNTY OR
STATE

ADDRESS _____

vs

VIOLATION _____

ARREST SLIP
NO.

SECTION _____

PLACE _____

COMPLAINANT _____

STATE

ARRESTED BY _____

CHAPTER
OR
DRIVER

WITNESS _____

REMITTED C.M.V. _____

DATE _____

DATE OF TRIAL _____

PLEA _____

CHECK NO. _____

VERDICT _____

FINE + COST OF SENTENCE _____

FINE PAID OR COMMITTED _____

JUSTICE OF THE PEACE

APPEAL DATE _____

BONDSMAN _____

AMOUNT OF BOND _____

DATE OF FILING PAPERS
WITH CLERK OF COURT _____

19 _____

REMARKS

EQUITY PAPERS, 1851-1938 ^{350 b. bound} 49 f.d., 38 cabinets.
(f.d. 1-49; 32 cabinets labeled by no. of cases contained;
2 cabinets labeled A-B). Title varies: Miscellaneous;
1855-1928, 2 cabinets. 49 f.d., 1875--; 8 cabinets, 1883-
1906, 1936--, not titled. 2 cabinets, 1891-1938, subtitled
Misc. Case D.

50-122

Original papers ^{and exhibits} in equity proceedings, recorded in Judicial
Record, entry. Arr. numer. by case no. Hdw. hdw. and typed
on ptd. form. F.d. 10 x 5 x 15. cabinets 84 x 20 x 14, ^{350 b. bound, 1851-1906, 10 cabinets} 84 x 39 x 14, 10 cabinets
April 7, 1883 - March 8, 1906, October 22, 1936--, mortgage rm.;
28 cabinets, September 12, 1914 - October 22, 1936, balcony, mort-
gage rm.; 49 f.d., August 17, 1875--, clerks office.

check arrangement

(50 x 122 combined)

EQUITY PAPERS, April 7, 1883-March 8, 1906, September 12, 1914--. 38 cabinets, (32 cabinets labeled by no. of case contained; 2 cabinets labeled A-B). Title varies: Miscellaneous, 1855-1928, 2 cabinets; subtitled Misc. Case C. 1876-1933, 2 cabinets.

Original papers and exhibits in equity proceedings recorded in Judicial Record, entry . Arr. numer. by case no. Hdw. on ptd. forms; typed on ptd. forms. 84 x 20 x 14, .84 x 39 x 14. 10 cabinets, 1883-March 8, 1906, October 22, 1936--, mortgage rm.; 28 cabinets, September 12, 1914-October 22, 1936, balcony mortgage rm.

(EQUITY PAPERS), August 17, 1875--. 49 f.d. (1-49).

Original papers filed in proceedings in equity and still pending. Arr.
numer. by case no. Hdw. 10 x 5 x 15. Clerk's office.

EQUITY PAPERS, 1851--1, 352 boxes ^{as} 49 f.d., 38 cabinets.

(f.d. 1-49; 32 cabinets labeled by no. of cases contained;
2 cabinets labeled A-B). Title varies: Miscellaneous;

1855-1928, 2 cabinets. 49 f.d., 1875--; 8 cabinets, 1883-
1906, 1936--; not titled. 2 cabinets, 1891-1938, subtitled
Misc. Case D.

50-122

Original papers ^{and exhibits} in equity proceedings, recorded in Judicial
Record, entry. Arr. numer. by case no. Hdw. hdw. and typed ^{Yard}
on ptd. form. F.d. 10x5x15. cabinets 84x20x14, 84x39x14, ^{350 boxes, 1857-1906, 10 cabinets} 10 cabinets,
April 7, 1883 - March 8, 1906, October 22, 1936--; mortgage rm.;
28 cabinets, September 12, 1914 - October 22, 1936, balcony, mort-
gage rm.; 49 f.d., August 17, 1875--; clerks office.

check arrangement

50x122 combined

August 17, 1875 - -

Equity Papers, April 7, 1875 - March 12, 1914 -
495.d1 f.d. 1-49, labeled by nos. 2

49 f.d.y

f.d. 1-49,

~~Est. 17,000 cases in 38 cabinets, (32 cabinets labeled by nos. of cases contained; 4 cabinets labeled A-B); 2 cabinets labeled (A-B)~~
8 Cabinets, 1855-1896, 1936-

not titled. 2 cabinets, 1891-1938, subtitled Misc. Case D. ~~1891-1938~~

Original papers and exhibits in equity proceedings recorded in Equity Docket, entry —. Arr. numer. by equity no. and typed

How. on pit. forms: ~~typed on pit. forms.~~ 84 x 20 x 14, 84 x 39 x 14.

10 cabinets, 1893 - March 8, 1906, October 22, 1936 --, mortgage inv.;

28 cabinet, September 12, 1914 - October 22, 1936, balance, mortgage on

Continued on the

(Check dates)

J. R. Tylman

RICHIE TAYLOR

JOSEPH RAMOS

FEB. 4, 1941

50

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE-TOWSON, MD.
(Name of building, room number, street address)

1. Title "EQUITY PAPERS" (CLOSED CASES)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 7-1892-MAY 8-1906 / SEP 12-1914 --
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 38 CABINETS CONTAINING 11157 BUNDLES - EACH BUNDLE CONTAINING
ALL PAPERS FOR ONE CASE APR 17, 1914
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled;

5. Discontinued and missing records
(If record discontinued, give reason and state

MAY 8-1906 - SEP 12-1914 ARE IN ROOM IN BASEMENT
whether same information shown in another record. Explain why records are

SEE LATER FORM.
missing, if possible)

6. Contents ALL PAPERS FILED IN EQUITY CASES
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY DOCKET NO. EXCEPT THIS CASES WHICH CONTAIN PAPERS NOT PART OF THE ORIGINAL CASES
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SEPARATE - SEE EQUITY DOCKET - FORM NO.
(Self-contained--describe what it shows. If separate, fill out a form for it,

NONE

and place cross reference here to that form by title and identification number)

9. Writing HDW. AND TYPED ON PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 7 FT 3 IN X 14 IN 84 X 20 X 14 - 84 X 29 X 14
(Of record or container. Height, width, thickness or depth. Average number of

452 DUNDLES TO CABINET.
pages or documents)

11. Location by dates and quantities 28 CABINETS AGAINST WALL ON RAISING
(Room, vault, wall--N.E.S.W., section, bin, shelf,

IN MORTGAGE ROOM SEP 12-1914-OUT 22-1926
cabinet, on floor)

10 CABINETS AGAINST WALL 1ST GLOOR MORTGAGE ROOM APRIL 7-1892-MAY 8-1906
OUT 22-1926--

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

EARLIER RECORDS ARE IN ROOM IN CASE NEXT
to have been kept earlier than dates shown in item 2)

SEE LATER FORM

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
EQUITY PAPERS MISC. CASE 'C'	OCT. 11, 1876 MAY 23, 1919	NONE	NONE	HDW. AND TYPED ON PRINTED FORMS
" "	FEB. 4, 1884 OCT. 3, 1933	"	"	"
EQUITY PAPERS 20613 TO 21005	OCT. 11, 1933 SEPT. 10, 1934	NUMERICALLY BY DOCKET NO.	NONE	HDW. AND TYPED ON PRINTED FORMS
EQUITY PAPERS 21006 TO 22269	SEPT. 11, 1934 MAY 18, 1935	"	"	"
EQUITY PAPERS 22270 TO 22629	MAY 20, 1935 FEB. 17, 1936	"	"	"
EQUITY PAPERS 22630 TO 22989	FEB. 18, 1936 OCT. 22, 1936	"	"	"
EQUITY PAPERS 13096 TO 13470	SEPT. 12, 1914 JULY 15, 1915	"	"	"
EQUITY PAPERS 13471 TO 13860	JULY 16, 1915 MAY 9, 1916	"	"	"
EQUITY PAPERS 13861 TO 14220	MAY 10, 1916 MAR. 7, 1917	"	"	"
EQUITY PAPERS 14221 TO 14580	MAR. 8, 1917 JAN. 16, 1918	"	"	"
EQUITY PAPERS 14581 TO 14940	JAN. 17, 1918 JULY 17, 1919	"	"	"
EQUITY PAPERS 14941 TO 15300	JULY 21, 1919 MAR. 2, 1921	"	"	"
EQUITY PAPERS 15301 TO 15600	MAR. 3, 1921 MAY 19, 1922	"	"	"
<div> <div>Total no. of vols. or f.d.'s _____</div> <div>Average no. of pages _____</div> <div>Estimated no. of papers _____</div> </div> <div> <div>Size: largest</div> <div>smallest</div> </div>				

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
EQUITY PAPERS 15601 TO 16020	MAY 20, 1922 SEPT. 4, 1923	NUMERICALLY BY DOCKET NO.	NONE	HOW. AND TYPED ON PRINTED FORM
EQUITY PAPERS 16021 TO 16380	SEPT. 4, 1923 SEPT. 30, 1924	"	"	"
EQUITY PAPERS 16381 TO 16740	OCT. 30, 1924 DEC. 8, 1925	"	"	"
EQUITY PAPERS 16741 TO 17100	DEC. 10, 1925 OCT. 22, 1926	"	"	"
EQUITY PAPERS 17101 TO 17460	OCT. 23, 1926 JULY 25, 1927	"	"	"
EQUITY PAPERS 17461 TO 17820	JULY 25, 1927 APRIL 18, 1928	"	"	"
EQUITY PAPERS 17821 TO 18180	APRIL 18, 1928 FEB. 2, 1929	"	"	"
EQUITY PAPERS 18181 TO 18540	FEB. 4, 1929 OCT. 11, 1929	"	"	"
EQUITY PAPERS MISC. CASE 'D'	JUNE 27, 1891 NOV. 1, 1915	NONE	"	"
" "	MAR. 24, 1894 APR. 1, 1938	"	"	"
EQUITY PAPERS 18541 TO 18900	OCT. 15, 1929 JUNE 11, 1930	NUMERICALLY BY DOCKET NO.	"	"
EQUITY PAPERS 18901 TO 19260	JUNE 11, 1930 MAR. 14, 1931	"	"	"
EQUITY PAPERS 19261 TO 19620	MAR. 16, 1931 DEC. 3, 1931	"	"	"
			"	"

Total no. of vols. or f.d.'s _____
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
Eg. Pap. 19621 to 19979	DEC. 3, 1931 AUG. 2, 1932	NUMERICALLY BY DOCKET NO.	NONE	HDW. AND TYPED ON PRINTED FORMS
Eg. Pap. 19980 to 20612	AUG. 9, 1932 OCT. 11, 1933	"	"	"
22990 To 23640	OCT. 22, 1936 NOV. 15, 1937	"	"	"
23641 To 24280	NOV. 17, 1937 APR. 14, 1939	"	"	"
24281 To 24920	APR. 14, 1939 SEPT. 11, 1940	"	"	"
3732 To 4881 (THIS CABINET CONTAINS CASES 24921 - - -)	SEPT. 13, 1940 - - -	"	"	"
4882 To 5959	APR. 7, 1883 FEB. 21, 1888	"	"	"
5960 To 7002	FEB. 21, 1888 AUG. 16, 1893	"	"	"
7003 To 8534	AUG. 18, 1893 SEPT. 21, 1899	"	"	"
8535 To 10213	SEPT. 22, 1899 MAR. 8, 1906	"	"	"
MISCELLANEOUS "A"	NOV. 24, 1855 JAN. 23, 1914	? NONE	"	"
" " "B"	FEB. 4, 1884 JULY 9, 1928	"	"	"

Total no. of vols. or f.d.'s _____
Average no. of pages _____
Estimated no. of papers _____

Size: largest
smallest

(Equity Papers), August 17, 1875 --. Est. 1000 cases
in 49 f.d. (1-49).

Original papers in proceedings in equity pending in circuit
court including divorces, recorded in Equity Docket, entry -.
Arr. numer. by case no. Hdw. 10 x 5 x 15. Clerk's office.

RICHIE TAYLOR
JOSEPH RAMOS
(Worker's full name)

FEB. 28, 1941
(Date)

122
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "PENDING EQUITY CASES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates AUG. 17, 1875 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 49 FILE DRAWERS APP. 1000 CASES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents Original ALL PAPERS IN UNFINISHED EQUITY CASES
(Purpose and general nature of record. Principal items of information
including Divorces. recorded in Equity Docket,
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMERICALLY BY CASE NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 10 1/2 x 5 x 15 20
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN METAL CABINET AGAINST
(Room, vault, wall--N.E.S.W., section, bin, shelf,
W. WALL OF CLERK'S OFFICE
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or f.d.	Dates covered in vol. f.d.	Arrangement	Indexing	Writing	CASE NUMBER
No. 1	AUG. 18, 1933 OCT. 14, 1939	NUM. - CASE No.	None	H.O.W.	2383 24520
2	FEB. 13, 1941 FEB. 21, 1941	" "	"	"	3910 25148
3	NOV. 19, 1937 MAR. 13, 1937	" "	"	"	11468 23203
4	FEB. 18, 1933 JUNE 15, 1937	" "	"	"	20042 23245
5	FEB. 14, 1938 JUNE 28, 1939	" "	"	"	17408 23296
6	OCT. 18, 1940 JUNE 22, 1937	" "	"	"	12061 23368
7	NOV. 20, 1939 JULY 15, 1937	" "	"	"	17560 23425
8	SEPT. 19, 1940 AUG. 12, 1937	" "	"	"	20224 23480
9	JULY 23, 1938 SEPT. 7, 1937	" "	"	"	9786 23529
10	SEPT. 9, 1937 OCT. 2, 1937	" "	"	"	23536 23570
11	AUG. 8, 1938 AUG. 26, 1940	" "	"	"	9927 23618
12	APRIL 28, 1939 NOV. 20, 1937	" "	"	"	17786 23658
13	SEPT. 17, 1940 FEB. 4, 1938	" "	"	"	17877 23696
14	NOV. 9, 1938 JUN. 1, 1939	" "	"	"	15668 23738
15	AUG. 1, 1940 MAR. 3, 1938	" "	"	"	15181 23773
16	NOV. 17, 1939 JUNE 6, 1938	" "	"	"	4786 23827
17	JAN. 10, 1938 JUN. 16, 1938	" "	"	"	23828 23863
18	MAR. 28, 1939 JULY 5, 1938	" "	"	"	13388 23919
19	FEB. 15, 1941 JAN. 12, 1939	" "	"	"	15133 23964
20	NOV. 15, 1940 JUNE 12, 1940	" "	"	"	18195 24011
21	OCT. 10, 1938 OCT. 31, 1938	" "	"	"	9976 24068
22	JAN. 6, 1941 JULY 9, 1940	" "	"	"	15974 24104
23	NOV. 8, 1923 JAN. 17, 1941	" "	"	"	16005 24149
24	MAY 29, 1940 FEB. 4, 1939	" "	"	"	18415 24187
25	FEB. 3, 1940 MAR. 10, 1939	" "	"	"	22045 24222
26	MAY 4, 1940 FEB. 1, 1941	" "	"	"	14501 24275
27	MAY 5, 1939 MAY 9, 1939	" "	"	"	6492 24312

Total no. of vols. or f.d.'s 27
 Average no. of pages
 Estimated no. of papers 540

Size: largest
 smallest

~~10~~ 10 1/2 x 5 x 15

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	CASE NUMBER
No. 28	MAY 11, 1940	NUM. BY CASE NO.	NONE	HD. W.	22200
29	JUNE 1, 1939	" "	"	"	24354
30	SEPT. 7, 1940	" "	"	"	18772
31	JUN. 29, 1939	" "	"	"	24385
32	SEPT. 22, 1939	" "	"	"	18792
33	OCT. 9, 1940	" "	"	"	24429
34	JUNE 9, 1940	" "	"	"	11572
35	FEB. 6, 1940	" "	"	"	24461
36	JAN. 16, 1941	" "	"	"	9826
37	MAR. 15, 1940	" "	"	"	24497
38	OCT. 17, 1940	" "	"	"	22426
39	JAN. 8, 1941	" "	"	"	24541
40	DEC. 27, 1939	" "	"	"	19034
41	DEC. 16, 1939	" "	"	"	24584
42	JULY 9, 1940	" "	"	"	13659
43	DEC. 28, 1939	" "	"	"	24605
44	FEB. 2, 1940	" "	"	"	22581
45	APRIL 15, 1940	" "	"	"	24645
46	SEPT. 20, 1940	" "	"	"	12504
47	MAR. 13, 1940	" "	"	"	24687
48	JUN. 12, 1940	" "	"	"	9176
49	APRIL 10, 1940	" "	"	"	24729
50	MAR. 13, 1940	" "	"	"	19292
51	MAY 2, 1940	" "	"	"	24757
52	MAY 2, 1940	" "	"	"	24759
53	JUNE 4, 1940	" "	"	"	24798
54	SEPT. 19, 1940	" "	"	"	10290
55	AUG. 30, 1940	" "	"	"	24846
56	DEC. 17, 1940	" "	"	"	14912
57	FEB. 7, 1941	" "	"	"	24890
58	JUNE 5, 1940	" "	"	"	22814
59	SEPT. 19, 1940	" "	"	"	24941
60	SEPT. 23, 1940	" "	"	"	24934
61	OCT. 10, 1940	" "	"	"	24968
62	JAN. 8, 1941	" "	"	"	12392
63	NOV. 15, 1940	" "	"	"	25012
64	NOV. 16, 1940	" "	"	"	25014
65	JAN. 20, 1941	" "	"	"	25056
66	JAN. 9, 1941	" "	"	"	17176
67	DEC. 31, 1940	" "	"	"	25071
68	JAN. 6, 1941	" "	"	"	25074
69	JAN. 30, 1941	" "	"	"	25111
70	JUNE 26, 1939	" "	"	"	19844
71	FEB. 17, 1941	" "	"	"	23102

Total no. of vols. or f.d.'s 22
 Average no. of pages _____
 Estimated no. of papers 460

Size: largest _____
 smallest _____

10 1/2 x 5 x 15 "

MCNEIRY REID

JAN 6 1942

SERIAL NO 5

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT - TOWSON - MD

(Name of building, room number, street address)

1. Title [EQUITY CASES]

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1851 TO - 1906

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 350 BUNDLES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COURT PAPERS - EQUITY CASES INCLUDING

(Purpose and general nature of record. Principal items of information

EXHIBITS AND TESTIMONIALS

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NONE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 14"x10"x3" - 9"x3 1/2"x2 1/2"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT-Vault
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

(JUSTICE OF THE PEACE PAPERS), May 6, 1935-April 24, 1939.

5 bundles, 1 f.b.; 2 f.d.. (2 bundles labeled by type of case contained; 1 bundle, 1 f.b., 2 f.d., 2 bundles labeled by name of justice; 1 bundle unlabeled).

Original papers in proceedings before justices of the peace, including civil, criminal and automobile cases, recorded in Docket (Justice of the Peace), entry - . No obvious arrangement. Hdw. on ptd. form; typed on ptd. form. Bundles 3 x 4 x 9, 5 x 11 x 13; f.b. 11 x 3 x 12; f.d. 11 x 5 x 12. 4 bundles, 1 f.b., 2 f.d., May 6, 1935-April 24, 1939, balcony, mortgage rm.; 1 bundle, July 1, 1936-October 3, 1938, clerk's office.

57

100

JOSEPH RAMOS

RICHIE TAYLOR

JAN. 7, 1941

51

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title (J.P. PAPERS)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 6, 1935 TO MAY 1, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 BUNDLES 2 FILE BOXES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SEE ADDENDA
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement SEE ADDENDA
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing MIXED HND. & TYPED ON PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size SEE ADDENDA
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities WOODEN CABINET ON BALCONY IN
(Room, vault, wall--N.E.S.W., section, bin, shelf,
MTGE. ROOM
cabinet, on floor)
12. Other information FOR SIMILAR RECORDS SEE OTHER
(Condition of record if not good. Relation to other records.
FORMS
Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

51

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
(ONE BUNDLE) CIVIL CASES (ONE METAL FILE BOX) (STATE WARRANTS)	MAY 6, 1935 TO MAY 1, 1939	NONE - INDISCRIMINATELY PLACED IN ENVELOPES	NONE	MIXED HDW. & TYPED ON PRINTED FORMS
JUDGE JOHN H.T. HENDRIKSEN (ONE METAL FILE BOX) (STATE WARRANTS & COPIES OF J.P. DOCKET)	MAY 8, 1937 TO FEB. 9, 1939	ALPHABETICALLY BY NAME OF OFFENDER	"	"
JUDGE JOHN H.T. HENDRIKSEN	MAY 18, 1935 TO DEC. 9, 1936	"	"	"
DOCKET GEORGE W. BARTELL } " " " " } 2 BUNDLES	MAY 31, 1935 TO APRIL 21, 1939	NUMERICALLY BY DOCKET NO. "	" "	TOTAL OF 109 CASES EACH BUNDLE 10 x 4 x 2
(ONE BUNDLE) NONE	JUNE 17, 1935 TO APR. 24, 1939	NONE - INDISCRIMINATELY PLACED IN BUNDLE	"	"
JUDGE JOHN H.T. HENDERSON I.F.B.	AUG 24, 1935 TO APRIL 12, 1939	ALPH. BY NAME OF DEPT.	"	TYPED ON P.D. FORM
Total no. of vols. or f.d.'s	4 files 3 f.d.s	Size:	largest smallest	f.d. 12x13x5 f.b. 12x11x3 10x9x2 12x11 1/2x5

STATE OF MARYLAND

before

JOHN H. T. HENDRIKSEN

VS

JUSTICE OF THE PEACE

COLGATE, BALTIMORE COUNTY

BALTIMORE COUNTY, MD. DATE

OPERATOR No.

TAG NO.

CHARGE

WARRANT ISSUED

TIME OF VIOLATION

TIME OF TRIAL

PLEA

JUDGEMENT

FINE AND COST PAID

COMMITTED TO

APPEAL FILED

WITNESSES

JUSTICE -

WITNESS MY SEAL AND HAND

TRUE COPY FROM MY DOCKET

STATE WARRANT

STATE OF MARYLAND, BALTIMORE COUNTY, TO WIT:

TO ANY OFFICER OR ONE OF THE CONSTABLES OF BALTIMORE COUNTY, GREETING:

WHEREAS, COMPLAINT HAS BEEN MADE BEFORE ME, THE SUBSCRIBER, ONE OF THE POLICE JUSTICES OF THE SAID STATE IN AND FOR THE COUNTY AFORESAID, UPON THE INFORMATION AND OATH OF

WHO CHARGES

WITH

IN BALTIMORE COUNTY, STATE OF MARYLAND, ON OR ABOUT

19

YOU ARE THEREFORE HEREBY COMMANDED immediately to apprehend the said person above charged, and bring the same before me, the subscriber, or some other Police Justice of the said State, in and for the County aforesaid to be dealt with according to Law. Hereof fail not, and have you then and there this Warrant.

GIVEN UNDER MY HAND AND SEAL this --- day of ---

in the year of our Lord 19---

J. P. (SEAL)

RICHIE TAYLOR

JOSEPH RAMOS

(Worker's full name)

MAR. 4, 1941

(Date)

108

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office

CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody

COURT HOUSE TOWSON MD

(Name of building, room number, street address)

1. Title "CRIMINAL PAPERS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

JULY 1, 1936 TO OCT. 3, 1938

(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity

1 BUNDLE

(Number of volumes; file drawers; file boxes; bundles; other)

CRIMINAL PAPERS (MAGISTRATE'S PAPERS) RECEIVED BY THE CLERK'S

4. Labeling

OFFICE FROM STATE'S ATTORNEY (MRS. DETRICK) AUGUST 19, 1940

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents

VARIOUS ORIGINAL CRIMINAL PAPERS FROM J. P.'S

(Purpose and general nature of record. Principal items of information

TO STATES ATTORNEY INCLUDING COMMITMENTS, WARRANTS,
shown. Summary of forms used in making record, their headings, etc. If a very

TESTIMONY OF COMPLAINANTS, RECOG. TO ANSWER COURT
general or miscellaneous record, detailed information as to type of records

AND PLEAS OF DEFENDENTS.

contained and dates covered by each should be given. Unless contents of these

Contents confidential.

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRON. BY DATE OF TRIAL
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HOW. ON PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 9 x 4 x 3 200 DOCUMENTS
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN STEEL SAFE AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL OF CLERK'S OFFICE
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

GENERAL INDEX TO LAW CASES INSTITUTED, March 8, 1922-December

52

23, 1931. 1 vol. (March 6, 1922, to Jan. 1, 1932).

Original record transcribed in General Index to Law Cases, entry .

Arr. alph. by name of deft. Hdw. under ptd. head. 400 pp. $18\frac{1}{2}$ x 16

x $2\frac{1}{2}$. Balcony, mortgage rm.

General Index to Law Cases Instituted, March 2, 1922.

December 23, 1931. 1 vol. (March 6, 1922 to Jan. 1, 1932).

Original ^{record} ~~with~~ transcribed into General Index to Law Cases, entry
- . ~~Arranged by name of pt.~~ Hdw. under pt'd. head.
400 pp. 12 1/2 x 16 x 2 1/2. Balcony, mortgage, etc.

CK. title and variant
dated
Jm

JOSEPH RAMOS

RICHIE TAYLOR

JAN. 28, 1941

52

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "GENERAL INDEX TO LAW CASES INSTITUTED"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 8, 1922 TO DEC. 23, 1931
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 BUNDLE CONTAINING UNBOUND PAGES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling GENERAL INDEX TO LAW CASES - MARCH 6, 1922
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state.

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents GENERAL INDEX TO LAW CASES INSTITUTED, EXCEPT CRIMINAL
(Purpose and general nature of record. Principal items of information

& PLAINTIFFS
CASES. SHOWING WHEN FILED DEFENDENTS, ORIGINAL DOCKET, LAW DOCKET
shown. Summary of forms used in making record, their headings, etc. If a very

TWICE NON ET DKT. GENERAL TRIAL DOCKET, STET DKT. AND ALL OTHER LAW
general or miscellaneous record, detailed information as to type of records

DOCKETS
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

- 15
6. Contents--continued _____

7. Arrangement ALPHABETICALLY BY NAME OF DEFENDENT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing _____
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN AND PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18 1/2" X 16" X 2 1/2" 400 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON FLOOR AGAINST WEST WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON BALCONY IN MORTGAGE ROOM
cabinet, on floor)
12. Other information THIS VOLUME TRANSCRIBED INTO ANOTHER BOOK
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

CASH BOOK, November 2, 1925-September 30, 1932. 2 vols.

(W.P.C. 2; L.McL. M. 3).

Daily record of cash receipts for fees, recording, court costs, and miscellaneous, giving date, name of payer, balance, purpose, amount paid, and total. Arr. chron. by date of receipt. Hdw. under ptd. head. Aver. 205 pp. 16 x 12 x 2. Balcony, mortgage rm.

Cash Book, November 2, 1925 - September 30, 1932. 2 vols.
(H.P.C. 2, L.M.L. 11.3).

Daily record of cash receipts, giving date, name of payer, purpose and amount of payment, and total. Arr. chron. by date of receipt. Also under ptd. head. Accr. 205 pp. 14x12x2. Balcony, mortgage m.

Cheese for + other in
garret, Pasadena etc.

CK.
Ben.

JOSEPH RAMOS

RICHIE TAYLOR

JAN. 28, 1941

53

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "CASH BOOK"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates NOV. 2, 1925 TO SEPT. 30, 1932
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF FEES PAID FOR DIFFERENT PRIVILEGES
(Purpose and general nature of record. Principal items of information

AND PURPOSES (SEE ADDENDA)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY - DAILY RECORD
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
_____ and place cross reference here to that form by title and identification number)
9. Writing HDW. ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
_____ and years covered by each kind of writing)
10. Size 16" X 12" X 2" 205 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
_____ pages or documents)
11. Location by dates and quantities ON FLOOR AGAINST W. WALL ON
(Room, vault, wall--N.E.S.W., section, bin, shelf,
BALCONY IN MORTGAGE ROOM
cabinet, on floor)
12. Other information FOR SIMILAR RECORDS SEE OTHER FORMS
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known
_____ to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
CASH BOOK 2 W.P.C.	NOV. 2, 1925 To JAN. 9, 1932	CHRON. DAILY RECORD	NONE	HOW. PRINTED HEAD
" " 3 L. McL. M.	JAN. 11, 1932 To SEPT. 30, 1932	"	"	"
<u>OVER</u>				

Total no. of vols. or f.d.'s 2Average no. of pages 205Estimated no. of papers Size: largest 16" X 12" X 2"
smallest

DATE

NAME

BALANCE

FEE
RECORDING
STATE
LICENCES

FEE
FOR
ISSUING
LICENCES
RIER
COM.

MARRIAGE
LICENCES
APPROPRIATE
FEE

SHOOTING
FEE
IN CMT F.S.

EX.

REC.

J.P.

W.T.

MISS. TOTAL

FEE BOOK, October 1, 1930-September 30, 1932. 4 vols. (3-6 and labeled by liber of clerk).

Daily record of fees collected by the clerk for recording instruments and for court costs, giving under fees for recording, date, type of instrument, names of grantor and grantee, and amount of fee; under court costs, date, names of plf. and deft., docket and folio, type of case, amount of costs, and total. Arr. chron. by date of recording. Hdw. under ptd. head. Aver. 528 pp. 16 x 13 $\frac{1}{2}$ x 2 $\frac{1}{2}$. Balcony, mortgage rm.

ok Jhr

Fee Book, October 1, 1930 - September 30, 1932. 400 lbs. ⁵⁴dated 3-6;
^{also} and labeled by liber of clerk).

Daily record of fees collected by the clerk for recording instruments and for court costs, giving under fees for recording, date, type of instrument, names of grantor and grantee, and amount of fee; under court costs, date, names of plf. and def., docket and folio, type of case, amount of costs, and total. Arr. chron. by date of recording. Hdw. under pld. head. Arr. 528 pp. $16 \times 13\frac{1}{2} \times 2\frac{1}{2}$. Balcony, mortgage rm.

Ok for other
in garret and basement

CK.
Ken.

JOSEPH RAMOS

RICHIE TAYLOR

JAN. 28, 1941

54

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.

(Name of building, room number, street address)

1. Title " FEE BOOK "

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates OCT. 1, 1930 TO SEPT. 30, 1932

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 VOLUMES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECEIPTS OF OFFICE OF CIRCUIT COURT CLERK

(Purpose and general nature of record. Principal items of information

FOR FEES (SEE ADDENDA)

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY - DAILY RECORD
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW. ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 16" X 13 1/2" X 2 1/2" 528 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ON FLOOR AGAINST W. WALL ON
(Room, vault, wall--N.E.S.W., section, bin, shelf,
BALCONY IN MTGE. ROOM
cabinet, on floor)
12. Other information FOR SIMILAR RECORDS SEE ANOTHER
(Condition of record if not good. Relation to other records.
FORM
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
FEE BOOK L. M. C. L. M. No. 3 OCT. 1, 1930 TO MARCH 31, 1931	1930-31	CHRON. DAILY RECORD	NONE	HDW. PRINTED HEAD
FEE BOOK L. M. C. L. M. No. 4 APRIL 1, 1931 TO SEPT. 30, 1931	1931	" "	"	"
FEE BOOK L. M. C. L. M. No. 5 OCT. 1, 1931 TO MARCH 31, 1932	1931-1932	" "	"	"
FEE BOOK L. M. C. L. M. No. 6 APRIL 1ST, 1932 TO SEPT. 30, 1932	1932	" "	"	"

OVER

Total no. of vols. or f.d.'s 4
 Average no. of pages 528
 Estimated no. of papers

Size: largest
 smallest

16" x 13 $\frac{1}{2}$ " x 2 $\frac{1}{2}$ "

day of

19

[illegible]

DEEDS, February 1852-October 1, 1912, October 1, 1918--. 1
cabinet, 204 f.d. (1 cabinet unlabeled; 204 f.d. labeled by
nos. of deeds contained).

Original deeds recorded in Land Record, entry . Arr. numer. by vol.
no. where recorded 1852-October 1, 1912; arr. numer. by deed no. October
1, 1918--. Hdw. on ptd. form 1852-October 1, 1912; hdw., typed, hdw. on
ptd. form, typed on ptd. form October 1, 1918--. Cabinet 75 x 34 x 16;
f.d. 11 x 5 x 13. 1 cabinet, 1852-October 1, 1912, balcony, mortgage
rm.; 204 f.d. October 1, 1918--, clerk's office.

55
144

Deeds, February 1852 - 103 bundles, 1918 -
 1 cabinet, 204 f.d. (~~1 cabinet mutilated~~) (204 f.d.)

labeled by ~~deed no.~~ contained; 103 bundles, labeled
 by corresponding vol. of record. 103 bundles, 1912-1918 not filed.
 Original deeds recorded in Land Record, entry - Feb. 1852 -

~~manuscript~~ by Eiber and vol. no. of record, 1852 - October 1, 1912; arr.
 manner by deed no., October 2, 1912, 1919. Adv. on ptd. form, February 1852 -
 October 1, 1912; Adv.; typed; Adv. on ptd. form; typed on ptd. form

October 2, 1912; - Bundles 10x4x6, 10x4x9; Cabinet 75x34x16; f.d. 11x5x13. 1 cabinet
 1852 - October 1, 1912, balcony, mortgage rm. 103 bundles, October 2, 1912-1918 base room, track;
 1918 --, clerk's office. 204 f.d., October 1,

CK - 1 cabinet - 400 bundles
 also arrangement

Jen

Deeds, February 1852 - October 1, 1912. Ext. 4,000 deeds
in 1 cabinet.

Original deeds deposited with clerk to be recorded and unclaimed
by owner, recorded in Land Record, entry — . Arr. numer.
by no. of vol. in which recorded. Hdw. on pt'd. form. 75 x 34 x 16.
Balance mortgage etc.



THE INDIANAPOLIS RECORD BOOK

RECORD OF DEEDS AND MORTGAGES
IN THE CITY OF INDIANAPOLIS

BOOKS DEPOSITED WITH THE CLERK

JOSPH RAMOS

RICHIE TAYLOR

JAMES R. ZUSSNER

(Worker's full name)

2-10-41

(Date)

55

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "DEEDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates FEB. 1852 TO OCT. 1, 1912
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CABINET CONTAINING 400 BUNDLES APP. 4000 DEEDS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ORIGINAL DEEDS LEFT FOR RECORDING WITH
(Purpose and general nature of record. Principal items of information

CLERK OF COURT, BUT NEVER CALLED FOR BY OWNERS
shown. Summary of forms used in making record, their headings, etc. If a very

OF PROPERTY
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMERICALLY IN BUNDLES BY NUMBER OF LIBER RECORDED IN.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW. PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 75" X 34" X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities WOODEN CABINET AGAINST SOUTH WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON BALCONY IN MTGE. ROOM
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

MCNEIR TREID
(Worker's full name)

JAN 9 1942
(Date)

SERIAL NO 144
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CLERK OF COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - BASEMENT - TOWSON MD
(Name of building, room number, street address)

1. Title "DEEDS"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1912 TO - 1919

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 103 - BUNDLES

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling BY BUNDLES - 405 TO 409 - 410 TO 415 &c

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents REGULAR FORM OF DEED - NAME OF GRANTOR
(Purpose and general nature of record. Principal items of information

+ GRANTEE - CONSIDERATION - SIGNATURE OF GRANTOR AND
shown. Summary of forms used in making record, their headings, etc. If a very

WITNESSES - ACKNOWLEDGEMENT BY GRANTOR BEFORE NOTARY
general or miscellaneous record, detailed information as to type of records

PUBLIC AND DATE RECORDED IN LAND RECORDS OF BALTO
contained and dates covered by each should be given. Unless contents of these

CO - LIBER NO FOLIO

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NONE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HDW + TYPED - PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 10"X4"X9" - 10"X4"X6"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities BASEMENT VAULT-
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)

12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

P. J. Laing & J. C. Slos
(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland
Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)
Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title Seeds
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1851 to date
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 97 volumes
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling Numbered numerically by volume of record
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state whether same information shown in another record. Explain why records are missing, if possible)

6. Contents Original deeds, leases, deeds of trust and bonds of conveyance given by grantor to grantee, description of property and acknowledgements
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement Numerically by Volume
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing None
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing Handwritten & Typed mixed
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size _____
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities Vol 1-367 to Oct. 1910 & Vols 508 (Nov. 1912)
Vol 1 to 1020 = 79 file boxes 8 1/2 x 7 3/4 x 13 - Vol-405-507
12 boxes 7 1/2 x 5 x 24 in crates office Vol. 368-Oct 1910
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

12. Other information to Vol 404 (Jan 1913) 6 wooden files 12 x 7 x 12
in crates store-room
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
Whether record is known to have been kept earlier than dates shown in item 2)

Each instr. marked for Vol No. & page of
record

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

RICHIE TAYLOR
JOSEPH RAMOS
(Worker's full name)

MAR 17 1941
(Date)

144
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON, MARYLAND
(Name of building, room number, street address)

1. Title "DEEDS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates OCT. 1, 1918--
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 204 FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents SAME AS FORM # 55
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRON. BY DATE OF RECORDING

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing MIXED HDW. + TYPED ON PRINTED FORMS. HDW. TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 5 X 13

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN METAL FILE CABINET AGAINST
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WEST AND NORTH WALL OF CLERK'S OFFICE.
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing	
DEEDS	508-509-510-511-512-513	514 OCT 1 1918 DEC 24 1919	CHRON. BY DATE OF RECORDING	NONE	MIXED HNDW. + TYPED PRINT	760 FORM
"	515-516-517-518-519-520	AUG 1 1919 MAR 24 1920	"	"	"	
"	521-522-523-524-525-526	JAN 22 1919 AUG 28 1920	"	"	"	
"	527-528-529-530-531-532	MAY 19 1920	"	"	"	
"	533-534	JAN 13 1921	"	"	"	
"	535-536-537-538-539-540	DEC 11 1920	"	"	"	
"	541-542	JULY 26 1921	"	"	"	
"	543-544-545-546-547-548	JULY 30 1921	"	"	"	
"	549	APRIL 13 1922	"	"	"	
"	550-551-552-553-554-555	DEC 29 1921	"	"	"	
"	556-557-558-559-560-561	JUNE 28 1922	"	"	"	
"	562	MAY 16 1922	"	"	"	
"	563-564-565-566-567-568	NOV 3 1922	"	"	"	
"	569	OCT 23 1922	"	"	"	
"	570-571-572-573-574-575	APRIL 11 1923	"	"	"	
"	576-577-578-579-580-581	MAY 24 1923	"	"	"	
"	582-583-584-585-586-587	SEPT 14 1923	"	"	"	
"	588-589-590-591-592-593	JULY 2 1923	"	"	"	
"	594-595-596-597-598-599	DEC 8 1923	"	"	"	
"	600-601-602-603-604	SEP 18 1923	"	"	"	
"	605-606-607-608-609	FEB 26 1924	"	"	"	
"	610-611-612-613-614	JAN 11 1924	"	"	"	
"	615-616-617-618	JUNE 10 1924	"	"	"	
"	619-620-621-622-623	MAY 24 1924	"	"	"	
"	624-625-626	NOV 13 1924	"	"	"	
"	627-628	AUG 15 1924	"	"	"	
"	629-630	DEC 18 1924	"	"	"	
"	631-632	OCT 17 1924	"	"	"	
"	633-634	APRIL 25 1925	"	"	"	
"	635-636	FEB 13 1925	"	"	"	
"	637-638	JULY 24 1925	"	"	"	
"	639-640	APRIL 18 1925	"	"	"	
		SEPT 17 1925	"	"	"	
		JUNE 16 1925	"	"	"	
		SEPT 22 1925	"	"	"	
		AUG 25 1925	"	"	"	
		JAN 29 1926	"	"	"	
		OCT 1 1925	"	"	"	
		NOV 23 1925	"	"	"	
		JAN 20 1926	"	"	"	
		JUNE 15 1926	"	"	"	
		JAN 24 1926	"	"	"	
		MAY 18 1926	"	"	"	
		MAY 25 1926	"	"	"	
		SEPT 15 1926	"	"	"	
		JUNE 15 1926	"	"	"	
		SEPT 30 1926	"	"	"	
		AUG 27 1926	"	"	"	
		DEC 27 1926	"	"	"	
		SEPT 30 1926	"	"	"	
		MAY 28 1927	"	"	"	
Total no. of vols. or f.d.'s		27	Size: largest 11 x 5 x 13			
Average no. of pages			smallest			
Estimated no. of papers						

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

DEEDS			CHRON. BY DATE OF RECORDING	NONE	MIXED H.D.W. & TYPED PRINTED FORM
641 - 642	NOV. 20 1926 APRIL 20 1927 JAN. 27 1927				
" 643 - 644	AUG. 21 1927 MAY 7 1927	"	"	"	"
" 645 - 646	AUG. 24 1927 JUNE 24 1927	"	"	"	"
" 647 - 648 - 649	OCT. 13 1927 NOV. 7 1927	"	"	"	"
" 650 - 651 - 652	MAR. 27 1928 DEC. 7 1927	"	"	"	"
" 653 - 654 - 655	JULY 7 1928 APRIL 2 1928	"	"	"	"
" 656 - 657	SEPT. 4 1928 JUNE 14 1928	"	"	"	"
" 658 - 659	OCT. 18 1928 JULY 10 1928	"	"	"	"
" 660 - 661 - 662	DEC. 20 1928 JAN. 12 1929	"	"	"	"
" 808 - 809 - 810 - 811 - 812	MAR. 28 1929 JAN. 10 1929	"	"	"	"
" 813 - 814 - 815 - 816 - 817	MAR. 26 1929 APRIL 3 1929	"	"	"	"
" 818 - 819 - 820	MAY 17 1929 APRIL 11 1929	"	"	"	"
" 821 - 822 - 823 - 824	JULY 31 1929 MAY 21 1929	"	"	"	"
" 825 - 826 - 827	SEPT. 5 1929 MAY 20 1929	"	"	"	"
" 828 - 829 - 830	SEPT. 18 1929 JULY 2 1929	"	"	"	"
" 831 - 832 - 833	NOV. 18 1929 SEPT. 24 1929	"	"	"	"
" 834 - 835 - 836	OCT. 2 1929 SEPT. 5 1929	"	"	"	"
" 837 - 838 - 839	APRIL 5 1930 OCT. 19 1929	"	"	"	"
" 840 841 842	FEB. 26 1930 DEC. 7 1929	"	"	"	"
" 843 844 845	APRIL 7 1930 FEB. 25 1930	"	"	"	"
" 846 847 848	JULY 10 1930 MAR. 8 1930	"	"	"	"
" 849 850 851	AUG. 7 1930 APRIL 3 1930	"	"	"	"
" 852 853 854	OCT. 7 1930 MAY 27 1930	"	"	"	"
" 855 856 857	OCT. 30 1930 JULY 1 1930	"	"	"	"
" 858 859 860	OCT. 6 1930 AUG. 7 1930	"	"	"	"
" 861 862 863	DEC. 15 1930 AUG. 22 1930	"	"	"	"
" 864 865 866	APRIL 10 1931	"	"	"	"

Total no. of vols. or f.d.'s 27
Average no. of pages _____
Estimated no. of papers _____

Size: largest 11 x 5 x 13
smallest _____

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
DEEDS 867-868-869	OCT 22 1930 JUNE 10 1931	CHRON. BY DATE OF RECORDING	NONE	MIXED H.D.W. & TYPED PRINTED FORM
" 869-870-871	DEC 4 1930 JUNE 15 1931	"	"	"
" 872-873	DEC 29 1930 SEPT 17 1931	"	"	"
" 874-875-876	JAN 20 1931 MAY 28 1931	"	"	"
" 877 878 879	MAY 19 1931 SEPT 30 1931	"	"	"
" 880 881 882	MAY 13 1931 AUG 31 1931	"	"	"
" 883 884 885	JUNE 1 1931 DEC 11 1931	"	"	"
" 886 887 888	SEPT 17 1931 JAN 18 1932	"	"	"
" 889 890 891	OCT 7 1931 FEB 11 1932	"	"	"
" 892 893 894	NOV 6 1931 AUG 5 1932	"	"	"
" 895 896 897	MAR 5 1932 SEPT 16 1932	"	"	"
" 898-899	MAR 16 1932 OCT 31 1932	"	"	"
" 900-901-902	MAY 21 1932 DEC 21 1932	"	"	"
" 903-904	AUG 5 1932 MAY 10 1933	"	"	"
" 905-906	SEP 9 1932 DEC 5 1932	"	"	"
" 907-908	FEB 2 1933 MAY 3 1933	"	"	"
" 909-910	DEC 29 1932 JUNE 5 1933	"	"	"
" 911-912	JAN 27 1933 DEC 6 1933	"	"	"
" 913-914-915	JULY 1 1933 OCT 28 1933	"	"	"
" 916-917	JUNE 8 1933 NOV 28 1933	"	"	"
" 918-919-920-921	AUG 19 1933 FEB 19 1934	"	"	"
" 922-923-924-925	DEC 12 1933 JUNE 15 1934	"	"	"
" 926-927-928-929	FEB 24 1934 JUNE 6 1934	"	"	"
" 930-931-932-933	MAR 20 1934 JULY 10 1934	"	"	"
" 934-935-936	MAY 31 1934 OCT 17 1934	"	"	"
" 937-938	AUG 30 1934 SEPT 19 1934	"	"	"
" 939-940	SEPT 13 1934 NOV 23 1934	"	"	"

Total no. of vols. or f.d.'s 27
 Average no. of pages _____
 Estimated no. of papers _____

Size: largest 11X5X13
 smallest _____

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
DEEDS	941-942-943	AUG 24 1934 JAN 21 1935	CHRON. BY DATE OF RECORDING	NONE	MIXED H.D.W. & TYPED PRINTED FORM
"	944-945-946	NOV 2 1934 MAR 19 1935	"	"	"
"	947 948 949	NOV. 23 1934 APRIL 24 1934	"	"	"
"	950 951 952	DEC. 21 1934 JULY 9 1935	"	"	"
"	953 954 955	MAR. 27 1935 JULY 30 1935	"	"	"
"	956-957	MAY 2 1935 SEPT 14 1935	"	"	"
"	958-959	MAY 28 1935 OCT 11 1935	"	"	"
"	960-961	JULY 26 1935 NOV. 6 1935	"	"	"
"	962-963	AUG. 21 1935 FEB 5 1936	"	"	"
"	964-965	SEPT 14 1935 DEC 20 1935	"	"	"
"	966-967	OCT 22 1935 JUNE 30 1936	"	"	"
"	968-969	DEC 2 1935 MAR 13 1936	"	"	"
"	970-971	DEC 30 1935 APRIL 21 1936	"	"	"
"	972-973	MAR 4 1936 MAY 13 1936	"	"	"
"	974-975	APRIL 21 1936 JULY 16 1936	"	"	"
"	976-977	MAY 15 1936 SEPT 30 1936	"	"	"
"	978-979	JUNE 22 1936 DEC 3 1936	"	"	"
"	980-981	JULY 14 1936 SEPT 14 1936	"	"	"
"	982-983	JULY 16 1936 NOV. 12 1936	"	"	"
"	984-985	SEPT 14 1936 NOV. 19 1936	"	"	"
"	986-987	OCT 2 1936 DEC 28 1936	"	"	"
"	988-989	OCT 31 1936 JAN 23 1937	"	"	"
"	990-991	DEC. 4 1936 FEB 19 1937	"	"	"
"	992-993	DEC 24 1936 APRIL 10 1937	"	"	"
"	994-995	FEB 11 1937 APRIL 22 1937	"	"	"
"	996-997	FEB 25 1937 MAY 12 1937	"	"	"
"	998-999	APRIL 10 1937 JUNE 8 1937	"	"	"

Total no. of vols. or f.d.'s

27

Average no. of pages

Estimated no. of papers

Size: largest 11 x 5 x 13
smallest

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
DEEDS	1000 - 1001	APRIL 26 1937 JULY 9 1937	CHRON. BY DATE OF RECORDING	NONE	MINED HD. W T TYPED ON PRINTED FORM
"	1002 - 1003	APRIL 21 1937 JULY 24 1937	"	"	"
"	1004 - 1005 - 1006	JUNE 24 1937 AUG 5 1937	"	"	"
"	1007 - 1008	JULY 13 1937 SEPT. 18 1937	"	"	"
"	1009	JULY 26 1937 OCT 15 1937	"	"	"
"	1010 - 1011	JULY 16 1937 SEPT 21 1937	"	"	"
"	1012 - 1013	AUG. 28 1937 DEC. 8 1937	"	"	"
"	1014	SEPT. 24 1937 DEC. 11 1937	"	"	"
"	1015 - 1016 - 1017	SEPT 24 1937 DEC. 3 1937	"	"	"
"	1018	OCT. 15 1937 OCT. 20 1937	"	"	"
"	1019 - 1020	NOV. 2 1937 JAN. 20 1938	"	"	"
"	1021 - 1022	DEC. 8 1937 FEB 28 1938	"	"	"
"	1023 - 1024	JAN. 7 1938 MAR 23 1938	"	"	"
"	1025 - 1026	FEB 24 1938 MAY 27 1938	"	"	"
"	1027 - 1028 - 1029	MAR. 18 1938 DEC 18 1940	"	"	"
"	1030 - 1031	APRIL 6 1938 JUNE 18 1938	"	"	"
"	1032 - 1033	APRIL 19 1938 JULY 30 1938	"	"	"
"	1034 - 1035	JUNE 2 1938 AUG 27 1938	"	"	"
"	1036 - 1037	JUNE 1 1938 SEPT 8 1938	"	"	"
"	1038 - 1039	JULY 19 1938 SEPT 21 1938	"	"	"
"	1040 - 1041	OCT 11 1938 OCT 6 1938	"	"	"
"	1042 - 1043	JULY 28 1938 NOV. 17 1938	"	"	"
"	1044 - 1045	SEPT 22 1938 NOV. 4 1938	"	"	"
"	1046 - 1047	OCT 14 1938 DEC. 21 1938	"	"	"
"	1048 - 1049	NOV. 17 1938 MAR 7 1939	"	"	"
"	1050 - 1051	DEC 12 1938 MAR 9 1939	"	"	"
"	1052	DEC. 7 1938 FEB 24 1939	"	"	"

Total no. of vols. or f.d.'s 27
Average no. of pages _____
Estimated no. of papers _____

Size: largest _____
smallest _____

11x5x13

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

DEEDS 1053-1054

MAR. 1 1939 CHRON. BY DATE
APRIL 18 1939 OF RECORDING

NONE

MIXED HD. W. & TYPED
PRINTED FORM

" 1055-1056

DEC 21 1938
JUNE 5 1939

"

"

"

" 1057-1058

FEB 27 1939
MAY 19 1939

"

"

"

" 1059-1060

MAR 3 1939
MAY 5 1939

"

"

"

" 1061-1062

MAY 26 1939
JUNE 26 1939

"

"

"

" 1063

MAY 3 1939
JULY 21 1939

"

"

"

" 1064

MAY 4 1939
JULY 1 1939

"

"

"

" 1065-1066

MAY 5 1939
JULY 20 1939

"

"

"

" 1067-1068

JUNE 30 1939
JULY 29 1939

"

"

"

" 1069 1070

JUNE 10 1939
SEPT 8 1939

"

"

"

" 1071 1072

JULY 21 1939
SEPT 20 1939

"

"

"

" 1073

JULY 12 1939
SEPT 14 1939

"

"

"

" 1074-1075

JULY 20 1939
SEPT 30 1939

"

"

"

" 1076 1077

JULY 15 1939
NOV. 29 1939

"

"

"

" 1078

SEPT 2 1939
DEC. 15 1939

"

"

"

" 1079

SEPT 20 1939
NOV. 25 1939

"

"

"

" 1080

OCT 4 1939
NOV. 20 1939

"

"

"

" 1081

OCT. 28 1939
DEC. 1 1939

"

"

"

" 1084

NOV 7 1939
DEC 9 1939

"

"

"

" 1085-1086

NOV. 9 1939
JAN 31 1940

"

"

"

" 1087

NOV. 25 1939
FEB 8 1940

"

"

"

" 1088-1089

DEC. 1 1939
FEB 26 1940

"

"

"

" 1090

FEB 26 1940
APRIL 9 1940

"

"

"

" 1091

DEC 29 1939
APRIL 5 1940

"

"

"

" 1092-1093

DEC 26 1939
APRIL 1 1940

"

"

"

" 1094-1095

FEB 5 1940
APRIL 18 1940

"

"

"

" 1096-1097

MAR 23 1940
MAY 21 1940

"

"

"

Total no. of vols. or f.d.'s

27

Average no. of pages

Estimated no. of papers

Size: largest

11x5x13

smallest

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

DEEDS 1098 - 1099	APRIL 16 1940 MAY 13 1940	CHRON. BY DATE OF RECORDING	NONE	MIXED HD. W & TYPED PRINTED FORM
" 1100 - 1101	APRIL 1 1940 MAY 31 1940	"	"	"
" 1102	APRIL 5 1940 JULY 15 1940	"	"	"
" 1103	MAY 14 1940 JULY 26 1940	"	"	"
" 1104	APRIL 18 1940 JULY 9 1940	"	"	"
" 1105 1106	MAY 6 1940 JULY 18 1940	"	"	"
" 1107 1108	MAY 21 1940 JULY 16 1940	"	"	"
" 1109	JUNE 14 1940 AUG. 1 1940	"	"	"
" 1110	MAY 31 1940 JULY 29 1940	"	"	"
" 1111	JUNE 4 1940 AUG. 2 1940	"	"	"
" 1112 - 1113	JUNE 13 1940 SEPT 6 1940	"	"	"
" 1114	JULY 8 1940 SEPT 11 1940	"	"	"
" 1115	JULY 15 1940 OCT 5 1940	"	"	"
" 1116	JULY 26 1940 SEPT 17 1940	"	"	"
" 1117	JULY 22 1940 SEPT 5 1940	"	"	"
" 1118	JULY 30 1940 JAN 13 1940	"	"	"
" 1119	JULY 18 1940 NOV. 8 1940	"	"	"
" 1120	JULY 16 1940 DEC 20 1940	"	"	"
" 1121	AUG 1, 1940 SEPT 16 1940	"	"	"
" 1122	AUG 2 1940 SEPT 28 1940	"	"	"
" 1123	AUG 9 1940 OCT 10 1940	"	"	"
" 1124	AUG 26 1940 NOV. 28 1940	"	"	"
" 1125	AUG 24 1940 NOV 9 1940	"	"	"
" 1126	AUG 30 1940 DEC. 9 1940	"	"	"
" 1127	SEPT 6 1940 NOV 2 1940	"	"	"
" 1128	SEPT 11 1940 NOV. 19 1940	"	"	"
" 1129	SEPT 5 1940 OCT 21 1940	"	"	"

Total no. of vols. or f.d.'s 37
Average no. of pages _____
Estimated no. of papers _____

Size: largest 11 x 5 x 13
smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
DEEDS 1130	SEPT 17 1940 NOV. 30 1940	CHRON. BY DATE OF RECORDING	NONE	MINED HD.W. & TYPED PRINTED FORM
" 1131	NOV. 2 1940 DEC. 21 1940	"	"	"
" 1132	SEPT 28 1940 NOV. 22 1940	"	"	"
" 1133	OCT 10 1940 DEC 11 1940	"	"	"
" 1134	OCT 11 1940 JAN 14 1941	"	"	"
" 1135	OCT 21 1940 DEC 5 1940	"	"	"
" 1136	NOV. 9 1940 DEC. 17 1940	"	"	"
" 1137	NOV. 28 1940 DEC. 10 1940	"	"	"
" 1138	NOV 19 1940 JAN. 9 1941	"	"	"
" 1139	NOV. 22 1940 JAN. 6 1941	"	"	"
" 1140	NOV. 30 1940 JAN. 11 1941	"	"	"
" 1141	JAN. 6 1941 JAN. 15 1941	"	"	"
" 1142	DEC. 12 1940 JAN. 4 1941	"	"	"
" 1143	DEC. 9 1940 DEC. 28 1940	"	"	"
" 1144 - 1146	DEC. 11 1940 — —	"	"	"

Total no. of vols. or f.d.'s
Average no. of pages
Estimated no. of papers

15

Size: largest
smallest

11 x 5 x 13

MTG'S (Mortgages), August 1912-December 27, 1928. 1 cabinet,

18 f.d. Title varies slightly.

56
145

Original mortgages and releases recorded in Mortgage Record, entry - .

Arr. chron. by date filed. Hdw. on ptd. form; typed on ptd. form. Cabinet 75 x 34 x 16; f.d. 11 x 5 x 13. 1 cabinet, 1912-January 1926, balcony, mortgage rm.; 18 f.d., December 10, 1925-December 27, 1928, clerk's office.

Check photo in basement.

56-145

Mtps (Mortgages), 1851--1107
bundles, 42 open files, 1 cabinet,
18 fds. (43 open files, 18 fds. labeled
by corresponding Vol. of record). 19 open
files, 1107 bundles, not titled.

Original mortgages with short releases attached,
recorded in Mortgage Record, 1851-November, 1928 entry; 1
hand Record, December 1928--7, entry 1. Not
chron. by date filed. Hdw.; typed; idw. and typed
on pth. forms. Bundles, 9x4x1/2, 10x5x12; cabinet
75x34x16; fd. 11x5x13. 1107 bundles, 42 open files, 1851--7
basement vault; 1 cabinet, 18 fds. 1912-28, Clerk's office.

Mtg's (Mortgages), August 1912 - December 27, 1928. 1
 340 bundles
 cabinet, 18 f.d. Title varies slightly.

Original mortgages and releases recorded in Mortgage Record,
 entry - ^{Arr. number, by no. of vol. in which recorded, 1912-1928.} ^{1912-1928.} Arr. chron. by date filed, 11 Hdw. on ptd. form; typed
 on ptd. form. Cabinet 75 x 34 x 16; f.d. 11 x 5 x 13. 1 cabinet, ^{340 bundles,}

^{August} 1912 - January 1926, balcony, mortgage rm.; 15 f.d., December 10, 1925 -
 December 27, 1928, clerk's office

check arrangement
 Jan.

~~Add~~
 Add to mortgages
 in basement vacat.

RICHIE TAYLOR

JOSEPH RAMOZ

(Worker's full name)

MARCH 18, 1941

(Date)

145

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County DALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "MTGS."
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 10, 1925 TO DEC. 27, 1928
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 18 FILE DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SAME AS FORM #56
(Purpose and general nature of record. Principal items of information

shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record; detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement CHRON. BY DATE OF RECORDING

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing MIXED HDW. & TYPED ON PRINTED FORMS

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 11 X 5 X 13

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN METAL FILE CABINET AGAINST

(Room, vault, wall--N.E.S.W., section, bin, shelf,

WEST WALL IN CLERK'S OFFICE
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.		Dates covered in vol. fd.	Arrangement	Indexing	Writing
MTG'S	735-736-737-738	DEC. 10, 1925 APRIL 22, 1926 JAN. 20 1926	CHRON. BY DATE OF RECORDING	NONE	MIXED TYPED & H.D.W. PRINTED FORM
"	739-740-741	JUNE 2 1926	"	"	"
"	742-743-744	MARCH 17 1926 JULY 6 1926	"	"	"
"	745-746-747	MAY 10 1926 AUG. 18 1926	"	"	"
"	748-749-750-751	JUNE 4 1926	"	"	"
"	752-753-754-755	OCT. 26 1926	"	"	"
"	756-757-758-759	AUG. 3 1926 NOV. 16 1926	"	"	"
"	760-761-762-763	SEPT. 21 1926 JAN. 12 1927	"	"	"
"	764-765-766-767	DEC. 3 1926 JUN. 18 1927	"	"	"
"	768-769-770-771	JAN. 26 1927 JUNE 17 1927	"	"	"
"	772-773-774-775-776	APRIL 25 1927 AUG. 30 1927	"	"	"
"	777-778-779-780	JUNE 10 1927 SEPT. 2 1927	"	"	"
"	781-782-783-784-785	SEPT. 13 1927 NOV. 25 1927	"	"	"
"	786-787-788-789	OCT. 11 1927 MAR. 12 1928	"	"	"
"	790-791-792-793-794	DEC. 9 1927 MAR. 30 1928	"	"	"
"	795-796-797-798	DEC. 3 1927 AUG. 27 1928	"	"	"
"	799-800-801-802-803	APRIL 14 1928 SEPT. 13 1928	"	"	"
"	805-806-807	JULY 3 1928 DEC. 18 1928	"	"	"
		SEPT. 24 1928 DEC. 27 1928	"	"	"
Total no. of vols. or f.d.'s		18	Size: largest 11 x 5 x 13		
Average no. of pages			smallest		
Estimated no. of papers					

Mortgages, August 1912 - January 1926. Est. 1,000 mortgages
in 1 cabinet.

Original mortgages and releases deposited with clerk to be re-
corded and acknowledged by owner, recorded in Mortgage
Record, entry — . Acc. number by no. of vol. in which
recorded. Adv. on ptd. form. 75 x 34 x 16. Balance, mort-
gage row.



THE INDEPENDENT RECORD BOOK
BUREAU OF RECORDS & DEEDS
CITY OF NEW YORK
RECORDS & DEEDS

JOSEPH RIMMIS

RICHIE TAYLOR

JAMES R. ALLESHUR

(Worker's full name)

2-10-41

(Date)

56

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State M.D.

Name of agency or office CHEROKEE CIRCULAR CLERK
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "MORTGAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates AUG. 1912 TO JAN. 15, 1926
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 CABINET CONTAINING 340 BUNDLES APP. 1000 PAPERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ORIGINAL MORTGAGES AND RELEASES OF MTGES. LEFT
(Purpose and general nature of record. Principal items of information

FOR RECORDING WITH CLERK OF COURT. BUT NEVER
shown. Summary of forms used in making record, their headings, etc. If a very

CALLED FOR BY PERSONS LEAVING SAME.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NUMERICALLY IN BUNDLES BY NO. OF LIBER RECORDED IN
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HDW. PRINTED FORMS
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 75" X 34" X 16"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities WOODEN CABINET AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL ON BALCONY IN MITGE. ROOM.
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

BLIGHT

JAN 7 - 1942

SERIAL NO 17

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office CLERK OF COURT
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE BASEMENT, TOWSON MD
(Name of building, room number, street address)1. Title "MORTGAGES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1851 TO 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 1057 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling BY VOL NUMBERS IN WHICH RECORDED
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents MORTGAGES & MORTGAGES WITH SHORT RELEASE FORMS
(Purpose and general nature of record. Principal items of informationATTACHED. SHOWS FROM NAME OF MORTGAGOR TO MORTGAGEE
shown. Summary of forms used in making record, their headings, etc. If a veryDATE RECEIVED FOR RECORD AND RECORDED IN LIBER VOL.
general or miscellaneous record, detailed information as to type of recordsNUMBER AND FOLIO. EXAMINED. CLERKS SIGNATURE
contained and dates covered by each should be given. Unless contents of theseCOST OF RECORDING AMOUNT
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement NUMERICALLY BY NUMBER OF VOLUME & FOLIO
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 9" x 7" x 1/2"
9" x 4" x 4"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLANDName of agency or office COURT CLERK'S OFFICE
(Office of custody) (Office which made the record, if different)Address of office of custody COURT HOUSE BASEMENT - TOWSON MD
(Name of building, room number, street address)1. Title "SHORT RELEASE OF MORTGAGE"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JAN 7 1920 TO AUGUST 22 1941
(Earliest and latest dates; missing dates. Show exact date of breaks)3. Quantity 42 WOOD FILE BOXES
(Number of volumes; file drawers; file boxes; bundles; other)4. Labeling 23 BOXES 19 BOXES LIBER NOS
MTGE LIBER NOS. 806 TO 1131 DONOT SHOW MTGE
(Explain fully; years; numbers; letters; number of records so labeled)5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents COURT PAPERS
(Purpose and general nature of record. Principal items of informationSHOWS: NAME OF MORTGAGEE AND MORTGAGOR - DATE RECORDED
shown. Summary of forms used in making record, their headings, etc. If a veryFOLIO NO LIBER NO.
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY FOLIO WITHIN LIBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN & TYPED PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 10" X 5" X 12"
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

MCNEIR + REID JAN 8 1942 SERIAL NO. 43
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE BASEMENT TOWSON MARYLAND
(Name of building, room number, street address)

1. Title "SHORT RELEASE OF MORTGAGE"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1890 TO 1940
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 50-BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DATE- NAME OF MORTGAGOR AND MORTGAGEE -
(Purpose and general nature of record. Principal items of information

DISCRPTION OF PROPERTY - AMOUNT OF CONSIDERATION -
shown. Summary of forms used in making record, their headings, etc. If a very

AND RELEASE

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement NONE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing NOW + TYPED - PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 9"x6"x3" - 9"x4"x1 1/2"
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities BASEMENT VAULT
(Room, vault, wall--N.E.S.W., section, bin, shelf,

cabinet, on floor)

12. Other information _____
(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____ (Author) _____ (Publisher).

(Place of publication)

(Date of publication)

Finch.

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County _____ State _____

Name of agency or office _____
(Office of custody) (Office which made the record, if different)

Address of office of custody _____
(Name of building, room number, street address)

1. Title *(Original Mortgages & Short releases)*
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates *1852--*
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity *37 file boxes 1200 Bds*
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling *File boxes labeled for volume of record*
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records _____
(If record discontinued, give reason and state whether same information shown in another
record. Explain why records are missing, if possible)

6. Contents *Original Mortgages with short form of release from Mortgages to Mortgages, giving their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by date filed, liber, volume no, & folio of record. Releases are also recorded in vol of record*
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by date filed, liber, volume no, & folio of record each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement Chron. by vol & folio
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing None
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)
9. Writing Handw & Typed, mixed on ptd form
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)
10. Size Bolles 14X4X2 1/2 average 10 documents each
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
File Boxes 10X4 3/4X13 average 10 documents each

11. Location by dates and quantities 1852 to June 1st 1939 - 37 file boxes and
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
1200 bolles in clerks record room in the basement

12. Other information Mortgages and releases were recorded
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.)
in separate Mortgage record from Jan 28th 1852 -
(Whether record is known to have been kept earlier than dates shown in item 2)
Dec 28th 1928 volume numbers 1-807, after Dec 1928
all Mortgage and releases are recorded with
Land records, starting with volume #808

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

Finished

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County _____ State _____

Name of agency or office _____
(Office of custody) (Office which made the record, if different)

Address of office of custody _____
(Name of building, room number, street address)

1. Title *Original Mortgages*
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates *Jan 29th 1852 - -*
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity *67 file boxes 168 Boxes*
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling *Original Mortgages and file number of record*
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records *None*
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents *Original instruments, giving Mortgages,*
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

Mortgages, description of property, amount
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
of loan, interest and terms with acknowledgments
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached

6. Contents—continued _____

7. Arrangement by volume number
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Volume number serves as an index
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by

title and identification number)

9. Writing Handwritten & Typed on printed form
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size File boxes 10x4 3/4 x 13 average 50 documents each
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

Bundles 10 1/2 x 4 x 3 average 10 to a bundle

11. Location by dates and quantities for volumes 1-393
1852-1912 - 168 Boxes in bins along
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)

the North wall in clerks basement record room

1913-- 67 file boxes for volumes 394-- in clerks office, 2nd floor

12. Other information The numerals on the mortgages serves
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.

as an index to record
Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication)

(Date of publication)

#19

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title (Original Mortgages & Short releases)
(Give present full title in quotes; assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates 1852--
(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 37 File boxes 1200 Bdles.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling File boxes labeled for volume of record
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents Original Mortgages with short form of release from Mortgagor to
(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,
Mortgagee, giving date filed, liber, volume no. & folio of record
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by
Releases are also recorded in vol. of record.
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement Chron. by vol. & folio
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing None
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
_____ title and identification number)

9. Writing Hdw. & Typed, mixed on printed form
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.

Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size Bundles 14 x 4 x 2 $\frac{1}{2}$ average 10 documents each
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
File boxes 10 x 4 $\frac{3}{4}$ x 13 average 10 documents each

11. Location by dates and quantities 1852 to June 1st. 1939- 37 file boxes and
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
1200 Bundles in clerks record room in the basement

12. Other information Mortgages and releases were recorded in separate
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
Mortgage record from Jan 29th 1852- Dec 28th 1928 volume no. 1-807,
Whether record is known to have been kept earlier than dates shown in item 2)
after Dec.1928 all Mortgage and releases are recorded with Land
records, starting with volume # 808

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

#20

1939

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title Original Mortgages

(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates Jan. 29th 1852--

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 67 File boxes 168 Bundles

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling Original Mortgages and folio number of record

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None

(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents Original instruments, giving Mortgagor's Mortgagee, description of property, amount of loan, interest and terms with acknowledgements.

(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record, their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

6. Contents—continued _____

7. Arrangement By volume number
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Volume number serves as an index.
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by
title and identification number)

9. Writing Hdw. & Typed on printed form
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head.
Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size File boxes 10 x 4 $\frac{3}{4}$ x 13 average 50 documents each
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)
Bundles 10 $\frac{1}{2}$ x 4 x 3 average 10 to a bundle

11. Location by dates and quantities 1852-1912- 168 Bundles for volumes 1-393 in
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
bins along the North wall in clerks basement record room 1913--
67 file boxes for volumes 394-- in clerks office 1st. floor

12. Other information The numerals on the Mortgages serves as an index record.
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records.
Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

(GRANTEES' INDEX), 1922--. ~~Est. 4,000 cards in 42 bundles.~~

Temporary index to grantees, later transcribed into permanent index, giving names of grantee and grantor, date and type of instrument, date of filing and recording, description of property, and vol. and folio. Arr. alph.

by name of grantee. Hdw. on ptd. form. $7\frac{1}{2}$ x 17 x 20. Balcony, mortgage rm.

ok, Jk

51

(Granted Index) 1922-- 42 bundles.

Temporary card index, arr. acph by name of grantee,
giving name of grantor, type of instrument,
date filed, and vol. no. and folio where
recorded. Ideas on ptd. form. $7\frac{1}{2} \times 17 \times 20$.
Bas cony, mortgage rec.

(Grantee's Index), 1922-- . Est. ~~card~~ in 42 bundles.

Temporary index to grantee, later transcribed into permanent index, giving names of grantee and grantor, date and type of instrument, dates of filing and recording, description of property, and vol. and folio. Arr. alph. by name of grantee. Hdw. on ptd. form.

7 1/2 x 17 x 20. Balcony, mortgage rm.

CK.
Jen.

SURNAME

A B C D E F G H

I J K L M N O

P Q R S T U V W X Y Z

Backof

Agnes
Fredk J

57
ADDITIONAL

GRANTOR

Write name here *or*
in correct sequence.

Given Name or Initials
first, followed by
Surname

Bowleys Quarters Co

KIND OF INSTRUMENT

DATE

MONTH

DAY

YEAR

VOL. NO.

PAGE

Deed

OF
INST.

FILING
OR
RECORD

Dec 19 32 903 333

ACRES

LOT

BLOCK

SURVEY - CITY - TOWN - ADDITION - ETC.

Temporary index to grantors

SECTION

TWP.

RANGE

Joseph R. Ryan
Richard T. Ryan
James R. Ryan
(Worker's full name)

2-16-41
(Date)

*57
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State MD

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title (INDEX CARDS GRANTIES)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1922 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 42 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents CARDS USED IN WRITING UP GENERAL INDEX TO
(Purpose and general nature of record. Principal items of information

DEEDS AND MORTGAGES SEE APPENDIX
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY SURNAME

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED FORM

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

17x20x7 1/2

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN CHARBONN CANTON ON SHED

(Room, vault, wall--N.E.S.W., section, bin, shelf,

ON DANCONY OF MORTGAGE ROOM
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints,

(Author)

(Publisher)

(Place of publication)

(Date of publication)

(GRANTORS' INDEX), 1922---. Est. ~~64,660~~ cards in 800 bdl's.

Temporary index to grantors, later transcribed into permanent index, giving names of grantor and grantee, date and type of instrument, dates of filing and recording, description of property, and vol. and folio. Arr. alph. by name of grantor. Hdw. on ptd. form. $7\frac{1}{2}$ x 17 x 20. Balcony, mortgage rm.

ok, Jh.

(Grantors Index) 1922-—. 800 bundles.

58

Temporary card index, arr. alph. by name of grantor, giving name of grantee, type of instrument, date filed, and vol. no. and folio, where recorded.

Made on pth. form. $7\frac{1}{2} \times 17 \times 20$, Balcony, mortgage
7764

(Grantors' Index), 1922 - . ~~Est.~~ ^{bundles 58} ~~under in 800 lbs.~~

Temporary index to grantors, later transcribed into permanent index, giving names of grantor and grantee, ^{date} type of instrument, dates of filing and recording, description of property, and vol. and folio. Arr. alph. by name of grantor. Hdw. on pt'd. form. 7 1/2 x 17 x 20. Balcony, mortgage rm.

CK.

Ken.

SURNAME	A B C D E F G H	I J K L M N O	P Q R S T U V W X Y Z
<i>Fishburn</i> ^{<i>al</i>}		<i>Louise</i>	* 58 ADDENDA

GRANTEE

Write name here ~~in~~
in natural sequence.

Given Name or Initials
first, followed by
Surname.

Douglas Gorman & wife

KIND OF INSTRUMENT		DATE	MONTH	DAY	YEAR	VOL. NO.	PAGE
<i>Ext Mort</i>		OF INST.				<i>1104</i>	<i>85</i>
		FILING OR RECORD	<i>May</i>	<i>7</i>	<i>40</i>		
ACRES	LOT	BLOCK	SURVEY - CITY - TOWN - ADDITION - ETC.				
SECTION	TWP.	RANGE					

Feb - Feb
Feb - Feb

1919

6/11

Joseph Quinn
Richard Taylor
James R. Wilson
(Worker's full name)

2-10-41
(Date)

58
(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State MD.

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title (INDEX CARDS GRANTORS)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates 1922 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 800 BUNDLES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling NONE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents CARDS USED IN WRITING OF GENERAL INDEX TO
(Purpose and general nature of record. Principal items of information

DEEDS AND MORTGAGES SEPARATELY
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement ALPHABETICALLY BY SURNAME
 (Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing NONE
 (Self-contained--describe what it shows. If separate, fill out a form for it,
 and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM.
 (Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 17 X 20 X 7/16
 (Of record or container. Height, width, thickness or depth. Average number of
 pages or documents)

11. Location by dates and quantities 14 CARDBOARD CARTONS ON FLOOR & Y.
 (Room, vault, wall--N.E.S.W., section, bin, shelf,

BALCONY 8310007 3000 ROOM
 cabinet, on floor)

12. Other information
 (Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
 (Author) (Publisher)

(Place of publication)

(Date of publication)

(UNRECORDED DEEDS, MORTGAGES), December 1940--. ~~Est. 1,200 papers~~
~~in~~ 4 f.d. (3 f.d. dated; 1 f.d. unlabeled).

Original deeds and mortgages deposited with clerk to be recorded. Arr. chron.
by date deposited. Hdw.; hdw. on ptd. form. 11 x 16 x 26. Land record rm.

check,
Plc.

50

(Unrecorded Deeds), December,
1940 -- 4 f. d. (3 f. d. dated). 1 f. d.
January, 1941, not titled.

Original instruments pertaining to these property
to be recorded. App. Chron. by date filed. Hand.
and typed on pta. forms 11x16x28. Hand record
run.

(Unrecorded Deeds, Mortgages), December 1940 --. ~~Est.~~
~~1,200 papers in~~ 4 f.d. (3 f.d. dated) 1 f.d. ^{January 1941} ~~not~~ ^{not} titled.

Original deeds and mortgages deposited with clerk to be recorded. Arr. chron. by date deposited. Hdw.; hdw. on pth. form. 11 x 16 x 26. Land record rm.

cl.
 J. H. H.

James B. Brown
Richard Taylor
James P. [unclear]

2-10-41

59

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State MD

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title UNRECORDED DEEDS, MORTGAGES
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC-1940 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 FILED DRAWERS
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE APPENDIX
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are missing, if possible)

6. Contents ORIGINAL DEEDS AND MORTGAGES LEFT TO BE RECORDED
(Purpose and general nature of record. Principal items of information

By CLERK OF COURT
shown. Summary of forms used in making record, their headings, etc. If a very

general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13FR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICAL BY DATE LEFT IN RECORDING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN AND HANDWRITTEN PRINTED FORM
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

11 X 16 X 26 300 D 00.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

ALL IN METAL CABINETS ON FLOOR IN
(Room, vault, wall--N.E.S.W., section, bin, shelf,

HAND RECORD ROOM.
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

THESE BASTERS ARE BEING RECORDED WITH DE
Information on prior, subsequent, or similar records. Whether record is known

PUT IN CURRENT RECORDS TO BE CANCELLED BY
to have been kept earlier than dates shown in item 2)

OWNERS

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

JUVENILE DOCKET, April 14, 1914--. 2 vols. (4 P.C. 1-2).

Record of proceedings in juvenile cases, giving names of complainant and deft., charge, case no., date of filing petition or affidavit, date of hearing, disposition of case, order of court, and signature of judge. Arr. numer. by case no. Indexed alph. by name of deft. Hdw. Aver. 500 pp. 22 x 13 x 3.

Land record rm.

ok. Hk

Juvenile Docket, April 24, 1914--
2 vols. (No. 1, 2, W. P. C.)

Record of proceedings of the circuit court
sitting in juvenile cases, giving ^{name of petitioner,} case no.,
names of complainant and offender, nature
of charge, proceedings in the case, disposition,
and signatures of judge. Arr. numer. by case
no. Indexed alph. by name of offender.
Hides. 2 vols. 500 pp. 22 x 13 x 3. Hand record
4711.

Juvenile Docket, April ~~17~~²⁴, 1914 --. 2 vols. (H.P.C. 1-2).

Record of proceedings in juvenile cases, giving names of complainant and deft., charge, case no., date of filing petition or affidavit, date of hearing, disposition of case, order of court, and signature of judge. Arr. numer. by case no. Indexed alph. by name of deft. Hdw. Aver. 500 pp. 22 x 13 x 3. Land record rm.

CK. location "in archway between Clerk's office and land record room".

J.G.W.

James R. Tanner
James R. Tanner
James R. Tanner

(Worker's full name) 2-10-41 60
(Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "JUVENILE DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 24TH 1914 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 2 VOLUMES.
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ABOVE
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORDS OF PROCEEDINGS IN JUVENILE CASES, GIVING NAME OF
(Purpose and general nature of record. Principal items of information

COMPLAINANT, DEFENDANT, CHARGE, CASE NUMBER, DATE OF FILING
shown. Summary of forms used in making record, their headings, etc. If a very

TESTIMONY AFFIDAVIT, DATE OF HEARING AND DISPOSITION
general or miscellaneous record, detailed information as to type of records

CASE AND ORDER OF COURT AND JUDGES NAME
contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

NUMERICALLY BY NUMBER OF CASE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF-CONTAINED BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

ALL HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

22 X 12 X 2 500 00.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN METAL CABINET IN ARCHWAY
(Room, vault, wall--N.E.S.W., section, bin, shelf,

BETWEEN HAND RECORD ROOM AND CHIEF OFFICE
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

RECORD NOT KEPT PRIOR TO DATE SHOWN.
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing
---	---------------------------	-------------	----------	---------

JUVENILE DOCKET ^{NO.} 1 W.P.C.	4/24/1914 TO OCT 26-1926	NUMERICALLY BY NUMBER OF CASE	SELF CONTAINED ALPHABETICALLY BY NAME OF DEFENDANT	HANDWRITTEN
" " 2 W.P.C.	NOV 4-1926 --	"	"	"

Total no. of vols. or f.d.'s 2
 Average no. of pages 500
 Estimated no. of papers

Size: largest 22X13X3
 smallest

#6

1939

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
WASHINGTON, D. C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Maryland

Name of agency or office Clerk of the Court
(Office of custody) (Office which made the record, if different)

Address of office of custody Court House Towson
(Name of building, room number, street address)

1. Title Juvenile Docket

(Give present full title in quotes: assigned title, if any, in brackets. If record has had other titles, list them with dates or quantities

or both)

2. Dates April 24th 1914--

(Earliest and latest dates; missing dates. Show exact date of breaks)

3. Quantity 2 Vol's

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling As titled and numbered 1 and 2 and liber of clerk

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records None

(If record discontinued, give reason and state whether same information shown in another

record. Explain why records are missing, if possible)

6. Contents Gives plaintiff and defendant, petitions by societies, probation

(Purpose and general nature of record. Principal items of information shown. Summary of forms used in making record,

officer, and individuals, conditions, if homeless, or without proper
their headings, etc. If a very general or miscellaneous record, detailed information as to types of records contained and dates covered by

care of parents, violating laws, incorrigibles, paroles, sentences,
each should be given. Unless contents of these records are described by other Forms 12-13HR, such forms should be filled out and attached)

or commitments to institutions,

6. Contents—continued _____

7. Arrangement Alpha. and sub-arranged numerically by case number
(Chronologically—by what? Numerically—by what? Alphabetically—by what?)

8. Indexing Alpha by defendant and page number in front of volume
(Self-contained—describe what it shows. If separate, fill out a form for it, and place cross reference here to that form by title and identification number)

9. Writing Hdw.
(Handwritten. Handwritten printed form. Handwritten printed head. Typed. Typed printed form. Typed printed head. Printed. Photostat. Other. Give months and years covered by each kind of writing)

10. Size 18 $\frac{1}{4}$ x 13 x 3 500pp.
(Of record or container. Height, width, thickness or depth. Average number of pages or documents)

11. Location by dates and quantities 1914-- 2 Vol.'s in steel rack along the N.wall
(Room, vault, wall—N. E. S. W., section, bin, shelf, cabinet, on floor)
between land record room and clerks law office 1st. floor

12. Other information _____
(Condition of record if not good. Relation to other records. Information on prior, subsequent, or similar records. Whether record is known to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

DEFENDANT INDEX TO EQUITY DOCKET, ETC., September 1851--. 7 vols.

(dated; 6 vols. labeled by letters of alphabet contained; 5 vols.

also numbered; 1 vol. also labeled W.P.C.).

Index to defts. in the equity docket and tax sales, giving year, names of deft.,

plf., attorneys and witnesses, and liber and folio of vol. in which recorded.

Arr. alph. by name of deft. Hdw. under ptd. head 1851-1940; typed under ptd.

head 1941--. Aver. 500 pp. 18 x 12 x 3, 18½ x 14 x 3. Land record rm.

ok, ok.

Defendant Index to Equity Docket etc., September 1851 --.

7 vols. (dated; vols. labeled by ^{division} ~~letter~~ of alphabet contained; serls. also numbered; 1 vol. also labeled H. P. C.).

Index to defts. in the equity docket and tax sales, giving year, names of deft., plf., attorneys and witnesses, and libe and folio of vol. in which recorded. Arr. alph. by name of deft. Hdw. under ptd. head 1851-1940; typed under ptd. head 1941 --. Over. 500 pp. 5 vol., 1851-1922, land record vms., 2 vols., 1922 --, 18 x 12 x 3, 18 1/2 x 14 x 3. ~~Land record vms.~~ clerk's office.

Ch. dates in char. of
writing also locations.
Jou.

Check for system and if it contains tax sales
and judicials

Gay Ramm
Ruth Tamm
John R. Tamm

2-10-41

* 61

Worker's full name (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State Md.

Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "DEFENDANT INDEX EQUITY DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)
SEE ADDENDA.

If record has had other titles, list them with dates or quantities or both

2. Dates SEPT 1851 -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 7 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state
NONE

whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents AN INDEX TO RECORDS INCLUDING EQUITY, TAX SALES AND JUDICIAL RECORDS
(Purpose and general nature of record. Principal items of information

GIVING YEAR, NAME OF DEFENDANTS, PLAINTIFFS, ETC. EQUITY
shown. Summary of forms used in making record, their headings, etc. If a very

DOCKET HINDER AND FINDER EQUITY DOCKET TAX SALES HINDER AND FINDER
general or miscellaneous record, detailed information as to type of records

AND JUDICIAL RECORD HINDER AND FINDER
contained and dates covered by each should be given. Unless contents of these

* THIS LAST ITEM JUDICIAL RECORD HINDER AND FINDER
records are described by other Forms 12-13FR, such forms should be filled out

IS NOT MADE USE OF IN ENTRIES
and attached)

6. Contents--continued

7. Arrangement

ALPHABETICALLY BY NAME OF DEFENDANT

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

NONE

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN PRINTED HEADS TO DEC 31-1921

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

TYPED PRINTED HEAD JAN 1-1922 TO DEC 31-1940

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

18 1/2 X 14 X 2 1/2 11 X 12 X 3

500 00

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

5 VOL. 1851-1922 IN METAL CABINET

(Room, vault, wall--N.E.S.W., section, bin, shelf,

ON SLOOT IN ARCHWAY BETWEEN LAND RECORD ROOM AND CHIEF

cabinet, on floor)

Office

2 VOL JAN 1-1922

ON COUNTER IN CHIEF'S OFFICE

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

RECORD PRIOR TO 1851 KEPT IN

to have been kept earlier than dates shown in item 2)

BAKTO CITY

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

62

EQUITY DOCKET, December 2, 1851--. 43 vols. (1-43; 40 vols. also
labeled by liber of clerk; 1 vol. dated). Subtitled Tax Sales, 1881--.
5 vols.

Brief word of proceedings in equity, including tax sales, divorces and adoptions,
giving date, case no., names of plf., deft. and attorneys, proceedings in the
case, and vol. and folio in Judicial Record, entry . Arr. chron. by date of
recording. Indexed alph. by name of deft., 1851-December 23, 1923. Hdw. Aver.
300 pp. 20 x 15 x 2. Clerk's office.

ok dr.

62

Equity Docket, Decembaz,
1851-- 43 Vols. (1-43: 40 Vols.
labeled by Lib. of Clerk; 1 Vol.
also dated). 5 Vols. 1882--
Subtitled Tax Sales.

Brief record of proceedings in equity, giving
Case No., names of attorneys, date, names of
Plaintiff and defendant, proceedings in the
case, and itemized list of costs. Also contains
record of:

- 1 Record of divorce proceedings, giving names
of attorneys, date, Case No., names of complainant
and respondent, proceedings in the case,
papers filed, date of decree, list of fees and costs,

data recorded, and where recorded.

11. Brief ^{replete} of tax sales, 1882--?, giving case no, date, name of delinquent taxpayer, proceedings in the sale, clerk's costs, and vol. no. and folio where recorded.

III Record of proceedings in adoptions,
giving names of petitioner, and date of petition
and affidavit, consent statement filed,
decrees for adoption and change of name.
Indiana Dec. 1st, 1851 - December 31, 1908, extant.

Judicial Decree for adoption and change of name
 Ariz. Judicial Decree, 1904, entry
 December 2, 1901 - December 29, 1904.
 of left ~~18~~ separate index, entry. Haco. Ariz.
 300 pp. 20 x 13 x 2 1/2, 20 x 15 x 2. Clerk's office.

Equity Docket, December 2, 1951--. 43 vols. 62

(1-43; 40 vols. also labeled by liber of clerk; 1 vol. dated).

~~Subtitled Tax Sales, 1881--~~, 5 vols., 1881--; subtitled Tax Sales.

Brief record of proceedings in equity, including tax sales, divorces and adoptions, giving date, case no., names of plf., deft. and attorneys, proceedings in the case, and vol. and folio in Judicial Record, entry--. Arr. chron. by date of recording. Indexed alph. by name of deft. ^{December 29,} 1951-December 29, 1923. Hdw. Over 300 pp.
^{rox 15 x 22.}
20 x 13 x 2 1/2, Clerk's office.

check arrangement - should be case #?

JEC.

JOSEPH RAINES

RICHIE TAYLOR

James R. Taylor

2-11-41

62

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND

Name of agency or office CHEROKEE CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "EQUITY DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

SEE ADDENDUM
If record has had other titles, list them with dates or quantities or both)

2. Dates DEC 2-1851--
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 42 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF ALL EQUITY CASES INCLUDING DIVORCE, ADOPTIONS
(Purpose and general nature of record. Principal items of information

AND TAX SALES, GIVING NAMES OF PLAINTIFFS AND DEFENDANTS, CASE NUMBER.
shown. Summary of forms used in making record, their headings, etc. If a very

WIDE AND FORM NUMBER IS ENTERED IN JUDICIAL RECORD, DATE OF FILING
general or miscellaneous record, detailed information as to type of records

OF PETITION AND ANY DATES OF CASES, SILENT CASE AND DATE
contained and dates covered by each should be given. Unless contents of those

OF COURT ORDERS AND DATES, WITH REPORTS, SILENT AND
records are described by other Forms 12-13HR, such forms should be filled out

CONVICTED ALSO CUSTODY CASE AND DATE OF PAYMENT
and attached)

6. Contents--continued AND DATE OF APPENDIX AND NAMES OF ATTORNEYS
IN CASES
7. Arrangement NUMERICALLY BY EQUITY CASE NUMBER AND TAX SALE NUMBER
AND CHRONOLOGICALLY BY DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF-CONTAINED BY NAMES OF DEFENDANTS UP TO DEC 29-1923 IN
(Self-contained--describe what it shows. If separate, fill out a form for it,
EQUITY CASES AND SEPT 28-1922 IN TAX SALES FROM DEC 29-1923 IN EQUITY CASE
AND SEP. 28-1922 IN TAX SALES SEE SEPARATE INDEX EQUITY RECORDS FORM # 61
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN EQUITY RECORDS 1881 -
TAX SALES 1881 - JAN 5-1940 HANDWRITTEN ON RUBBER
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
STAMP FORM JULY 31-1940 -
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 20" X 15" X 2" 20" X 15" X 2 1/2" 200 8.8.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ALL IN METAL CABINET AGAIN
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTHWALL OF CLERKS OFFICE
cabinet, on floor)
12. Other information ACTS AS INDEX TO JUDICIAL
(Condition of record if not good. Relation to other records.
RECORDS
Information on prior, subsequent, or similar records. Whether record is known
RECORD PRIOR TO 1851 IN BOSTON CITY
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____ (Author) _____ (Publisher)

(Place of publication) (Date of publication)

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
EQUITY DOCKET #1	1851 TO 1859	NUMERICAL BY EQUITY CASE NUMBER	SELF CONTAINED BY NAME OF DEFENDANT	HANDWRITTEN	250
" " W.M.I. #2	1860 TO 1865	"	"	"	280
" " F.H.M. #3	1865 TO 1871	"	"	"	314
" " #4	1871 TO 1874	"	"	"	280
" " J.B. #5	1874 TO 1876	"	"	"	290
" " J.B. #6	1876 TO 1878	"	"	"	278
" " J.B. #7	1878 TO 1880	"	"	"	284
" " W.M.I. #8	1880 TO 1883	"	"	"	313
" TAX W.M.I. #9	1881 TO 1922	NUMERICAL BY TAX SAME NUMBER	"	"	
" " W.M.I. #10	1883 TO 1885	NUMERICAL BY EQUITY CASE NUMBER	"	"	312
" " J.W.S. #11	1885-88	"	"	"	316
" " J.W.S. #12	1888-92	"	"	"	309
" " H.M.M. #13	1892-95	"	"	"	312
" " #14	1895-98	"	"	"	303
" " H.M.M. #15	1898-1901	"	"	"	302
" " W.B.C. #16	1901-1904	"	"	"	300
" " W.B.C. #17	1904-07	"	"	"	303

Total no. of vols. or f.d.'s 17
 Average no. of pages 300
 Estimated no. of papers

Size: largest 20" X 13" X 2 1/2"
 smallest

All markings on outside of vols. or fd.	Dates covered in vol. fd.	Arrangement	Indexing	Writing	
EQUITY DOCKET	W.O.C. #18	1907-1909	NUMERICALLY BY EQUITY CASE NUMBERS	SELF CONTAINED BY NAME DEFENDANT	HANDWRITTEN 201
" "	W.O.C. #19	1909-11	"	"	" 201
" "	W.O.C. #20	1911-13	"	"	" 201
" "	W.O.C. #21	1913-15	"	"	" 202
" "	W.O.C. #22	1915-17	"	"	" 201
" "	W.O.C. #23	1917-19	"	"	" 200
" "	W.O.C. #24	1919-22	"	"	" 201
" "	W.O.C. #25	1922-23 ^{DEC 29}	"	"	" 202
" " TAX SALES	W.O.C. #26	1922-32	NUMERICALLY BY TAX CASE NUMBERS	NONE	" 200
" "	W.O.C. #27	1924-25 ^{JAN 2}	NUMERICALLY BY EQUITY CASE NUMBERS	"	" 201
" "	W.O.C. #28	1925-27	"	"	" 208
" "	W.O.C. #29	1927-28	"	"	" 200
" "	W.H.M. #30	1928-29	"	"	" 200
" "	W.H.M. #31	1929-31	"	"	" 201
" "	W.H.M. #32	1931-32	"	"	" 200
" " TAX SALES	W.H.M. #33	1932-35	NUMERICALLY BY TAX CASE NUMBERS	"	" 201
" "	W.H.M. #34	1932-33	NUMERICALLY BY EQUITY CASE NUMBERS	"	" 200
" "	W.H.M. #35	1933-34	"	"	" 206
" "	C.W.D.R. #36	1935-36	"	"	" 224
" "	C.W.D.R. #37	1936-37	"	"	" 204
" " TAX SALES	C.W.D.R. #38	1935-38	"	"	" 200
" "	C.W.D.R. #39	1937-38	"	"	" 202
" "	C.W.D.R. #40	1938-39	"	"	" 200
" " TAX SALES	C.W.D.R. #41	1938--	"	"	" 200
" "	C.W.D.R. #42	1939-41	"	"	" 200
" " FROM FEB. 1-1941	C.W.D.R. #43	1941--	"	"	" 200

Total no. of vols. or f.d.'s 26
Average no. of pages 200
Estimated no. of papers

Size: largest 20" X 15" X 2
smallest

HANDWRITTEN ON RUBBER
STAMP FORM JUNE 31 1940

CHANCERY RECORD DIVORCE DECREES, November 30, 1908--. 4 vols.

(1-4 under liber of clerk and dated).

Copies of decrees in divorce proceedings, giving equity no., names of plf. and deft., date and terms of decree, amount of costs and to whom charged, and signature of judge. Arr. chron. by date recorded. Indexed alph. by name of deft. Hdw. on ptd. form 1908-October 28, 1918, April 21, 1926--; hdw. October 31, 1918-April 21, 1926. Aver. 251 pp. $16\frac{1}{2}$ x 12 x 2. Land record rm.

Chancery Record Divorce Decrees,
November 30, 1908 - -- 4 Vols. (1-4;
labeled by libar of clerk; 3 vols. also
dated).

Copies of decrees in divorce proceedings, giving
names of complainant and respondent, equity
case no., date of decree, terms of decree, costs
charged to whom, and signature of judge.

No order by arrangement. Index at repl.
by name of respondent; 14 div. on pta form, November
30, 1908 - October 29, 1918, April 23, 1920 - --; K.W.
October 31, 1918 - April 22, 1920. Avg. 250 pp. 16 1/2 x 12 x 2
hard record rec.

Chancery Record Divorce Decrees, November 30, 1908 --
4 vols. (1-4 under libr of clerk; ^{3 vols.} ~~and~~ dated).

Copies of decrees in divorce proceedings, giving equity no., names
of plf. and deft., date and terms of decree, amount of costs
and to whom charged, and signature of judge. Arr. shown by
date recorded. Indexed alph. by name of deft. Shw. in ptd.
form ^{November 30,} 1908 - ^{27, 1920} October 29, 1918, April ~~21, 1920~~ ^{27, 1920} --; hdw. October 31,
1918 - April ^{22, 1920.} ~~21, 1920~~. Arr. 251 pp. 16 1/2 x 12 x 2. Last record in.

Check arrangement and location
Jen.

James R. Ryan
Ruth T. Hyman
James R. Hyman

2-10-41

63

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County Baltimore State MD

Name of agency or office CHANCERY CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COUNT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "CHANCERY RECORD DIVORCE DECREES"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates Nov 20-1908 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 4 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDUM
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents DECREES OF DIVORCE ALSO EQUITY CASE NUMBERS
(Purpose and general nature of record. Principal items of information

DEFENDANT DATE OF DECREE NAME OF PARTY RECEIVING
shown. Summary of forms used in making record, their headings, etc. If a very

DIVORCE AND PARTY WHO DIVORCED GORDON AND GORTHER
general or miscellaneous record, detailed information as to type of records

ORDERS OF COURT IN AND IN REVISION TO ABILITY, CUSTODY
contained and dates covered by each should be given. Unless contents of these

OF CHILDREN REMAINING IN AND OUT OF PART TO WHOM
records are described by other Forms 12-13HR, such forms should be filled out

COST OF CASE AND CHARGES TO AND NAMES OF JUDGE SIGNING
and attached) DEGREE

6. Contents--continued

7. Arrangement IS NOT SHOWN
NONE ARE ENTERED ONLY IN BOOK AFTER COSTS ARE PAID WHICH DATE
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing SELF CONTAINED BY NAME OF DEFENDENT ALPHABETICALLY
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN PRINTED FORM NOV 20-1908 TO OCT 29-1918
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

HANDWRITTEN OCT 31-1918 TO APR 26-1926 HANDWRITTEN PRINTED
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

FORM APRIL 21-1926 - -
and years covered by each kind of writing)

10. Size 16 1/2" X 12" X 2 251 0.0.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities IN METAL CABINET ON FLOOR IN
(Room, vault, wall--N.E.S.W., section, bin, shelf,

ARCH WAY BETWEEN HAND RECORD ROOM AND CHIEF
cabinet, on floor)

OFFICE.

12. Other information
(Condition of record if not good. Relation to other records.

PRIOR TO NOV 1908 NO RECORD KEPT
Information on prior, subsequent, or similar records. Whether record is known

EXCEPT WHAT WAS SHOWN ON JUDICIAL DOCKET
to have been kept earlier than dates shown in item 2)

EXCEPT WHERE HAND WAS INVOLVED IN WHICH CASE THEY WERE
RECORDED IN HAND RECORD OR JUDICIAL RECORD

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

INSOLVENT DOCKET, July 22, 1853--. 1 vol. (1).

Brief record of proceedings in insolvency cases, giving names of insolvent trustee, insolvent and attorney, date of petition, case no., proceedings in the case, and vol. and folio in Judicial Record, entry . Arr. chron. by date of petition. Indexed alph. by name of insolvent. Hdw. 404 pp. 16 x 10 x 2 $\frac{1}{2}$. Clerk's office.

Insolvent Docket, July 22, 1853--. 1 vol. (No. 1).

Brief record of proceedings in insolvency cases, giving ^{case No.} ~~names of attorney, name of insolvent and proceedings~~
~~insolvent, insolvent and attorney, date of petition, case no.,~~
^{in the case.}
~~proceedings in the case, and vol. and folio in judicial record,~~
~~entry~~ --. Arr. chron. by date of petition. Indexed alph. by
 name of insolvent. Hdw. 404 pp. 16 x 10 x 2 1/2. Clerk's office.

CK.

Jen.

JAMES R. GLESSNER
JOSEPH RAMOS
RICHIE TAYLOR

2-11-41

64

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "INSOLVENT DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates JULY 22 - 1852 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INSOLVENT DOCKET NO. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents A RECORD OF PETITION FOR INSOLVENCY GIVING NAME OF INSOLVENT,
(Purpose and general nature of record. Principal items of information

TRUSTEE'S NAME NAME OF EXCELVANT IS ANY DATE OF PETITION SCHEDULE
shown. Summary of forms used in making record, their headings, etc. If a very

HIST OF DEBTS AND CREDITS GIVING DATE OF GIVING AND APPROVAL OF TRUSTEE'S
general or miscellaneous record, detailed information as to type of records

GIVING
BOND DATE OF ALLEGATIONS AND ANSWERS TO THEM IS ANY, AND
contained and dates covered by each should be given. Unless contents of these,

DATE OF FINANCIAL DISCHARGE, ALSO INDEX AND FOLIO NUMBERS
records are described by other forms 12-13HR, such forms should be filled out

IS JUDICIAL RECORD IS ANY AND COSTS IN CASE
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF PETITION
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
ALPHABETICALLY

8. Indexing SELF CONTAINED BY NAME OF INSOLVENT PERSON
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" X 10" X 2 1/2" 404
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities IN METAL CABINET AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL OF CHIEF'S OFFICE
cabinet, on floor)

12. Other information
(Condition of record if not good. Relation to other records.

PRIOR RECORDS IN BALTIMORE CITY
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints
(Author) (Publisher)

(Place of publication)

(Date of publication)

INQUISITIONS, March 21, 1850-May 31, 1917. 1 vol. (1).

Record of proceedings in land condemnation cases, giving date of application, names of plf. and def., warrant to sheriff, inquisition, sheriff's return, exceptions to the verdict, courses, distances and plats, order of confirmation by the court, and vol. and folio in Judicial Record, entry . Arr. chron. by date of application. Indexed alph. by name of plf. Hdw. 256 pp. 16 x 11 x 1½. Clerk's office.

Chick
/ Jth

INQUISITIONS, March 21, 1850--. 3 vols. (1 vol. 1; 2 vols.
labeled by liber of clerk).

Brief record of proceedings in land condemnation, giving date, case no.,
names of attorneys, plf. and deft., and proceedings in the case. Arr.
numer. by case no. Indexed alph. by name of deft. Hdw. Aver. 275 pp.
16 x 11 x $1\frac{1}{2}$. Clerk's office.

65

— Inquisitions, March 21, 1850 - May 31, 1917. 1 vol.
(No. 1).

Record of proceedings in land condemnation cases, giving date of application, names of plf. and def., warrant to sheriff, inquisition, sheriff's return, exceptions to the verdict, courses, distances and plat, order of confirmation by the court, and vol. and folio in judicial Record, entry - . Arr. chron. by date of application. Indexed alph. by name of plf. Hdw. 256 pp. 16 x 11 x 1 1/2. Clerk's office.

Combine with # 66 attached.
1 vol transcribed.

J. H. W.

JOSEPH RAMOS
JAMES R. GLESSNER
RICHIE TAYLOR

2-11-41

65

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "INQUISITIONS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MARCH 21-1850 - MAY 21-1917
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling INQUISITIONS No. 1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

CONTINUED AFTER MAY 21-1917 IN CONDEMNATION DOCKET
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ARECORD OF HAND CONDEMNATION SHOWING DATE OF APPEALATION
(Purpose and general nature of record. Principal items of information

NAMES OF CHARGES AND DEFENDANTS DATE OF RATIFICATION
shown. Summary of forms used in making record, their headings, etc. If a very

AND DATE OF ORDER OF DETENTION IN RATIFICATION AND
general or miscellaneous record, detailed information as to type of records

DATES OF CONSIDERATION IN INQUIRY WITH AND CHARGE SHEET
contained and dates covered by each should be given. Unless contents of those

ITEMS AND WHERE RECORDS IN JUDICIAL RECORDS GIVEN
records are described by other Forms 12-13HR, such forms should be filled out

UNDER AND FURTHER NUMBER
and attached)

6. Contents--continued

7. Arrangement CHRONOLOGICALLY BY DATE OF APPLICATION AND NUMERICALLY BY CASE NUMBER
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
ALPHABETICALLY

8. Indexing SELF CONTAINED BY NAME OF PHANTISS
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size 16" X 11" X 1 1/2" 25600.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities ON METAL CABINET AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL OF CHIEF OFFICE
cabinet, on floor)

12. Other information PRIOR TO 1950
(Condition of record if not good. Relation to other records.

IN BANTU CITY AFTER 1950-1957 IN CONFIRMATION
Information on prior, subsequent, or similar records. Whether record is known

DOCKET
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

CONDEMNATION DOCKET, May 1, 1912--. 2 vols. (W.P.C.1; C.W.B. Jr. 2).

Brief record of proceedings in condemnation cases, giving case no., date of petition, names of plf., deft., attorneys and jurors, and proceedings in the case.

Arr. numer. by case no. Indexed alph. by name of deft. Hdw. Aver. 304 pp.

16 x 11 $\frac{1}{2}$ x 2. Clerk's office.

check, Lk,

Condemnation Docket, May 1, 1912--. 2 vol. (W.P.C. 1)
C.W.B. Jr. 2).

Brief record of proceedings in condemnation cases, giving case no., date of petition, names of plf., deft., attorneys and jurors, and proceedings in the case. Arr. numer. by case no. Indexed alph. by name of deft. Hdw. Arr. 304 pp. 16 x 11 1/2 x 2. Clerk's office.

Great whole records,
See ed. forms attached.
Check recording land record
and judicial record.

JAMES R. GLESSNER
JOSEPH RAMOS
RICHIE TAYLOR 2-11-41

(Worker's full name)

(Date)

(Form identification number) 66

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "CONDEMNATION DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 1 - 1912 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents ABSTRACTS OF SUITS INSTALLED FOR THE CONDEMNATION OF PROPERTIES
(Purpose and general nature of record. Principal items of information

THE USE OF PLANTIFFS SHOWING THE DATE OF PETITION DATE OF
shown. Summary of forms used in making record, their headings, etc. If a very

APPOINTMENT OF JURORS ALL CASES AND MOTIONS GIVEN IN CASE
general or miscellaneous record, detailed information as to type of records

DESCRIPTION OF PROPERTIES INVOLVED AMOUNT OF DAMAGES
contained and dates covered by each should be given. Unless contents of those

AWARDED BY JURY NAMES OF JURY CLERKS DESCRIBED
records are described by other Forms 12-13HR, such forms should be filled out

AND JURORS AND NAMES OF LAWYERS APPEARING FOR
and attached)

6. Contents--continued DATA CARDS AND INDEX DISPOSITION BY
CASE
7. Arrangement CHRONOLOGICALLY BY DATE OF PETITION AND NUMERICALLY BY CASE NO.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 16 1/2 X 11 1/2 X 2 204 P.P.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN METAL CABINET AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL OF CHIEF'S OFFICE
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
PRIOR RECORD KEPT IN INQUIRIES
Information on prior, subsequent, or similar records. Whether record is known
SEE FORM 65
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

All markings on outside of
vols. or fd.

Dates
covered
in vol.
fd.

Arrangement

Indexing

Writing

W.P.C.
CONDEMNATION DOCKET #1
C.M.D. 30
2

1912
1928
1928
--

CHRONOLOGICAL
By DATE of
PETITION and
HINDUICARING of

SELF CONTAINED
By NAME of
DEFENDANT

HANDWRITTEN

Total no. of vols. or f.d.'s 2
Average no. of pages 304
Estimated no. of papers

Size: largest 16" x 11 1/2" x 2
smallest

MISCELLANEOUS DOCKET, May 24, 1912--. 2 vols. (W.P.C. 3; C.W.B. Jr. 4).

Record of proceedings in miscellaneous court cases, including registration appeals, mandamus and lunacy cases, commitments of insane paupers, remonstrances, and habeas corpus, giving date, names of attorneys, plf. and def., case no., dates and nature of proceedings, decision, and costs. Arr. chron. by date of recording. Indexed alph. by name of def. Hdw. Aver. 300 pp. $15\frac{1}{2}$ x 12 x 2. Clerk's office.

ch, Jh

Miscellaneous Docket, May 24, 1912 --. 2 vols. (W.P.C.3,
C.W.Bgr.4).

Record of proceedings in miscellaneous court cases, including
registration appeals, mandamus and lunacy cases, commit-
ments of insane paupers, ^{and habitual drunkards} remonstrances, and habeas corpus,
giving date, names of attorneys, pff. and deft., case no.,
dates and nature of proceedings, decision, and costs. Arr.
chron. by date of recording. Indexed alph. by name of deft.
Hdw. Over. 300 pp. 15 1/2 x 12 x 2. Clerk's office

CK. arrangement —
may be direct and reverse.
Jm.

JOSEPH RAMOS

RICHARD TAYLOR

JAMES R. TAYLOR

2-12-41

*67

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

- County BALTIMORE State MARYLAND
- Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
- Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)
1. Title "MISCELLANEOUS DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)
If record has had other titles, list them with dates or quantities or both
2. Dates MAY 24-1912 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).
3. Quantity 2 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)
4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)
5. Discontinued and missing records _____
(If record discontinued, give reason and state
NONE.
whether same information shown in another record. Explain why records are
missing, if possible)
6. Contents PETITION IN MARRIAGE CASES, SUCH AS HABEAS CORPUS, SHOWING DATE OF
(Purpose and general nature of record. Principal items of information
PETITION DATE, JURY RETURN, DATE SENT TO COURT AND NAME OF JURY PERSONS
shown. Summary of forms used in making record, their headings, etc. If a very
INVOLVED, ANSWERED IN MARRIAGE CASES, SHOWING DATE JURY SWORN DATE OF
general or miscellaneous record, detailed information as to type of records
INQUIRY DATE AND ORDER BY COURT AND NAME OF INMAN CASES, PETITIONS, HAVE
contained and dates covered by each should be given. Unless contents of these
NAME RETURNED BY PETITIONER SHOWING DATE AND ORDER BY COURT AND
records are described by other Forms 12-13HR, such forms should be filled out
NAME OF JURY PERSONS INVOLVED; HABEAS CORPUS PETITION, SHOWING DATE OF
and attached)

6. Contents--continued VARIOUS RECORDS ETC ALSO CONTAINED IN CASES AND ALL HAND-OUT
PERSONS INVOLVED, PETITIONS AND CERTIORA SHOWING DATES AND NAMES.
25 ALL PERSONS INVOLVED: PETITIONS AND APPEALS SHOWING DATES OF VARIOUS
COMMISSIONERS, OFFICIALS AND ELECTION JUDGES, NAMES OF ALL PERSONS INVOLVED.
7. Arrangement CHRONOLOGICALLY BY DATES OF FILING
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SEE ADDENDA
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 15 1/2" X 12" X 2" 200 B.S.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN METAL CABINET AGAINST SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,
MAIN CLERKS OFFICE
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
RECORDS BEGIN TO 1892-1912
Information on prior, subsequent, or similar records. Whether record is known
IN CELLAR SEE WATER FORM
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

67

Total no. of vols. or f.d.'s
Average no. of pages 300
Estimated no. of papers

FEDERAL TAX LIEN INDEX, April 1930--. 1 vol. (L.McL. M. 1).

Record of liens for the payment of federal taxes, giving date and hour of filing, serial no., costs, when paid, name of lienee, address, amount of tax, amount of penalty, date of discharge, nature of tax, taxable period, and certificate of discharge. Arr. alph. by name of deft. Hdw. under ptd. head. 208 pp. $17\frac{1}{2} \times 14 \times 1\frac{1}{2}$. Clerk's office.

ak, Jk,

Federal Tax Lien Index, April 1930--. 1 vol.
(L. McL. M.^{No.} 1).

Record of liens for the payment of federal taxes, giving date and hour of filing, serial no., costs, when paid, name of lienee, address, amount of tax, amount of penalty, date of discharge, nature of tax, taxable period, and certificate of discharge. Arr. alph. by name of dept. Hdw. under pth. head. 208 pp. 17 1/2 x 14 x 1 1/2. Clerk's office.

cf.
Jen.

*Long Sam
High Taper
J. P. Taylor*

2-12-41 68
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County DALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title (FEDERAL TAX LIEN DOCKET)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates APRIL 1920 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling FEDERAL TAX LIEN INDEX NO 1 6.1796.1M
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state
NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents REPORT OF TAX LIENS UNDER INTERNAL REVENUE LAWS, SHOWING DATE OF
(Purpose and general nature of record. Principal items of information

FILED, HOUR, SERIAL NUMBER, COSTS, DATE COSTS PAID,
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF PARTY AGAINST WHOM FILED, RESIDENCE, NAME OF PARTY
general or miscellaneous record, detailed information as to type of records

IN FAVOR OF ALL CASES UNITED STATES, AMOUNT OF TAX ASSESSED AND
contained and dates covered by each should be given. Unless contents of those

ADDITIONAL CHARGE, DATE OF DISCHARGE, NATURE OF TAX
records are described by other Forms 12-13HR, such forms should be filled out

YEAR OF TAXABLE PERIOD, CERTIFICATE OF DISCHARGE AND DATE
and attached)

6. Contents--continued

7. Arrangement

ALPHABETICALLY BY NAME OF DEFENDANT

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

NONE

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN IN PRINTED HEAD

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

17 1/2" X 14" X 1 1/2"

208 B.P.

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN METAL CABINET AGAIN SOUTH

(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL OF CHIEF'S OFFICE

cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

RECOGNIZANCE DOCKET, 1922--. 1 vol. (1)

Record of bonds filed in criminal cases for appearance in court, giving case no., names of surety and deft., amount of bond, date, and description of property pledged. Arr. alph. by names of surety.² Hdw. under ptd. head. 304 pp. 18 $\frac{1}{2}$ x 12 $\frac{1}{2}$ x 2. Clerk's office.

Check, in arr. slips. by name of deft. or surety.
H.R.

69

Recognizance Docket, 1922---1 Vol.
(No. 1)

Records of recognizances given in open court,
giving ^{dates} case no, name of defendant, amount of
bond, name of surety, and description of property
pledged. Arr. Acph. by name of surety. Hdcv. under
ptd. recd. 304 pp. 18 1/2 x 12 1/2 x 2. Clerk's office.

Check for paid

Recognizance Docket, --1922--. 1 vol. (NO. 1)

69

Record of bonds filed in criminal cases for appearance in court, giving case no., names of surety and deft., amount of bond, date, and description of property pledged. Arr. alph. by name of surety. Hdw. under std. head. 304 pp. 18 1/2 x 12 1/2 x 2. Clerk's office.

CK.
Jew.

Joseph Dams
Richard Taggart

James R. Messer

2-12-41

69

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County DARTMOUTH State MARYLAND

Name of agency or office CHEMUNY CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "RECOGNIZANCE DOCKET" (BY THE CIRCUIT COURT)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates 1922 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling RECOGNIZANCE DOCKET #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SHOW RECORD OF BAIL BONDS CRIMINAL CASE NO.
(Purpose and general nature of record. Principal items of information

NAME OF SURETY NAME OF TRAVELER SUM OF BOND
shown. Summary of forms used in making record, their headings, etc. If a very

DATE PROPERTY PLEADED
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued

7. Arrangement

ALPHABETICALLY BY NAME & SURETY
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

(Self-contained--describe what it shows. If separate, fill out a form for it,

NONE
and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

18 1/2" X 12 1/2" X 2" 2040.0.
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN METAL CABINET 137111 SOUTH
(Room, vault, wall--N.E.S.W., section, bin, shelf,

WALL CLOSET OFFICE.
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

RECOGNIZANCE DOCKET J.P. December 1919--. 1 vol.

Record of bonds deposited with justices of the peace for appearance in circuit court, giving date filed, name of deft. and sureties, amount and date of bond, name of justice, date of appearance, date cited, charge, names of state witnesses, disposition, and remarks. Arr. chron. by court term. Hdw. under ptd. head. 152 pp. 18 x 12 x 1½. Clerk's office.

Recognizance Docket J.P. (Justice
of the Peace) December 1919 - -.

To

Record of recognizances given in justice of
the peace courts, showing information as
in entry, Mr. Cronin, by Court term?

Adm. under ptd. head, 152 pp. 18x12x1 1/2.
Clerk's office.

Recognizance Docket J. P. December 1919 --. 1 vol.

Record of bonds deposited with justices of the peace for appearance in circuit court, giving date filed, name of deft. and sureties, amount and date of bond, name of justice, date of appearance, date cited, charge, names of state witnesses, disposition, and remarks. Arr. chron. by court term. Hdw. under ptd. head. 152 pp. 18x12x1 1/2. Clerk's office.

H.
J. W.

JOSEPH RUMMA
RICHARD TAYLOR
JAMES R. TAYLOR

2-12-41

70

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "RECOGNIZANCE DOCKET" (BY JUSTICES OF PEACE)
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1919 - -
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling RECOGNIZANCE DOCKET J.P.
(Explain fully, years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents SHOWING BAIL BINDS FOR COURT APPEARANCE SHOWING TERM OF COURT
(Purpose and general nature of record. Principal items of information

SIGNED NAME OF PRISONER NAME OF SURETY, SUM, DATE GIVEN
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF JUSTICE OF PEACE WHO TAKEN TERM OF COURT TO
general or miscellaneous record, detailed information as to type of records

APPEAR DATE WHEN GIVEN CHARGE STATE WITNESSES
contained and dates covered by each should be given. Unless contents of those

ACTION AND REMARKS
records are described by other Forms 12-13HR, such forms should be filled out

and attached)

6. Contents--continued _____

7. Arrangement CHRONOLOGICALLY BY COURT TERM
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18" X 12" X 1 1/2" 15200
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities 14 METAL CABINET AGAINST SOUTH.
(Room, vault, wall--N.E.S.W., section, bin, shelf,
WALL IN CHIEF'S OFFICE
cabinet, on floor)
12. Other information _____
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)
(Place of publication) (Date of publication)

APPEAL STET DOCKET, 1879-- . 1 vol. (WM.I. 1).

Brief record of appeals from justices of the peace courts and later stetted, giving date, names of plf. and deft., and name of justice from whom appealed. Arr. chron. by date stetted. Indexed alph. by names of plf. and deft, direct and reverse. Hdw. 310 pp. 16 x 11 x 1 $\frac{1}{2}$. Clerk's office.

Appeal Stat Docket, 1849 - - 1 Vol. (IV. 16, D. No. 1)

Record of stated appeal cases, giving liber and folio of Appeal Docket, entry, names of Plaintiff and Defendant, name of justice of the peace, and proceedings in the case. Arr. chron. by date stated. Indexed alpha by names of p[er] and deft, direct and reverse. Hides. 310 pp. 16 x 11 x 1 1/2. Clerk's office.

Appeal Stet Docket, 1879--. 1 vol. (N.M.I. ^{No.} 1).

71

Brief record of appeals from justices of the peace courts that have been settled in the circuit court, giving libers and folios of Appeal Docket, entry-, names of appellee and appellant, and name of justice from whom appealed. Arr. chron. by date settled. Indexed alph. by names of appellee and appellant, direct and reverse. Hdw. 310 pp. 16 X 11 X 1 1/2. Clerk's office.

ck.
Jm.

check over.

JOSEPH RAMOS
JAMES R. GLESSNER
RICHIE TAYLOR

FEB 12, 1941

71

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO. State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE - TOWSON, MD.
(Name of building, room number, street address)

1. Title "APPEAL STET DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both

2. Dates 1879 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling APPEAL STET DOCKET N.M.I. #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents RECORD OF APPEALS FROM JUSTICE OF PEACE SHOWING HIGH AND FIDELITY NUMBER
(Purpose and general nature of record. Principal items of information

ON APPEAL DOCKET, NAMES OF APPELLANT AND APPELLEES AND
shown. Summary of forms used in making record, their headings, etc. If a very

NAME OF JUSTICE OF PEACE APPEARED FROM
general or miscellaneous record, detailed information as to type of records

contained and dates covered by each should be given. Unless contents of these

records are described by other Forms 12-13HR, such forms should be filled out

and attached)

8. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY DATE SETTED
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF CONTAINED DIRECT AND INVENTED BY NAME
(Self-contained--describe what it shows. If separate, fill out a form for it,

APPEARANCE AND APPELLANT
and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)

10. Size

11" X 11" X 1 1/2" 21008
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)

11. Location by dates and quantities

IN METAL CABINET ALONG SOUTH WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
ON CHERRY OFFICE
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

Information on prior, subsequent, or similar records. Whether record is known

NO PREVIOUS RECORD KNOWN
to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

12
HOWARD A FOULKE, CORONER'S REPORTS, September 6, 1936-March
28, 1939. 1 vol. (15 District #1).

Coroner's report on inquisitions, giving date and hour called, name of
deceased, place and manner of death, names of jurors, verdict, and names
of witnesses. Arr. chron. by date of report. Typed. 51 pp. 10 x 7 x $\frac{1}{2}$.
Balcony, mortgage rm.

~~Howard A. Foulke~~ Coroner's Reports, September 6, 1936-
 March 28, 1939. 1 vol. (Howard A. Foulke,
 15th District #1).

Coroner's reports on inquisitions, giving name and residence
 of coroner, date of report, name and address of decedent,
 date, place and manner of death, names of jurors, verdict,
 names of witnesses and attending physician if any,
 and name of undertaker. Arr. chron. by date of report.
 Typed. 51 pp. 10 x 7 x 1/2. Balcony, mortgage one.

Ch.
 Jan.

RITCHIE TAYLOR

JOSEPH RAMOS

JAN. 30, 1941

72

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTO.

State MD.

Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWSON, MD.
(Name of building, room number, street address)

1. Title "CORONER'S REPORTS"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates SEPT 6, 1936 TO MARCH 28, 1939
(Earliest and latest dates; missing dates. Show exact date of breaks.)

3. Quantity 1 LOOSE LEAF BOOKLET
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling HOWARD A. FOULKE 15th DISTRICT - CORONER'S REPORTS #1
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records NONE
(If record discontinued, give reason and state

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents CORONER'S REPORTS FROM COR. HOWARD A. FOULKE
(Purpose and general nature of record. Principal items of information

EDGEMERE, MD. SHOWING DATE OF REPORT, NAME AND ADDRESS
shown. Summary of forms used in making record, their headings, etc. If a very

OF DECEASED, WHEN, WHERE AND MANNER OF DEATH. NAMES
general or miscellaneous record, detailed information as to type of records

OF JURYMEN IN CORONER'S JURY CASES, VERDICTS OF JURY,
contained and dates covered by each should be given. Unless contents of these

NAMES OF WITNESSES, NAME OF ATTENDING PHYSICIAN IF ANY,
records are described by other Forms 12-13HR, such forms should be filled out

AND NAME OF UNDERTAKER
and attached)

6. Contents--continued _____

7. Arrangement CHRON. BY DATE OF REPORT
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing NONE
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing TYPED
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 10" x 7" x 1 1/2" 51 PAGES
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities IN WOODEN CABINET AGAINST S. WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,
AT W. END OF BALCONY IN MTGE. ROOM
cabinet, on floor)
12. Other information NO KNOWLEDGE OF OTHER RECORDS
(Condition of record if not good. Relation to other records.
Information on prior, subsequent, or similar records. Whether record is known
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints _____
(Author) (Publisher)

(Place of publication) (Date of publication)

CLAIMS DOCKET, May 26, 1886-August 31, 1933. 1 vol. (J.W.S. 1886).

Record of claims against estates in equity cases and debts. in insolvency cases, giving names of plf., debt., trustee and creditors, nature and amount of claim, vol. and folio in Equity Docket, entry , or Insolvent Docket entry , and date proven. Arr. chron. by date of recording. Indexed alph. by name of debt. Hdw. under ptd. head. 252 pp. 19 x 12 x 2. Clerk's office.

Check, for better description and insolvency claims.
the

43

Claims Docket, May 20, 1886 - -

1886. (J. W. S. 1886), last entry

August 31, 1933. ?

Record of claims filed against estates in equity cases and against insolvents in insolvent cases, giving names of estate or insolvent, names of receiver or trustee, date claim filed, names of claimants, no. of claim, character of claim, amount of claim, and where recorded. Arr. records by claim no. within estate or insolvent. Indexed alph. by name of estate or insolvent. Hds. under ptr. head. 752 pp. 19x12x2. Clerk's office. (Check where since 1933)

Claims Docket, May ²⁶~~26~~, 1886 - August 31, 1933. 1 vol. (J.N.S. 1886)

Record of ~~former~~ claims against estates in equity cases and debts in insolvency cases, giving names of plf., deft., trustee and creditors, nature and amount of claim, vol. and folio in Equity Docket, entry, or Insolvent Docket, entry, and date proven. Arr. chron. by date of recording. Indexed alph. by name of deft. How under ptd. head. 252 pp. 19x12x2. Clerk's office.

OK. if dates are exact
J.S.S.

~~(check over)~~

James R. Lane
Philip Taylor
J. R. Zeller

2-12-41 73
(Worker's full name) (Date) (Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CHIEF OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD
(Name of building, room number, street address)

1. Title "CLAIMS DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates MAY 20-1886 - AUGUST 1933
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 1 VOLUME
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling CLAIMS DOCKET BALTIMORE COUNTY 1886 J.W.S.
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records DISCONTINUED INFORMATION NOW
(If record discontinued, give reason and state

FOUND IN JUDICIAL RECORDS
whether same information shown in another record. Explain why records are
missing, if possible)

6. Contents HISTORICAL CLAIMS AGAINST DECEASED
IN INSURANCE AND EQUITABLE CASES SHOWING NAMES OF PLAINTIFF
(Purpose and general nature of record. Principal items of information
AND DEFENDANT AND TRUSTEE NAMES OF CREDITORS CHARACTER
shown. Summary of forms used in making record, their headings, etc. If a very
OR CLAIMS AMOUNT OF CLAIM WHERE CASE FOUND IN INSURANCE
general or miscellaneous record, detailed information as to type of records
DOCKET OR EQUITABLE DOCKET AND DATE WHEN CLAIM PROVEN
contained and dates covered by each should be given. Unless contents of those

records are described by other Forms 12-13HR, such forms should be filled out
and attached)

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY CASE IN INSOLVENT DEBTS OR LITIGATION RECORDS
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF CONTAINED ALPHABETICALLY BY NAME OF DEBTOR
(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN ON PRINTED HEAD
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typed printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

19" x 12" x 2" 25200
(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

IN CARRIER AGAINST SOUTH V. HALL'S
(Room, vault, wall--N.E.S.W., section, bin, shelf,

CLERKS OFFICE
cabinet, on floor)

12. Other information

ASSET LIABILITIES CLAIMS
(Condition of record if not good. Relation to other records.

AGAINST DEBTOR IN INSOLVENT CASES AND EQUITY RECORDS
Information on prior, subsequent, or similar records. Whether record is known

to have been kept earlier than dates shown in item 2)

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

STET DOCKET, September 1914--. 1 vol. Civil Cases, 1923--,

Stetted, entry .

74

Record of stetted cases in civil and criminal proceedings 1914-March 8, 1922, and in criminal proceedings 1922--, giving date stetted, names of attorney, plf. and deft., and proceedings in the case. Arr. chron. by court term. Indexed alph. by name of deft. Hdw. 368 pp. 20 x 15 x 3. Clerk's office.

STET DOCKET, September 1914--. 1 vol.

Record of statted cases, giving court term, names of plf., deft. and attorneys, date statted, and liber and folio in Trial Docket, entry . Arr. chron. by court term. Indexed alph. by name of deft. Hdw. 368 pp. 20 x 15 x 3. Clerk's office.

74

Stet Docket, September 1914--
1 Vol.

Record of civil settled cases, 1914-22 and
Criminal cases, 1914--, giving court term,
names of attorneys, Plaintiff and Defendant,
Case no., and proceedings in the case.

Arr. Chron. by court term. Indexed-Alph.
Per name of deft. Hds. 368 pp. 20 x 15 x 3.
Clerk's office.

Stat Docket, September ^{term} 1914 -- . 1 vol.

Record of settled cases, giving court term, names of plf., deft. and attorneys, date settled, and liber and folio in Trial Docket, entry -- . Arr. chron. by court term. Indexed alph. by name of deft. Haw. 368 pp. 20 x 15 x 3. Clerk's office.

C.K.
Haw.

~~(Check description of contents)~~

John Raman
for [illegible]

2-12-41

74

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE

State MARYLAND

Name of agency or office CHERIL BY CIRCUIT COURT

(Office of custody) (Office which made the record, if different)

Address of office of custody COURT HOUSE TOWNSON MD

(Name of building, room number, street address)

1. Title "STET DOCKET"

(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates

COURT TERM

SEPT-1914 - -

(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity

1 VOLUME

(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling

STET DOCKET

(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records

DISCONTINUED IN 1923 ASTOR LAW CASES

(If record discontinued, give reason and state

STETTED ON CASE RECORD IN GENERAL TRIAL INDEX AND FILED AWAY
whether same information shown in another record. Explain why records are

UNDER STETTED LAW CASES SEPARATE FORM
missing, if possible)

6. Contents RECORD OF STET CASES

(Purpose and general nature of record. Principal items of information

SHOWING NAMES OF PLAINTIFFS

AND DEFENDANT NAMES; LAWYERS IN CASE DATE OF STET
shown. Summary of forms used in making record, their headings, etc. If a very

AND AFTER SEPT 1914 UNDER AND FILED IN NO. OF WHEN FOUND
general or miscellaneous record, detailed information as to type of records

IN TRIAL DOCKET LAW CASES DISCONTINUED IN 1923
contained and dates covered by each should be given. Unless contents of these

AND STETTED IN ORIGINAL CASE RECORD IN GENERAL TRIAL
records are described by other Forms 12-13HR, such forms should be filled out

DOCKET AND THEN FILED UNDER STETTED LAW CASES
and attached)

SEPARATE FORM.

6. Contents--continued

7. Arrangement

CHRONOLOGICALLY BY COURT TERM

(Chronologically--by what? Numerically--by what? Alphabetically--by what?)

8. Indexing

SELF CONTAINED ALPHABETICALLY BY NAME OF DEFENDANT

(Self-contained--describe what it shows. If separate, fill out a form for it,

and place cross reference here to that form by title and identification number)

9. Writing

HANDWRITTEN

(Handwritten. Handwritten printed form. Handwritten printed head. Typed.

Typod printed form. Typed printed head. Printed. Photostat. Other. Give months

and years covered by each kind of writing)

10. Size

20" X 15" X 3"

268 P. 8

(Of record or container. Height, width, thickness or depth. Average number of

pages or documents)

11. Location by dates and quantities

METAL CABINET AGAINST SOUTH WALL
(Room, vault, wall--N.E.S.W., section, bin, shelf,

OF CHIEF'S OFFICE
cabinet, on floor)

12. Other information

(Condition of record if not good. Relation to other records.

ASTEN 1922 LAW CASES ARE KEPT SEPARATE SEE LATER
Information on prior, subsequent, or similar records. Whether record is known

FURTHER SETTED LAW CASES PRIOR TO 1914
to have been kept earlier than dates shown in item 2)

IN ROOM IN BASEMENT SEE LATER FORM

13. (For use in Florida.) Early imprints

(Author)

(Publisher)

(Place of publication)

(Date of publication)

JUDICIAL DOCKET, December 1907--. 6 vols. (7-12 under liber
of successive clerks).

Brief record of judicial proceedings, giving names of attorneys, date, case no., where judgment recorded, names of plf. and deft., and proceedings in the case. Arr. chron. by date of recording. Indexed alph. by name of deft. Hdw. Aver. 208 pp. 18 x 13 x 2. Clerk's office.

75

Judicial Docket, December 3, 1907/
--- 6 vols. (7-12; labeled by liber
of clerk). 1857-December 2, 1907 in Equity Docket.

Brief record of judicial proceedings, giving date,
case no., names of attorneys, plaintiff and defendant,
proceedings in the case, costs, date of judgment,
date interest begins, and date paid and
satisfied. Arr. numerically by case no. within
Court term. Indexed alph. by name of deft.
Hides: Hides. 208 pp. 18 x 13 x 2. Clerk's office

Check for proof.

75

Judicial Docket, December^{3,} 1907--. 6 vols. (7-12 under liber
of ~~successive~~ clerk).

Brief record of judicials, giving names of attorneys, date, case no.,
where judgment recorded, names of plf. and def., and pro-
ceedings in the case. Arr. chron. by date of recording. Indexed
alph. by name of def. Hdw. Arr. 208 pp. 18x13x2. Clerk's
office.

CK. arrangement.

J. S. M.

Harry Ramm
H.R. Ramm

2-13-41

75

(Worker's full name)

(Date)

(Form identification number)

WORKS PROGRESS ADMINISTRATION
DIVISION OF WOMEN'S AND PROFESSIONAL PROJECTS
THE HISTORICAL RECORDS SURVEY: 1937
1734 NEW YORK AVE. NW.
Washington, D.C.

VOLUMES AND UNBOUND RECORDS FORM

County BALTIMORE State MARYLAND
Name of agency or office CLERK OF CIRCUIT COURT
(Office of custody) (Office which made the record, if different)
Address of office of custody COURT HOUSE TOWSON MD.
(Name of building, room number, street address)

1. Title "JUDICIAL DOCKET"
(Give present full title in quotes; assigned title, if any, in brackets.)

If record has had other titles, list them with dates or quantities or both)

2. Dates DEC. 1907 - -
(Earliest and latest dates; missing dates. Show exact date of breaks).

3. Quantity 6 VOLUMES
(Number of volumes; file drawers; file boxes; bundles; other)

4. Labeling SEE ADDENDA
(Explain fully; years; numbers; letters; number of records so labeled)

5. Discontinued and missing records
(If record discontinued, give reason and state

NONE

whether same information shown in another record. Explain why records are

missing, if possible)

6. Contents RECORD OF F.I.F.A. ISSUED ON JUDGMENTS AND J.P. JUDGMENTS
(Purpose and general nature of record. Principal items of information

SHOWING NAME OF PLAINTIFF AND DEFENDANT, WINN AND LOSE.
shown. Summary of forms used in making record, their headings, etc. If a very

NUMBER OF J.P. JUDGMENTS, DEEDS, OR WINN AND LOSE, NUMBER OF LAW DOCKET.
general or miscellaneous record, detailed information as to type of records

DATE OF ISSUE (AMOUNT OF DEBT, COSTS, ADDITIONAL
contained and dates covered by each should be given. Unless contents of those

COSTS, ADDITIONAL COST IS HANDLED, ADDITIONAL
records are described by other Forms 12-13HR, such forms should be filled out

SETTLED * ATTORNEY'S FEES, ETC., AND DATE OF PAYMENT OF
and attached)

*
(SEE FORM
USED
ON
ADDENDUM)

ASTER DEC 1-1920

6. Contents--continued WRIT, AND NAME & PARTY F.I.F.A. ISSUED TO
AND TIME OF ISSUE IN SOME CASES
7. Arrangement CHRONOLOGICALLY BY DATE OF ISSUE OF F.I.F.A.
(Chronologically--by what? Numerically--by what? Alphabetically--by what?)
8. Indexing SELF CONTAINED ALPHABETICALLY BY NAME OF DEFENDANT
(Self-contained--describe what it shows. If separate, fill out a form for it,
and place cross reference here to that form by title and identification number)
9. Writing HANDWRITTEN UP TO 3-10-1914 HANDWRITTEN ON
(Handwritten. Handwritten printed form. Handwritten printed head. Typed.
ROBBER STAMP FORM FROM 3-16-1914 --
Typed printed form. Typed printed head. Printed. Photostat. Other. Give months
and years covered by each kind of writing)
10. Size 18" X 12" X 2" 208 P.P.
(Of record or container. Height, width, thickness or depth. Average number of
pages or documents)
11. Location by dates and quantities ALL IN METAL CABINET AGAINST
(Room, vault, wall--N.E.S.W., section, bin, shelf,
SOUTH WALL CHEMIST OFFICE
cabinet, on floor)
12. Other information
(Condition of record if not good. Relation to other records.
RECORDS PRIOR TO DEC. 1907 IN
Information on prior, subsequent, or similar records. Whether record is known
ROOM IN CELLAR SEE LATER FORM
to have been kept earlier than dates shown in item 2)
13. (For use in Florida.) Early imprints
(Author) (Publisher)
(Place of publication) (Date of publication)

[illegible]

Total no. of vols. or f.d.'s
Average no. of pages 208
Estimated no. of papers

Size: largest 18" x 12" x 2"
smallest

FL. FA. ON

ADDENDA
SHEET #2

75

DEBT \$

COSTS \$

ADDITIONAL COSTS \$

ADDITIONAL COSTS IF LAND IS SOLD \$

ADDITIONAL IF SETTLED \$

RUNNER STAMP FORM WHICH.
FORMS PART OF RECORD